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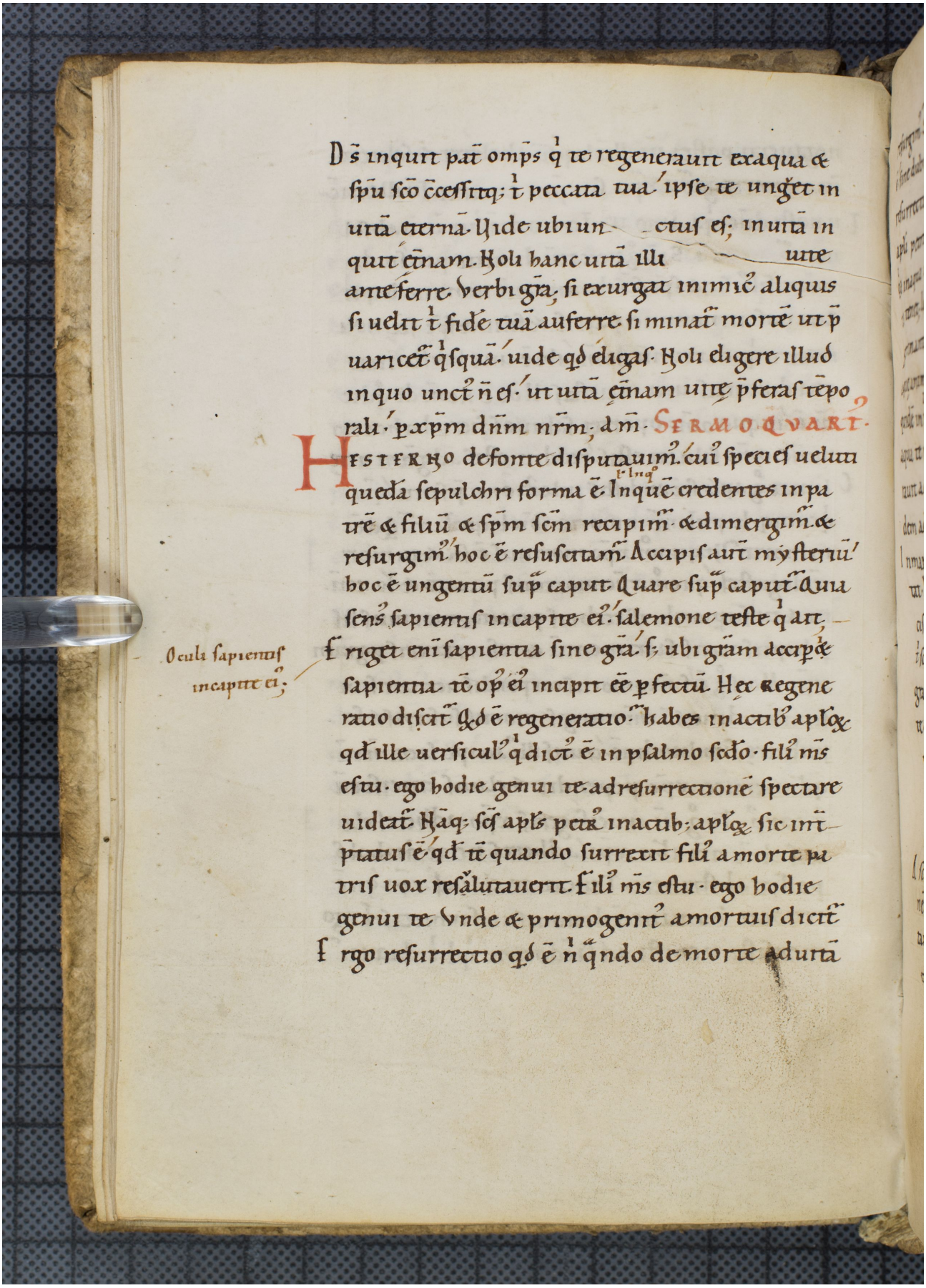

D s̄ inquit pat̄ omp̄s q̄ te regenerauit ex aqua &
sp̄u sc̄o c̄cessitq; t̄ peccata tua. ipse te ungeret in
uitā eternā. Uide ubi un- ctus es; in uitā in
quit ēternam. Noli hanc uitā illi uite
ante ferre. Verbi grā; si exurgat inimic̄ aliquis
si uelit t̄ fidē tuā auferre. si minat̄ mortē ut p̄
uaricet̄ q̄squā. uide qd̄ eligas. Noli eligere illud
in quo unct̄ n̄ es. ut uitā ēternam uite p̄feras tēpo
rali. p̄ xp̄m dn̄m nr̄m; a m̄. SERMO QVART.

HESTERNO de fonte disputauim̄. cui species ueluti
quedā sepulchri forma ē. Inquē credentes in pa
trē & filiū & sp̄m sc̄m recipim̄. & dimergim̄. &
resurgim̄. hoc ē resuscitam̄. Accipis aut̄ mysteriū.
hoc ē ungentū sup̄ caput. Quare sup̄ caput̄. Quia
sens̄ sapientis in capite ei̅. salemone teste q̄ ait;
Oculi sapientis in capite ei̅; Friget enī sapientia sine grā. s; ubi grām accip̄ &
sapientia. tc̄ op̄ ei̅ incipit ēē p̄fectū. Hec regene
ratio discit̄. Qd̄ ē regeneratio. habes in actib̄ ap̄lor̄
qd̄ ille uersicul̄ q̄ dict̄ ē in psalmo sc̄do. fili̅ m̄s
es tu. ego hodie genui te. ad resurrectionē spectare
uideat̄. Nāq; sc̄s ap̄ls petr̄ in actib; ap̄lor̄ sic int̄
p̄tatus ē. qd̄ tc̄ quando surrexit fili̅ a morte pa
tris uox resalutauerit. Fili̅ m̄s es tu. ego hodie
genui te. Vnde & primogenit̄ a mortuis dicit̄.
Ergo resurrectio qd̄ ē n̄ q̄ndo de morte ad uitā