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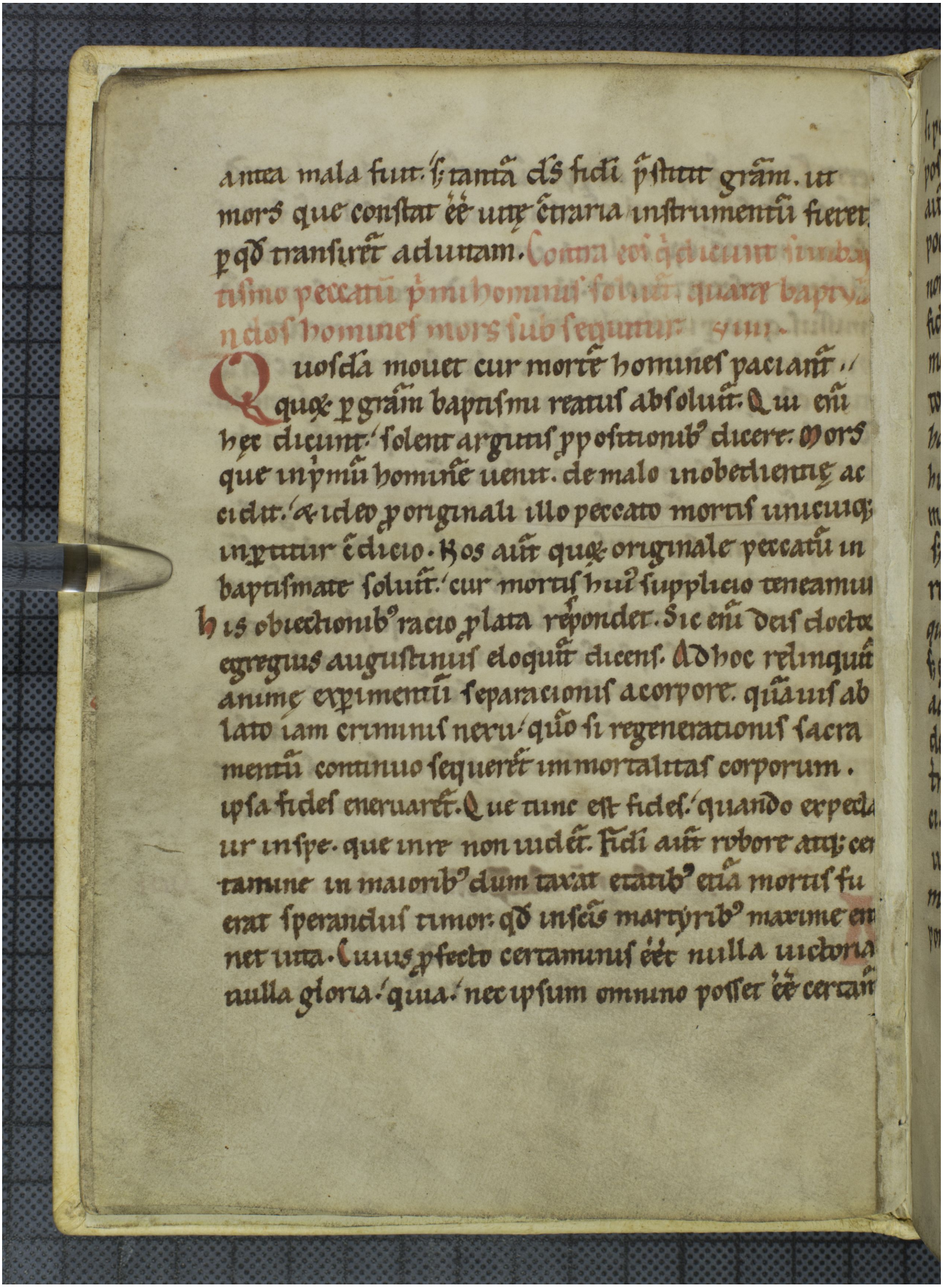

antea mala fuit. s; tantā cl's fidi p̄stitit grām. ut
mors que constat ēē uitę c̄traria instrumentū fieret.
p qd transirēt ad uitam. Contra eos q̄ dicunt si in bap
tismo peccatū p̄mi hominis soluūt. quare baptyza
ndos homines mors subsequitur. xiiii.

Quos cla mouet cur mortē homines paciant.
quoq; p grām baptismi reatus absoluūt. Qui enī
hęc dicunt. solent argutis ppositionib' dicere. Mors
que in p̄mū hominē uenit. de malo inobedientię ac
cidit. & ideo p originali illo peccato mortis unicuiq;
inp̄titur c̄dicio. Nos aūt quoq; originale peccatū in
baptismate soluūt. cur mortis huius supplicio teneamur
his obiectionib' racio p̄lata respondet. Sic enī deis doctor
egregius augustinus eloquūt dicens. Ad hoc relinquūt
animę exp̄imentū separacionis a corpore. quā uis ab
lato iam criminis nexu. quō si regenerationis sacra
mentū continuo sequerēt immortalitas corporum.
ipsa fides eneruarēt. Que tunc est fides. quando expecta
ur in spe. que in re non uidēt. Fidi aūt robore atq; cer
tamine in maiorib' dum taxat etatib' etiā mortis fu
erat sperandus timor. qd in scīs martyrib' maxime en
net uita. Cuius p̄fecto certaminis ēēt nulla uictoria
nulla gloria. quia. nec ipsum omnino posset ēē certam