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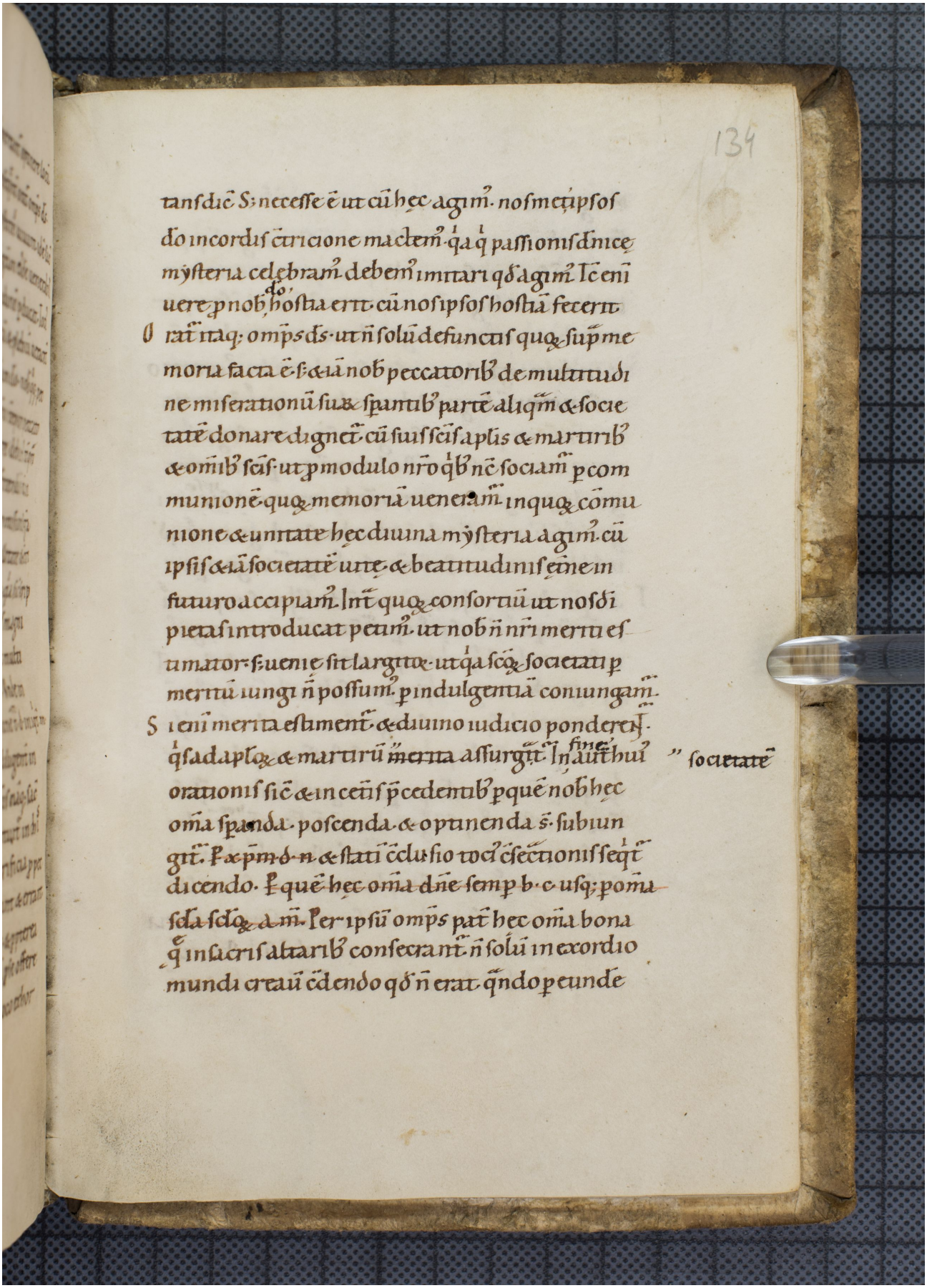

134

tanſdiē S: neceſſe ē ut cū hēc agim̄. noſmetipſoſ
do incordiſ ctricione mactem̄ q̄a q̄ paſſionis dnicē
myſteria celebram̄ debem̄ imitari qd agim̄. Ic enī
uere p nob hoſtia erit cū noſipſoſ hoſtiā fecerit
O rat itaq; omps ds. ut ñ ſolū defunctis quē ſup me
moria facta ē. ſ. & iā nob peccatorib de multitudi
ne miſerationū ſuārū ſpantib partē aliqm & ſocie
tatē donare dignet cū ſuis ſcis aplis & martirib
& omib ſcis. ut p modulo nro q̄b nē ſociam̄ p com
munionē quē memoriā uenerām̄ inquē cōmu
nione & unitate hēc diuina myſteria agim̄. cū
ipſis & iā ſocietatē utrē & beatitudinis ēne in
futuro accipiam̄. Int quē conſortiū ut noſdi
pietas introducat petim̄. ut nob ñ nri meritū eſ
timator. ſ. uenie ſit largitor. ut q̄a ſcē ſocietati p
meritū iungi ñ poſſum̄. p indulgentiā coniungam̄
S ienī merita eſtimentur & diuino iudicio ponderen̄.
q̄ſ ad aplos & martirū merita aſſurgit. In finē autē hui " ſocietatē
orationis ſic & in ceteris p̄cedentib pquē nob hēc
oma ſpanda. poſcenda. & optinenda ſ. ſubiun
git. Per xp̄m d. n. & ſtati cōclusio tocī cſectionis ſequit
dicendo. Per quē hēc oma dne ſemp b. c. uſq; p oma
ſcla ſclō. a m̄. Per ipſū omps pat hēc oma bona
q̄ in ſacris altaribus conſecrant. ñ ſolū in exordio
mundi creatū cēdendo qd ñ erat q̄ndo p eunde