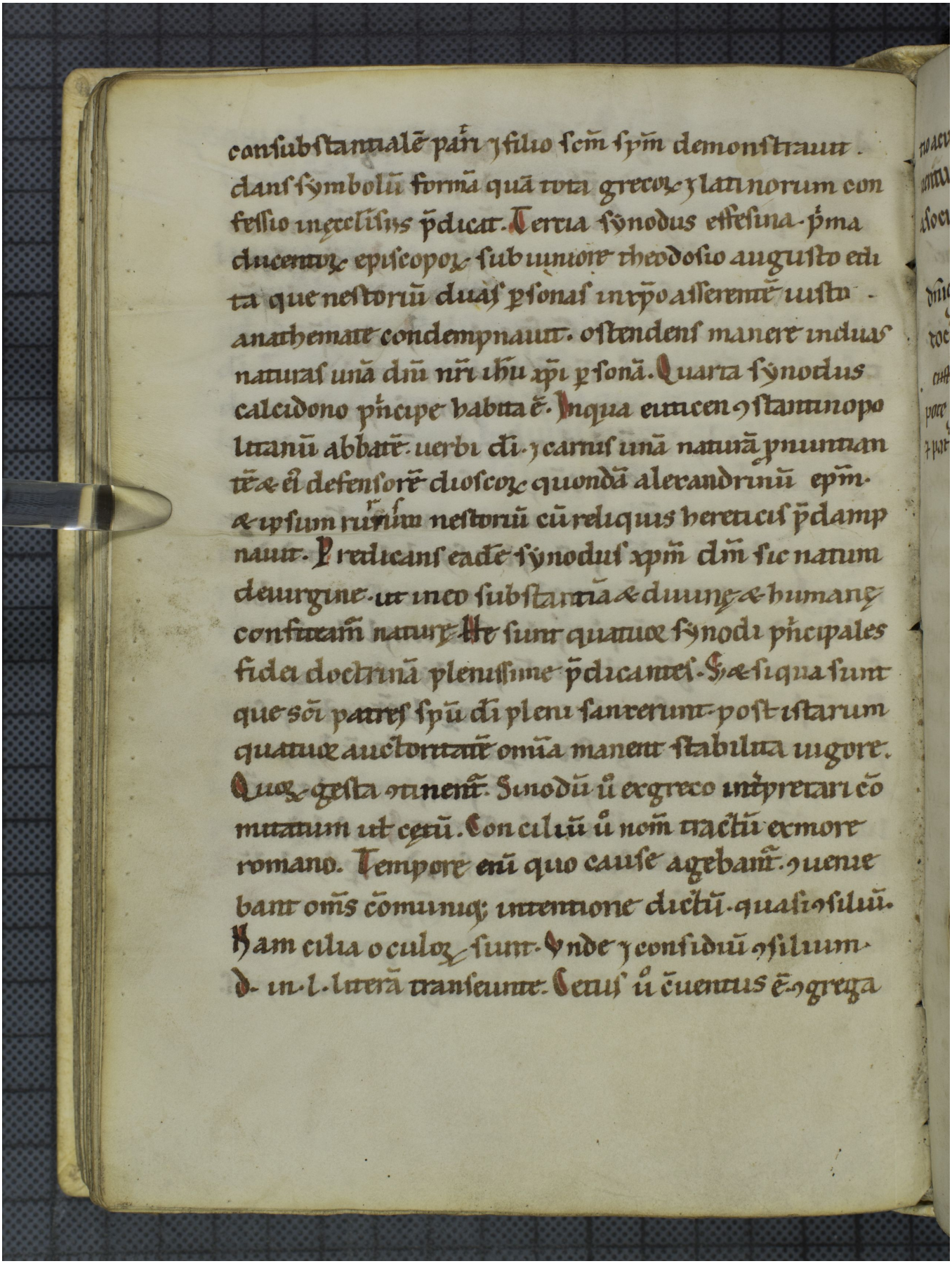
IULIANUS POMERIUS. ALBUINUS CLARAEVALLENSIS
12. bis 13. Jh. Seite 67v
Quelle: https://manuscripta.at/?ID=26468
Copyright: Admont, Benediktinerstift



consubstantialē pa^tri ⁊ filio scm̄ spm̄ demonstrauit.
dans symbolū formā quā tota grecoꝝ ⁊ latinorum con
fessio in ecclisiis p̄dicat. Tercia synodus effesina. p̄ma
ducentoꝝ episcopoꝝ sub iuniore theodosio augusto edi
ta que nestoriū duas p̄sonas in xp̄o asserentē iusto
anathemate condempnauit. ostendens manere in duas
naturas unā dn̄i nr̄i ihu xp̄i p̄sonā. Quarta synodus
calcidono p̄ncipe habita ē. In qua eutiken ꝯstantinopo
litanū abbatē. uerbi dī. ⁊ carnis unā naturā p̄nuntian
tē & eī defensorē dioscoꝝ quondā alexandrinū ep̄m.
& ipsum ru^rsum nestoriū cū reliquis hereticis p̄damp
nauit. Predicans eadē synodus xp̄m dn̄m sic natum
de uirgine. ut in eo substantiā & diuinę & humanę
confiteam̄ naturę. Hę sunt quatuor synodi p̄ncipales
fidei doctrinā plenissime p̄dicantes. Sed si qua sunt
que sc̄i patres sp̄ū dī pleni sanxerunt. post istarum
quatuor auctoritatē omīa manent stabilita uigore.
Quoꝝ gesta ꝯtinent̄. Sinodū ů ex greco interpretari cō
mitatum uel cetū. Conciliū ů nom̄ tractū ex more
romano. Tempore enī quo cause agebant̄. ꝯuenie
bant om̄s cōmuniq; intentione dictū. quasi ꝯsiliū.
Nam cilia oculoꝝ sunt. Vnde ⁊ considiū ꝯsilium.
d. in. l. literā transeunte. Cetus ů cūentus ē. ꝯgrega