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hoc ñ supba p sūptione ſ: supplici cfessione. sic
desiderans maiestatē di crede & cfiteri in mun
do. sicē ab anglis uidet & laudat in celo. Hec enī
nob cfessio ñ ē peccati de q̄ p capitē cfiteminī alterutrū
peccata uſra. & psalmista ait. Dixi ē f. a m. in iu.
m. dno. ſ: laudis & grārū actionis. q̄lis intelligit
in psalmo ubi canit. Confiteantur d. mie ei. Jm ei
f. hominū. & q̄lē dns ihc q̄ nullū omīno habebat
peccatū. q̄ in euglio d'o pat offert dicēs. Confiteor
pat tē dne celi & tre qd abscondisti hec a sapientib;
& prudentib; Jreuelasti ea paruulis. Vna q̄ cfe
sione vt laude & grārū actione ia nē hominē
tū anglis sociant laudantes de celestib; & tre
trib; tanqm eū qui fec celū & tram & dicen
tes. Scs scs scs dns ds sabaoth. pleni s celi &
tra gla tua. Iste s uoces angl laudantiū
in celis. Hunc ymnū gle di & ysaias ppha se
audisse testat q̄ndo glam di uidit. & seraphin
istis uocib; eū collaudantia audiū & beat iohs
in apocalipsi sub figura iiii animaliū introduxe
legit nāq; in ysaja de seraphin laudantib' ita
& clamabat alter ad alterū & dicebat scs scs.
scs dns ds sabaoth. plena ē omis tra gla tua.
in apocalipsi ū de iiii animalib' sic legit & req ē
ñ habebant die & nocte dicentia. scs scs scs dns