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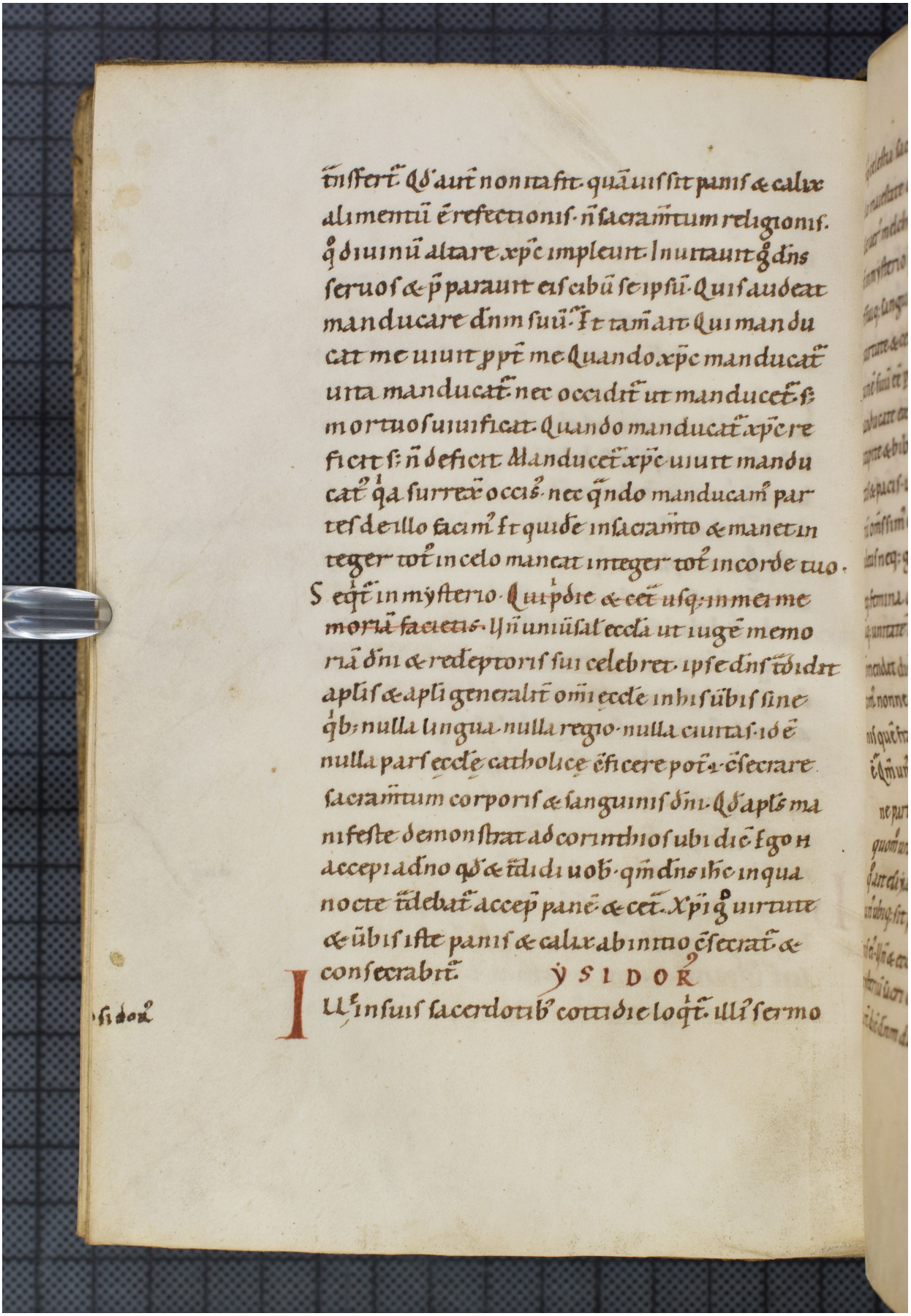

tinsert. Qd aut non ita fit. quā uis sit panis & calix
alimentū ē refectionis. ñ sacramentum religionis.
q̄ diuinū altare xp̄c impleunt. Inuitant q̄ dns
seruos & p̄ parant eis cibū se ipsū. Quis audeat
manducare dnm suū. Et tamen aut Qui mandu
cat me uiuit ppt̄ me Quando xp̄c manducat̄
uita manducat̄ nec occidit̄ ut manducet̄ s;
mortuos uiuificat. Quando manducat̄ xp̄c re
ficit s; ñ deficit. Manducet̄ xp̄c uiuit mandu
cat̄ q̄ a surrex occis. nec q̄ndo manducam par
tes de illo facim fit quide in sacramento & manet in
teger tot in celo manet integer tot in corde tuo.
S eqt in mysterio. Qui p dic & cet usq; in me me
moriā facietis. Ij ñ uniūsal ecclā ut iugē memo
riā dni & redeptoris sui celebret. ipse dns tidit
aplis & apli generalit omi eccle in his ūbis sine
q̄b; nulla lingua nulla regio. nulla ciuitas. id ē
nulla pars eccle catholice ēficere pot. ē secrare
sacramentum corporis & sanguinis dni. Qd apls ma
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accepi a dno qd & tidi uob. qm dns ihc in qua
nocte tidebat accep panē & cet. Xpi q̄ uirtute
& ūbis iste panis & calix ab intuo ē secrat &
consecrabit.

ysidor

Ill in suis sacerdotib cotidie loqt. illi sermo

ysidor