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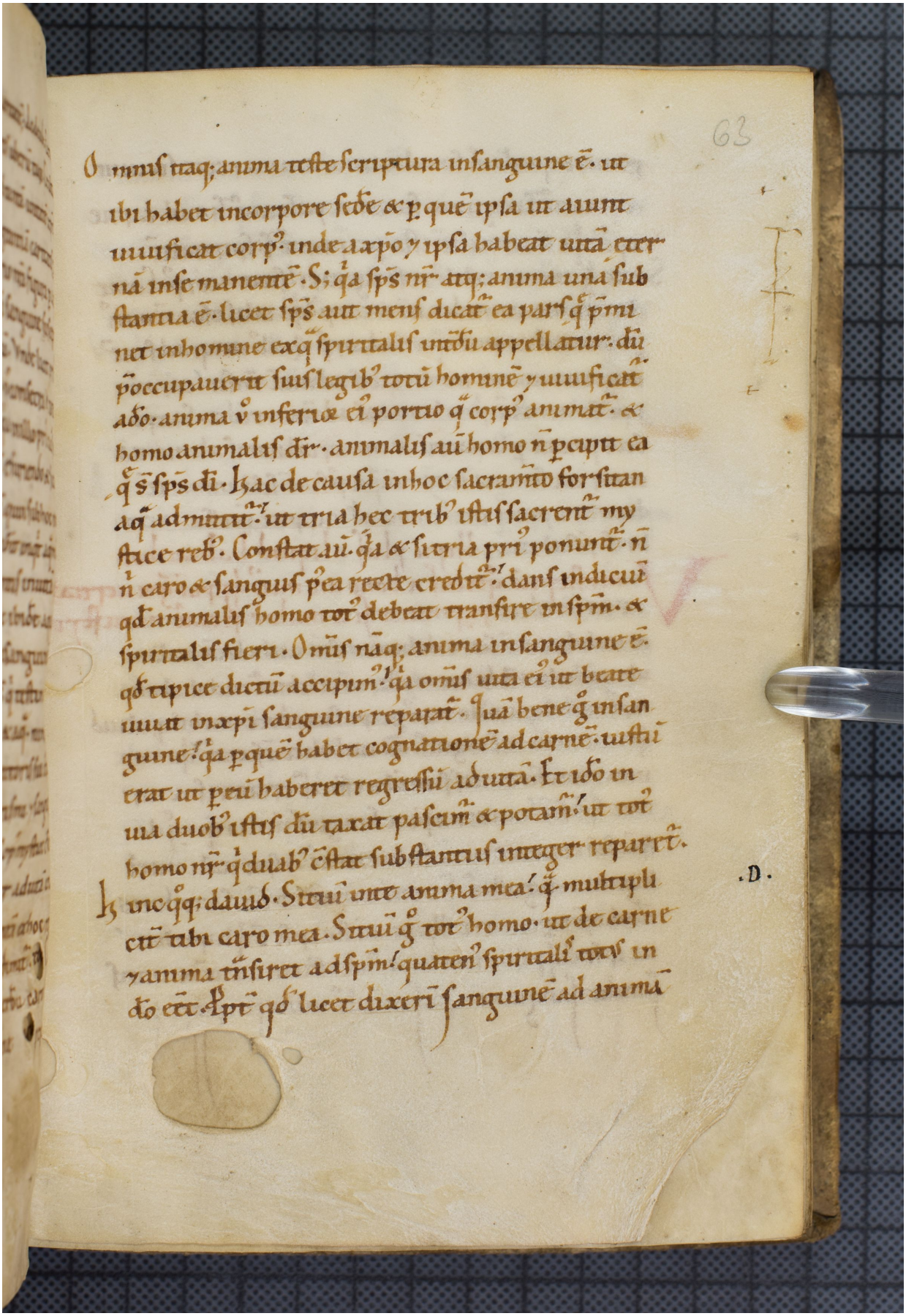

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Omnis itaq; anima teste scriptura in sanguine ē. ut
ibi habet in corpore sede & p quē ipsa ut aiunt
uiuificat corp̄. unde a xpo ꝗ ipsa habeat uitā eter-
nā in se manentē. Si q̄ spūs nr̄ atq; anima una sub
stantia ē. licet spūs aut mens dicat̄ ea pars q̄ p̄mi
net in homine exq̄ spiritalis uitēdi appellatur. dū
p̄occupauerit suis legib̄ totū hominē ꝗ uiuificat
ad o. anima v̄ inferior ei portio q̄ corp̄ animat̄. &
homo animalis dr̄. animalis aū homo n̄ p̄cipit ea
q̄ s̄ spūs di. Hac de causa in hoc sacramēto forsitan
aq̄ admiscet̄. ut tria hec trib̄ istis sacrent̄ my
stice reb̄. Constat aū. q̄a & sicria pri ponunt̄. n
n caro & sanguis p̄ea recte credit̄. dans indicū
qd animalis homo tot debeat transire in spūm. &
spiritalis fieri. Omis nāq; anima in sanguine ē.
qd tipice dictū accipim̄. q̄a omis uita ei ut beate
uiuat in xpi sanguine reparat̄. Qua bene q̄ in san
guine. q̄a p quē habet cognationē ad carnē. uisti
erat ut p eū haberet regressū ad uitā. Et ido in
uia duob̄ istis dū taxat pascim̄ & potam̄. ut tot
homo nr̄ q̄ duab̄ ēstat substantiis integer reparet̄.
Hinc q̄q; dauid. Sitiuit uita anima mea. q̄ multipli
cit̄ tibi caro mea. Sitiuit q̄ tot homo. ut de carne
ꝗ anima tēsiret ad spūm. quatenus spiritalis totus in
do ēt. Ꝑpt̄ qd̄ licet dixerit sanguinē ad animā

.D.