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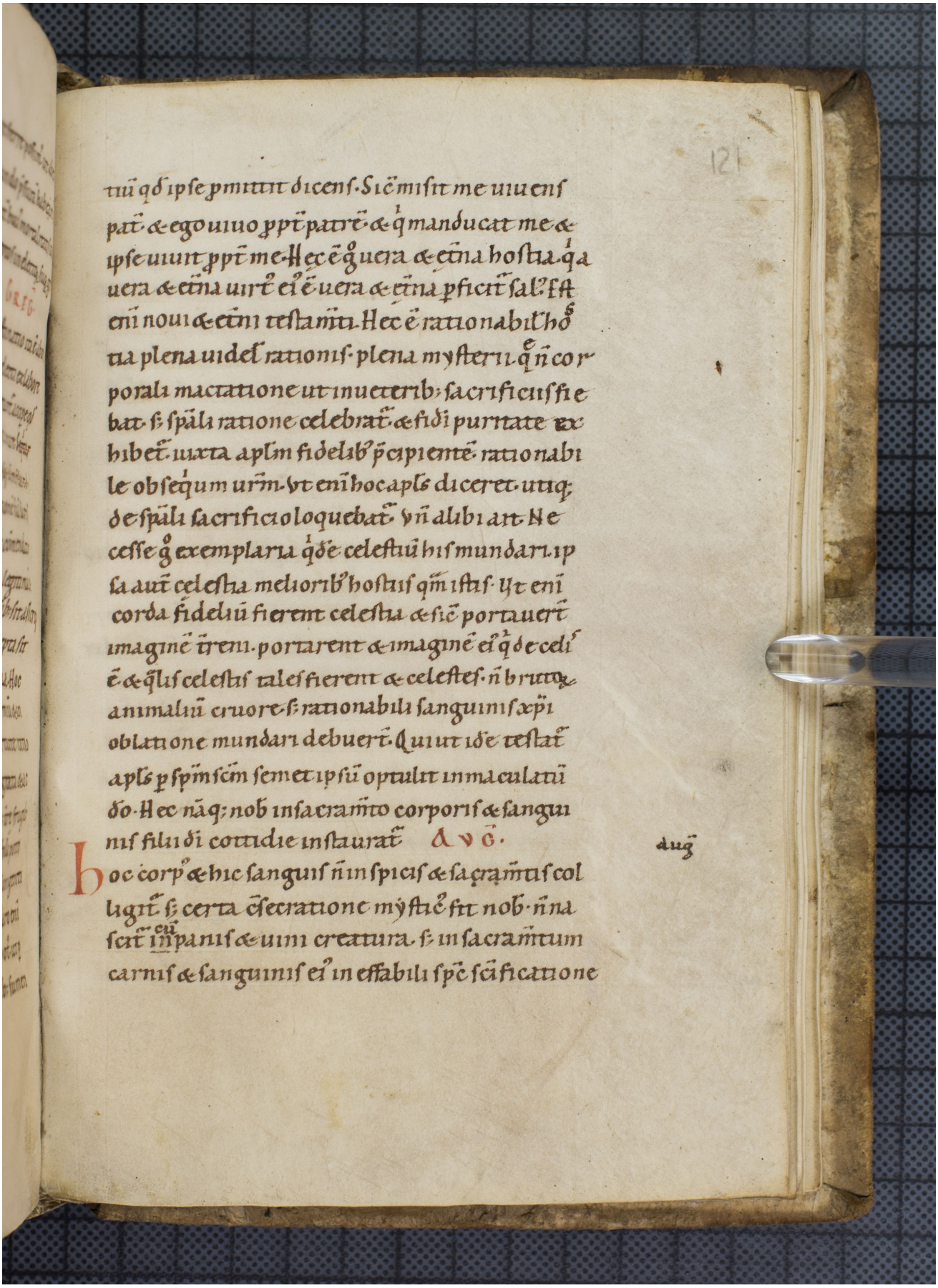

tiū qd ipse pmittit dicens. Sic misit me uiuens
pat. & ego uiuo ppt patrē. & q manducat me &
ipse uiuit ppt me. Hec ē g uera & etna hostia. q a
uera & etna uirt ei ē uera & etna pficit sal. Est
enī noui & etni testamti. Hec ē rationabil hos
tia plena uidel rationis. plena mysterii. q n cor
porali mactatione ut in ueteribus sacrificiis fie
bat. s; spāli ratione celebrat. & fidi puritate ex
hibet. iuxta aplm fidelib pcipientē. rationabi
le obsequium urm. Vt enī hoc apls diceret. utiq;
de spāli sacrificio loquebat. vn alibi ait. Ne
cesse g exemplaria qde celestiū his mundari. ip
sa aut celestia melioribus hostiis qm istis. Vt enī
corda fideliū fierent celestia & sic portauert
imaginē treni. portarent & imaginē ei q de celis
ē & qlis celestis tales fierent & celestes. n bruto
animaliū cruore. s; rationabili sanguinis xpi
oblatione mundari debuert. Qui ut ide testat
apls p spm scm semet ipsū optulit inmaculatū
do. Hec nāq; nob in sacramto corporis & sangui
nis filii di cottidie instaurat. Aug.

Hoc corp & hic sanguis n in spicis & sacramtis col
ligit. s; certa csecratione mystic fit nob. n na
scit in cū panis & uini creatura. s; in sacramtum
carnis & sanguinis ei in effabili spc scificatione