Quelle: https://manuscripta.at/?ID=26467
Copyright: Admont, Benediktinerstift

omni benedictione celesti q̃ uillis ē repleam̃. ac
p hoc unū corp̃ cū illo & uillo maneam̃. ubi xp̃c
caput ⁊ nos omis m̃bra censeam̃. Vtrū hoc corp̃
p̃ cōsecrationē panis uere queat uocari.

Vtrū hoc corp̃ p̃ consecrationē panis uere q̃at uocari.

QVOD PAVLIS & ciā q̃muis uera caro sit hoc my
sterii possit nominari. ꝓbat apls ubi dic. Probe
se homo. ⁊ sic de pane illo edat. ⁊ de calice bibat. q̃a
xp̃i caro ⁊ uera caro, & tam̃ panis q̃ de celo descendit
uere catholice p̃dicat̃. Caro q̃dē secdm grām. panis
v̄ secdm efficientiā. q̃ sic hic panis tēporalem. ita ille celestis uitā p̃stat etēnam
⁊ celestē. q̃ uita ē sempiterna. Denq; & sanguis hic secdm
efficientiā. simili m̄ uinū typice potest uocari. q̃a
sic uinū lētificat cor hominū sobrie potatū. ita
longe locupletiō hoc uinū sanguinis lētificat cor
hominis intioris. ⁊ inebriat mīte amore spālis. Vnde
dictū ē. Calix m̄is inebrians q̃m p̃clarus ē. ⁊ uinū lē
tificat cor hoīs. De q̃ numeriū uino sponsa incantica
exultat. q̃d xp̃c in ea sua ordinauerit karitatē.
Ceterū secdm p̃missā doctrine ueritatē nichil aliud
q̃m caro xp̃i ⁊ sanguis uere credit̃. q̃ n̄ sapore car
nis sed spālis dulcedine degustant̃. ⁊ fidei ratione in
telligunt̃. Vtrū plus ex eo habeat q̃ maū
aut q̃ min̄ acceperit.

Vtrū plus ex eo habeat q̃ maū aut q̃ min̄ acceperit.

Si enī figura istius sta
sacēmti in man una illo celesti p̃cessit. uere