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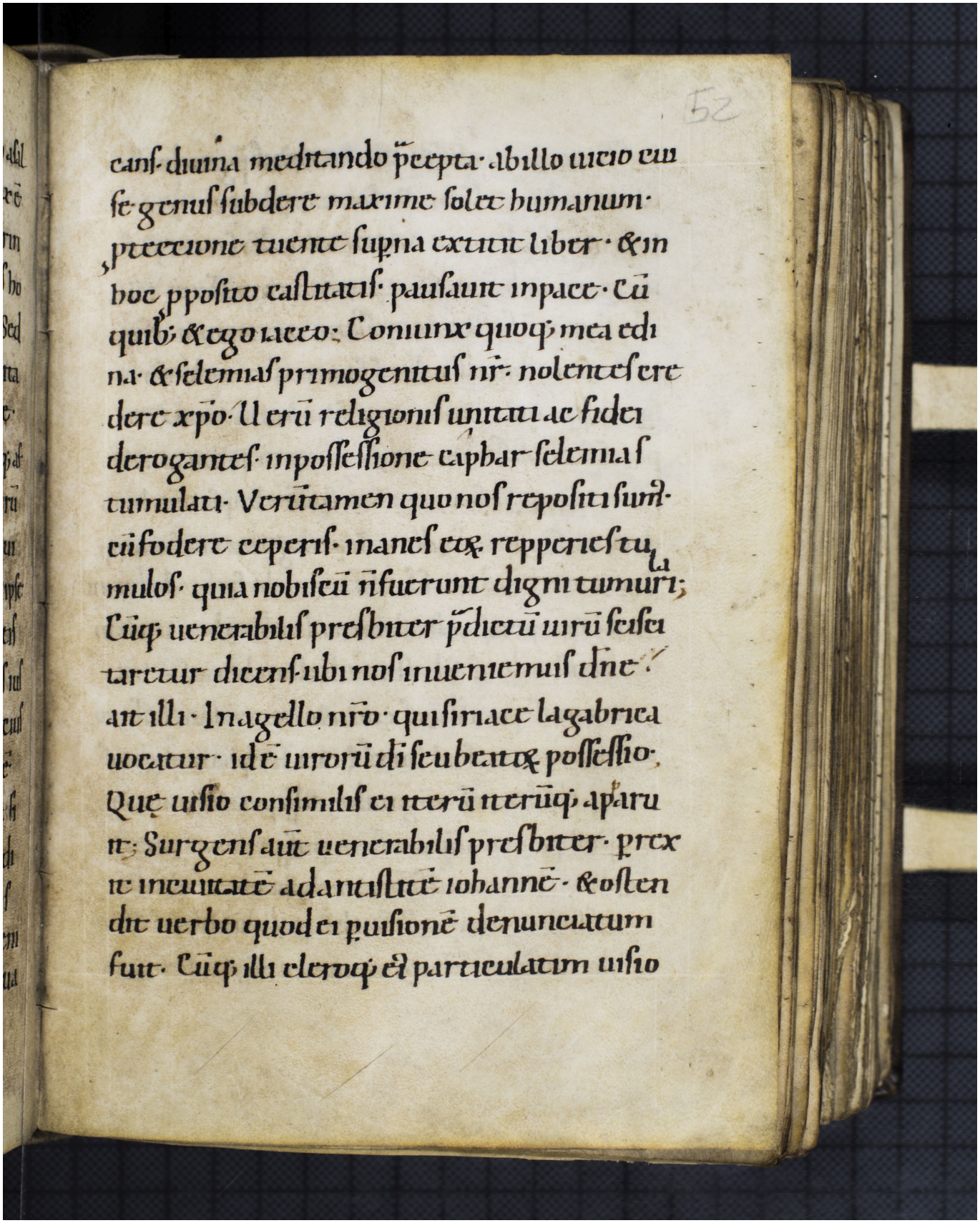

52

cans· diuina meditando p̄cepta· ab illo uicio cui
se genus subdere maxime solet humanum·
ꝓteccione tuente sup̄na extitit liber· & in
hoc ꝓposito castitatis· pausauit in pace· Cū
quib; & ego iaceo: Coniunx quoq; mea edi
na· & selemias primogenitus nr̄· nolentes cre
dere xp̄o· Uerū religionis unitati ac fidei
derogantes· in possessione caphar selemias
tumulati· Verū tamen quo nos repositi sum·
cū fodere ceperis· inanes eoꝝ repperies tu
mulos· quia nobiscū n̄ fuerunt digni tumuri;
Cūq; uenerabilis presbiter p̄dictū uirū scisci
taretur dicens· ubi nos inueniemus d̄ne·
ait illi· In agello nr̄o· qui siriace lagabrica
uocatur· id ē uirorū d̄i seu beatoꝝ possessio·
Que uisio consimilis ei iterū iterūq; apparu
it; Surgens aūt uenerabilis presbiter· ꝑrex
it in ciuitatē ad antistitē iohannē· & osten
dit uerbo quod ei ꝑuisionē denunciatum
fuit· Cūq; illi cleroq; eī particulatim uisio