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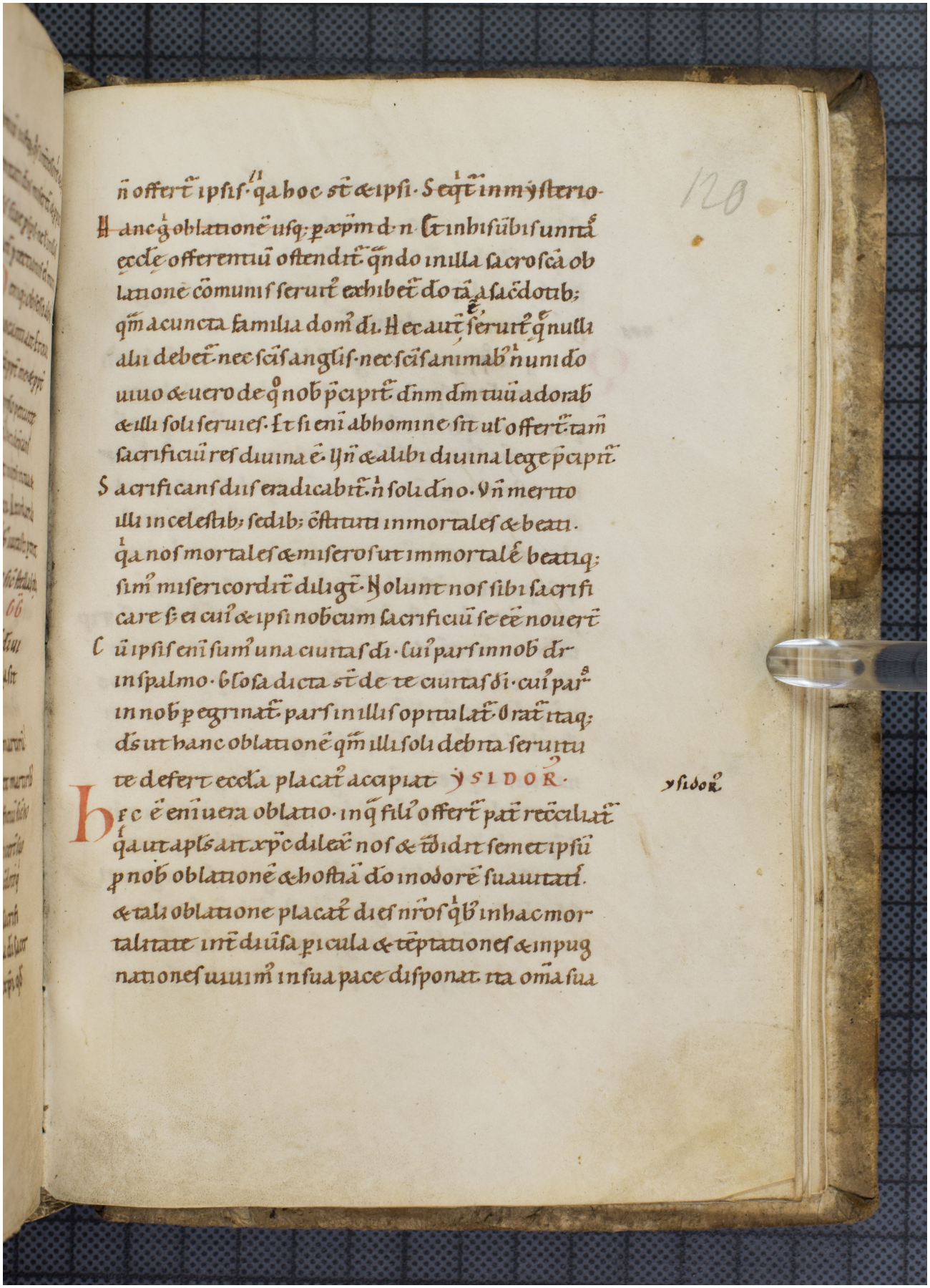

120

ñ offert ipsis · qa hoc st & ipsi · Sequt in mysterio
Hanc g oblationē usq; pæpm d n Ct in hisū bis unitā
eccle offerentiū ostendit qndo in illa sacrosca ob
lationē cōmunis seruit exhibet do tā a sacdotib;
qm a cuncta familia dom di. Hec aut seruit q nulli
alii debet nec scis anglis · nec scis animab n uni do
uino & uero de q nob pcipit dnm dm tuū adorab
& illi soli seruies · Et si enī abhomine sit ut offert tam
sacrificiū res diuina ē · Yn & alibi diuina lege pcipit
Sacrificans diis eradicabit n soli dno · Vn merito
illi in celestib; sedib; cōstituti immortales & beati ·
qa nos mortales & miseros ut immortalē beatiq;
sim misericordit diligt · Nolunt nos sibi sacrifi
care s ei cui & ipsi nobcum sacrificiū se ee nouerit
Cū ipsis enī sum una ciuitas di · cui pars in nob dr
in psalmo · Glosa dicta st de te ciuitas di · cui par
in nob pegrinat pars in illis optulat Orat ita q;
ds ut hanc oblationē qm illi soli debita seruitu
te defert eccla placat accipiat YSIDOR ·

ysidor

Hec ē enī uera oblatio · in q filio offert pat reconciliat
qa ut apls ait xpc dilexit nos & tradidit semet ipsū
p nob oblationē & hostiā do in odorē suauitatis ·
& tali oblatione placat dies nros q b in hac mor
talitate int diuersa picula & tēptationes & impug
nationes uiuim in sua pace disponat ita oma sua