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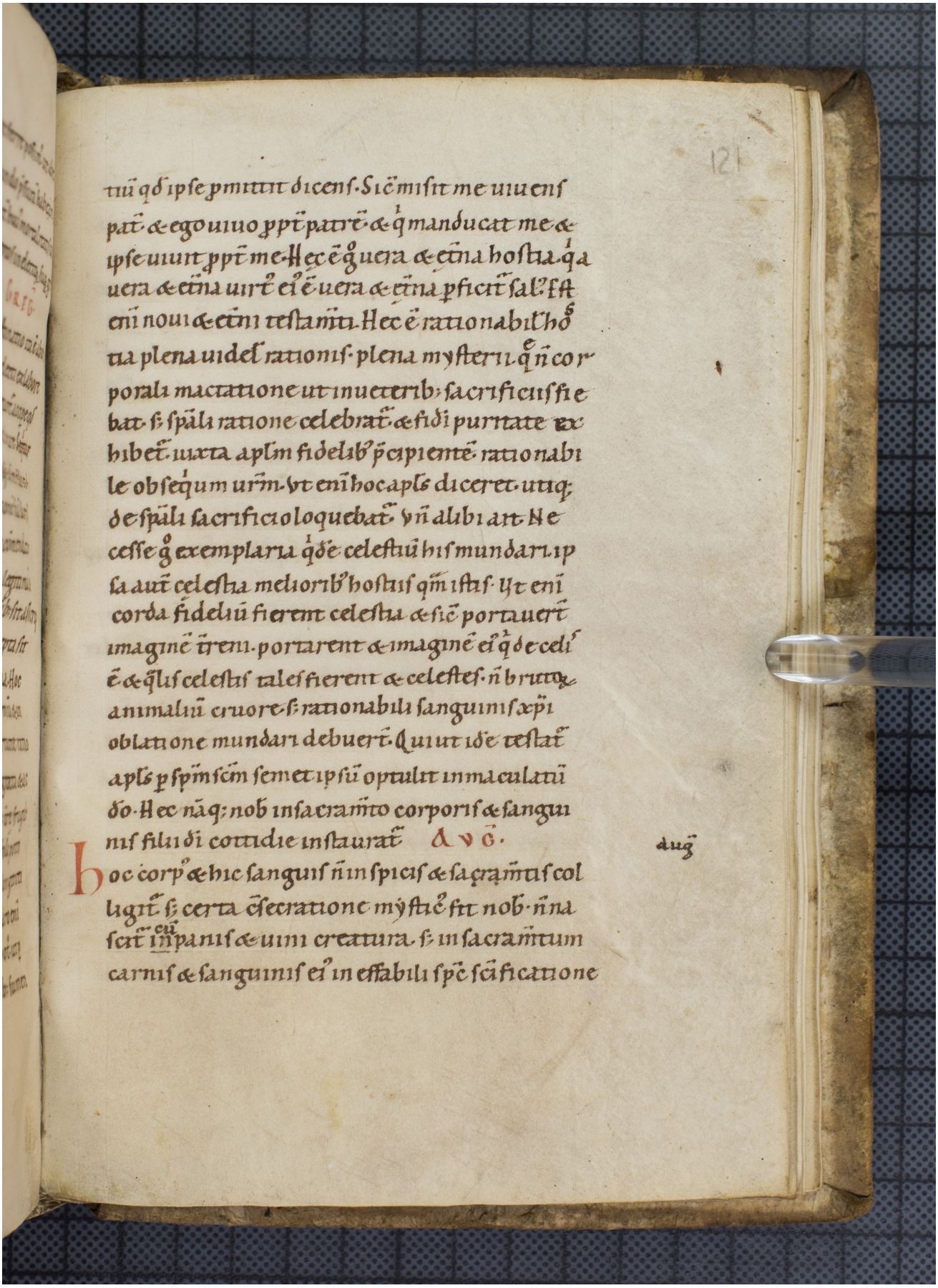

tuũ qđ ipse pmittit dicens. Sic̃ misit me uiuens
pat̃ & ego uiuo ppt̃ patr̃e & q manducat me &
ipse uiuit ppt̃ me. Hec ẽ g uera & ẽna hostia. q a
uera & ẽna uirt̃ ei ẽ uera & ẽna pficit̃ sal. ffa
eñ noui & ẽni testamti. Hec ẽ rationabil hoc
tia plena uide rationis. plena mysterii. q ñ cor
porali mactatione ut in ueteri sacrificiissi e
bat. s. spali ratione celebrat̃ & fidi puritate ex
hibet̃. iuxta apli fidelib ꝑcipiẽtẽ rationabi
le obsequium urm. ut eñ hoc apls diceret. utiq;
de spali sacrificio loquebat̃. ỹ ñ alibi ait. He
cesse g exemplaria q de celestiũ his mundari. ip
sa aut̃ celestia melioribus hostiis qm̃ istis. ut eñ
corda fideliũ fierent celestia & sic̃ portauert̃
imaginẽ ĩtrem. portarent & imaginẽ ei q de celi
ẽ & q̃lis celestis tales fierent & celestes. ñ bruto
animaliũ cruore. s. rationabili sanguinis xpi
oblatione mundari debuert̃. Quiut ide testat̃
apls p spm̃ scm̃ semet ipsũ optulit inmaculatũ
do. Hec nãq; nob in sacrament̃o corporis & sangui
nis filii di cottidie instaurat̃ Aug̃.

hoc corp̃ & hic sanguis ñ in spiciis & sacrament̃is col
ligit̃. s. certa cõsecratione mystic̃e fit nob. ñ na
scat̃ in panis & uini creatura. s. in sacrament̃um
carnis & sanguinis ei in effabili spe sc̃ificatione