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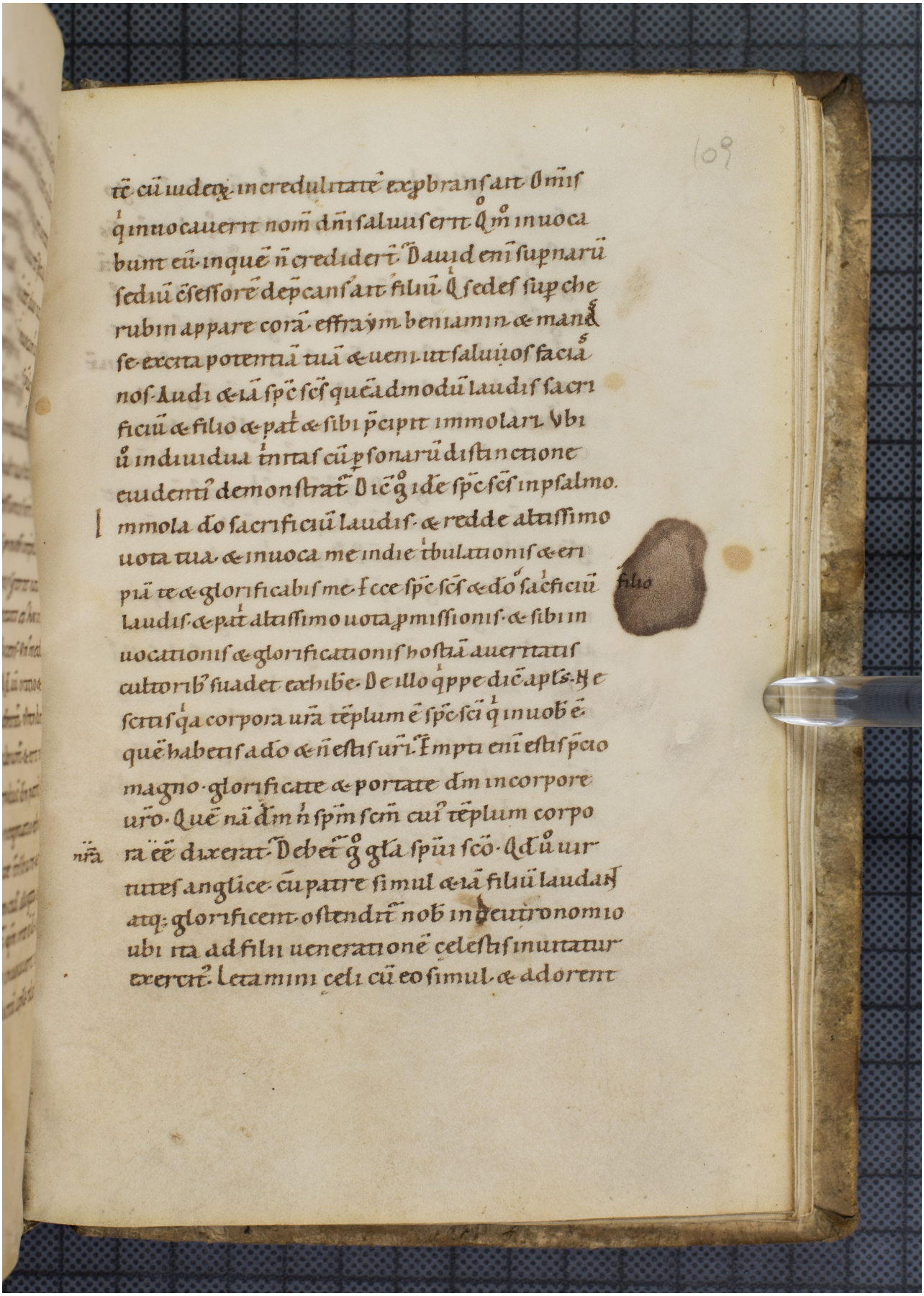

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te cū iudeis incredulitate expbrantsant omis
q inuocauerit nomē dni saluus erit. Qm inuoca
bunt eū in quē n̄ crediderūt. Dauid enī supnarū
sediū cōsessorē depcansat filiū. Q sedes sup che
rubin appare coram effraym beniamin & manas
se excita potentiā tuā & ueni ut saluos faciā
nos. Audi & ia spēcēs quēadmodū laudis sacri
ficiū & filio & pat & sibi pcipit immolari. Vbi
ū indiuidua intrat cū psonarū distinctione
euidentī demonstrat. Dicē g ide spēcēs in psalmo.
mmola do sacrificiū laudis. & redde altissimo
uota tua. & inuoca me in die tribulationis & eri
piā te & glorificabis me. Ecce spēcēs & do sacrificiū filio
laudis. & pat altissimo uota pmissionis. & sibi in
uocationis & glorificationis hostiā auertatis
cultoribus suadet exhibe. De illo q ppe dicē apls. Ne
scitis qa corpora urā tēplum ē spēcēi q in uobis ē
quē habetis a do & n estis uri. Empti enī estis pcio
magno. glorificate & portate dm in corpore
uro. Quē nā dm n spm scm cui tēplum corpo
ra ee dixerat. Debet g gla spūi scō. Qd ū uir
tutes anglice cū patre simul & ia filiū laudant
atq; glorificent ostendit nob in deuteronomio
ubi ita ad filii uenerationē celestis inuitatur
exercit. Letamini celi cū eo simul. & adorent