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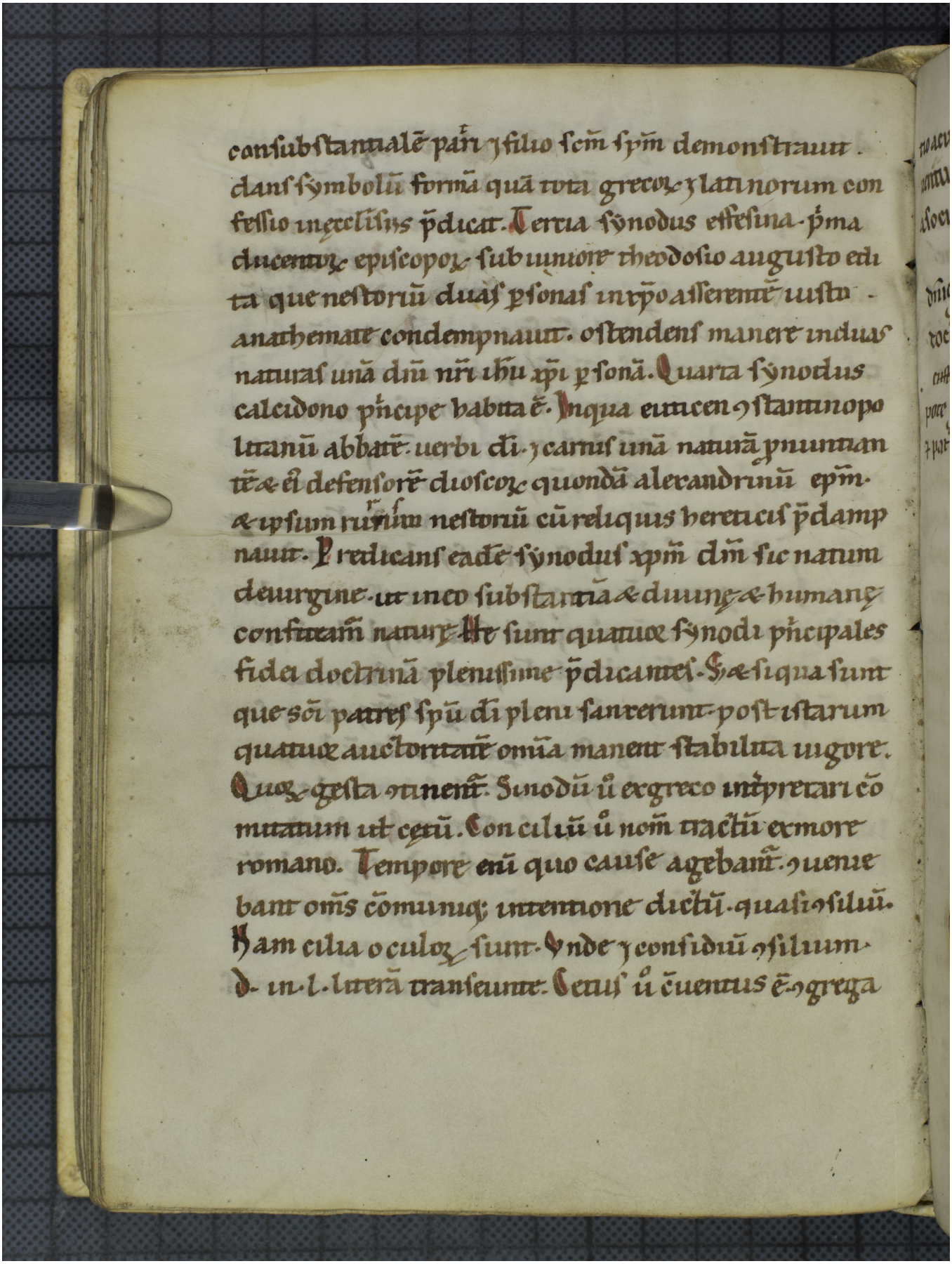

consubstantialē pāri ꝫ filio scm spm demonstrauit.
dans symbolū formā quā tota grecoꝝ ꝫ latinorum con
fessio ecclesias p̄dicat. Tertia synodus effesina. p̄ma
ducentoꝝ episcopoꝝ sub iuniore theodosio augusto edi
ta que nestoriū duas psonas in xp̄o asserentē iusta
anathemate condempnauit. ostendens manere indiuis
naturas unā dñi nr̄i ihu xp̄i p̄sonā. Quarta synodus
calcidono p̄cipe habita ē. Inqua eutices ꝫ stamnopo
litanū abbatē. uerbi dei ꝫ carnis unā naturā pnuntian
tē & ēl defensorē dioscoꝝ quondā alexandrinū ep̄m.
& ipsum rursus nestoriū cū reliquis hereticis p̄dampnauit. Reducens eadē synodus xp̄m dñm sic natum
de uirgine. ut in eo substantiā & diuinę & humanę
confitear̄ naturę. Hę sunt quatuor synodi p̄cipales
fidei doctrinā plenissime p̄dicantes. Hæ siqua sunt
que sōi patres spū dei pleni sanxerunt. post istarum
quatuor auctoritatē omnia manent stabilita uigore.
Quoꝝ gesta teneat̄. Synodū ū ex greco interpretari cō
mutatum ut ceteū. Conciliū ū nom̄ tractū ex more
romano. Tempore enī quo cause agebant̄. ꝫ uenie
bant oēs cōmuniq; intentione dictū. quasi ꝫsiliū.
Nam cilia oculoꝝ sunt. Vnde ꝫ considū ꝫsilium
d. in. l. litterā transeunte. Cetus ū cuentus ē. ꝫ greꝫa