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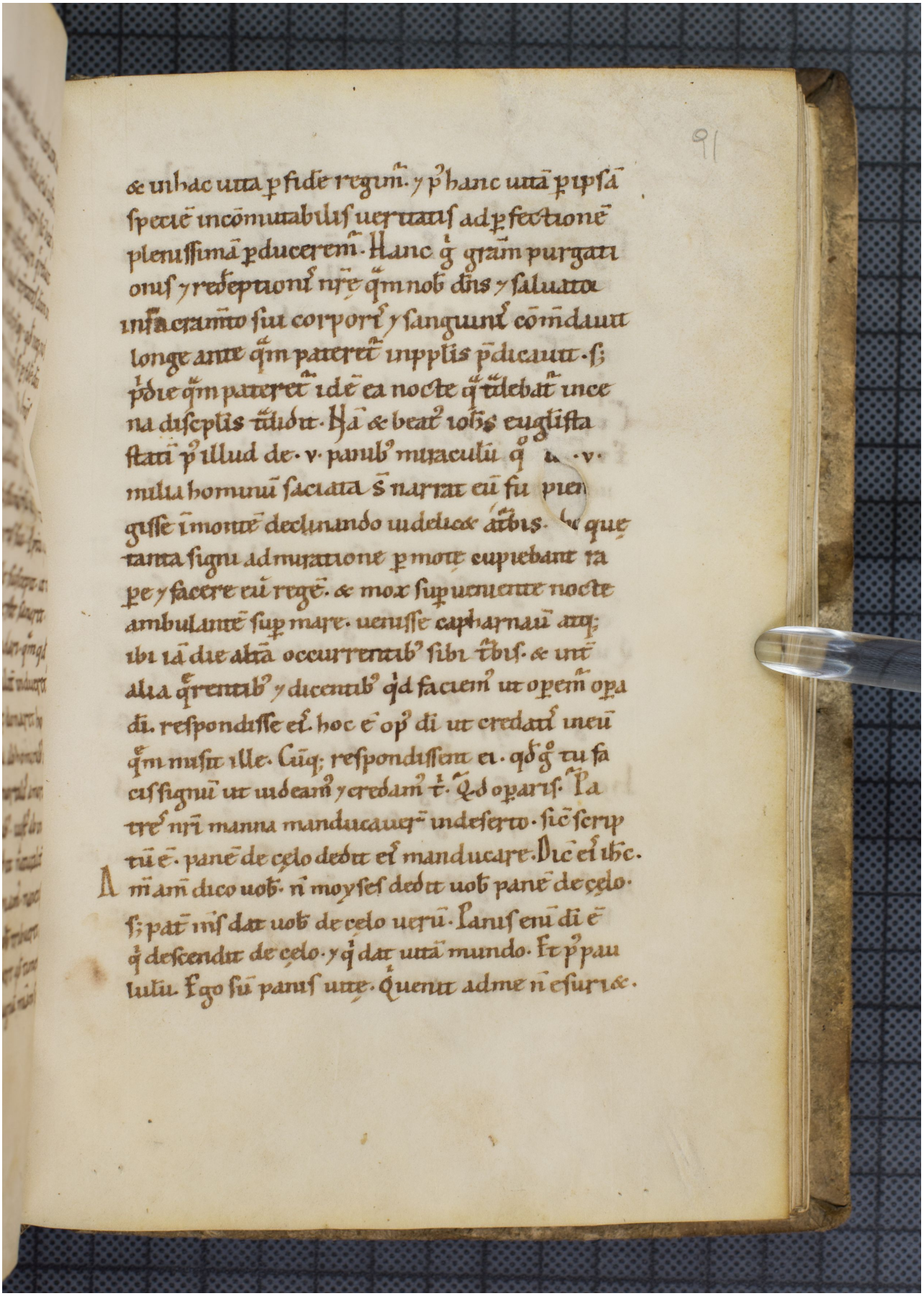

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& in hac uita p fide regum. y p hanc uitā p ipsā
speciē incōmutabilis ueritatis ad p fectionē
plenissimā p ducerem. Hanc q̄ grām purgati
onis y redeptionis nr̄e q̄m nob dns y saluator
in sacramto sui corporis y sanguinis cōmdauit
longe ante q̄m pateret in ppls p dicauit. si
p die q̄m pateret idē ea nocte q̄ tradebat unce
na discipulis tradit. Hā & beat iohēs euglista
stati p illud de. v. panib miraculi q̄ [illegible] .v.
milia hominū saciata s narrat eū fu pie
gusse i monte declinando in deserto a turbis. Que
tanta signi admiratione p motū cupiebant ra
pere y facere eū regē. & mox sup uenientē nocte
ambulantē sup mare. uenisse capharnaū atq;
ibi ia die alta occurrentib sibi tbis. & inū
alia q̄rentib y dicentib q̄d faciem ut opem opa
di. respondisse eis. hoc e op di ut credatis in eū
q̄m misit ille. Cūq; respondissent ei. qd g tu fa
cis signū ut uideam y credam t. Qd oparis. Pa
tres nri manna manducauerūt in deserto. sicut scrip
tū e. panē de celo dedit eis manducare. Dic eis ihc.
A mīā dico uob. n moyses dedit uob panē de celo.
si pat mis dat uob de celo uerū. Panis enim di e
q̄ descendit de celo. y q̄ dat uitā mundo. Et p̄ pau
lum. Ego sum panis uitē. Quemadmodum n esuriet.