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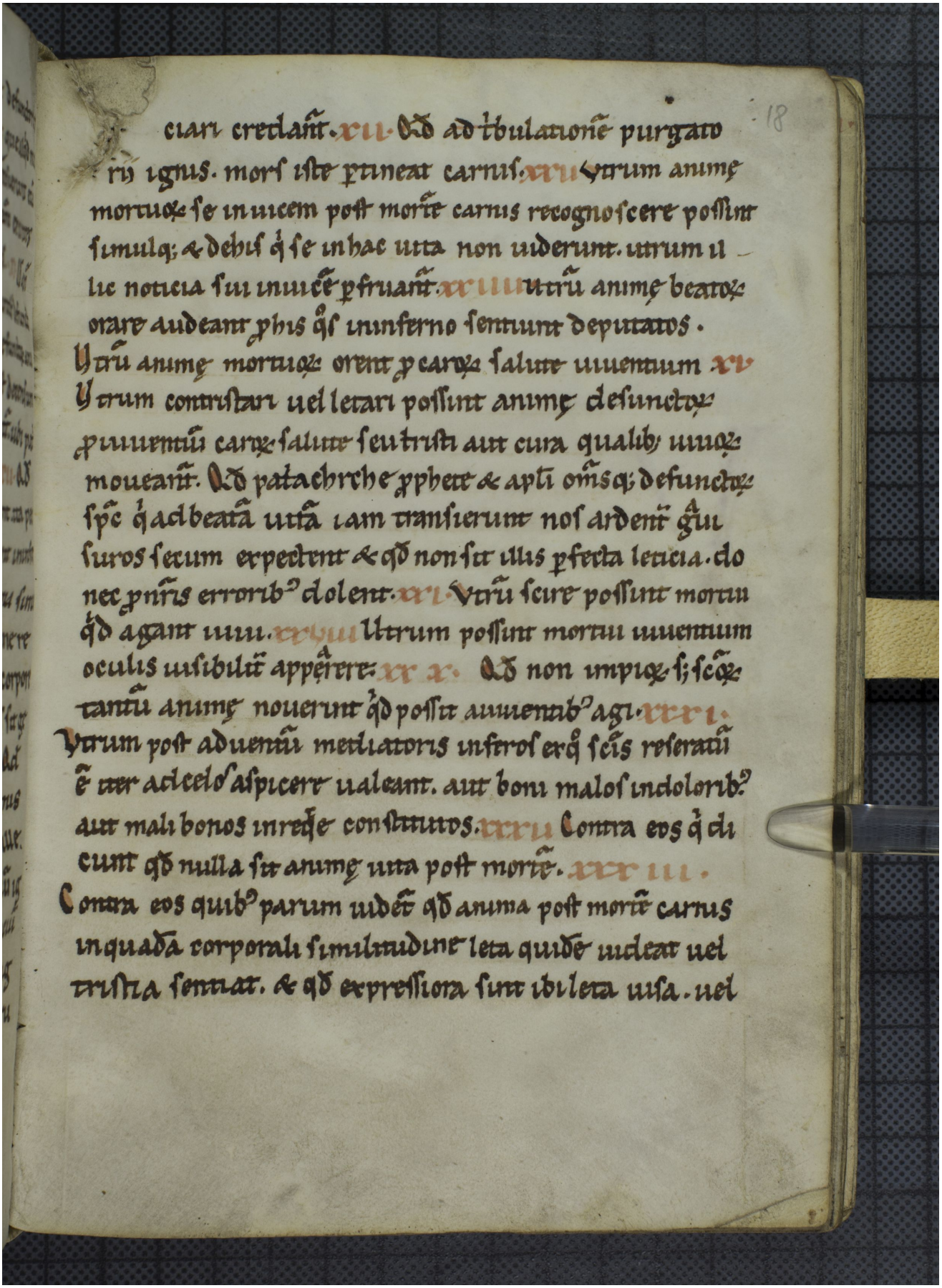

ciari credant. xii. Qd ad tribulationē purgato
ri ignis. mors iste pineat carnis. xiii Vtrum animę
mortuęq; se inuicem post mortē carnis recognoscere possint
simulq; & debis q̄ se in hac uita non uiderunt. utrum il
lic noticia sui inuicē pfruant. xiiii Utrū animę beatęq;
orare audeant phis q̄s in inferno sentiunt deputatos.
Vtrū animę mortuęq; orent pcarę salute uiuentium xv
Vtrum contristari uel letari possint animę defunctęq;
pniuentū carę salute seu tristi aut cura qualib; uiuęq;
moueant. Qd patachrche ypheti & apli omsq; defunctęq;
spc q̄ ad beatā uitā iam transierunt nos ardent gui
suros secum expectent & qd non sit illis pfecta leticia. do
nec pnis erroribꝰ dolent. xvi Vtrū scire possint mortui
qd agant uiui. xvii Utrum possint mortui uiuentium
oculis uisibilit appere. xx x. Qd non impię; sęq;
tantū animę nouerint q̄d possit a uiuentibꝰ agi. xxxi.
Vtrum post aduentū mediatoris inferos erq̄ scis reseratū
ē ter ad celos aspicere ualeant. aut boni malos in doloribꝰ
aut mali bonos in rede constitutos. xxxii Contra eos q̄ di
cunt qd nulla sit animę uita post mortē. xxxiii.
Contra eos quibꝰ parum uidet qd anima post mortē carnis
in quada corporali similitudine leta quidē uideat uel
tristia sentiat. & qd expressiora sunt ibi leta uisa. uel