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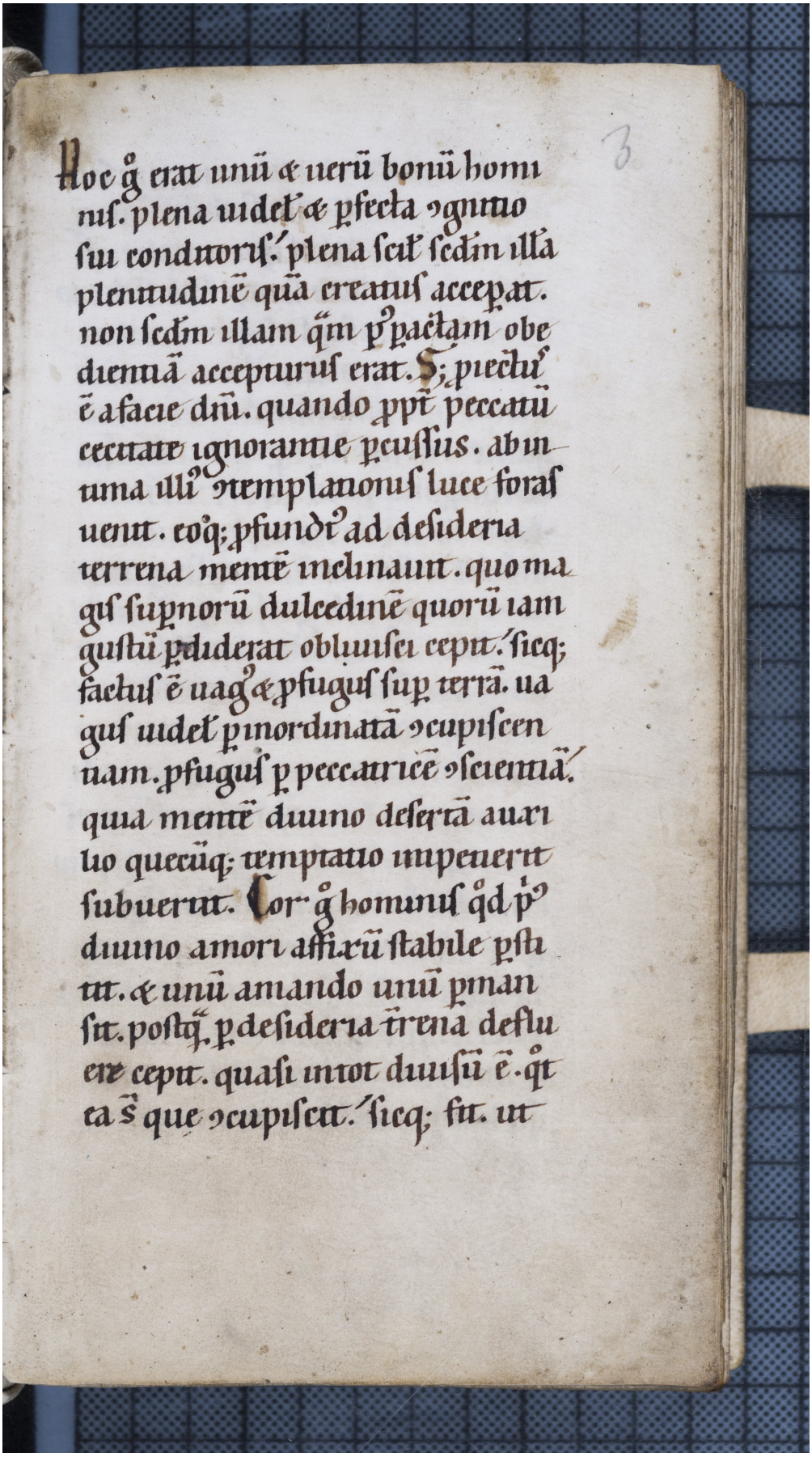

3

Hoc g̊ erat unū & uerū bonū homi
nis. plena uidel̄ & ꝑfecta ꝯgnitio
sui conditoris. plena scil̄ scd̄m illā
plenitudinē quā creatus acceꝑat.
non scd̄m illam q̄m p̄ ꝑactam obe
dientiā accepturus erat. S; ꝓiectus
ē a facie dn̄i. quando ꝓpt̄ peccatū
cecitate ignorantie ꝑcussus. ab in
tima illi⁹ ꝯtemplationis luce foras
uenit. eoq; ꝓfundi⁹ ad desideria
terrena mentē inclinauit. quo ma
gis suꝑnorū dulcedinē quorū iam
gustū ꝑdiderat obliuisci cepit. sicq;
factus ē uag⁹ & ꝓfugus suꝑ terrā. ua
gus uidel̄ ꝑinordinatā ꝯcupiscen
tiam. ꝓfugus ꝑ peccatricē ꝯscientiā.
quia mentē diuino desertā auxi
lio quecūq; temptatio impetierit
subuertit. Cor g̊ hominis q̊d p̄⁹
diuino amori affixū stabile ꝑsti
tit. & unū amando unū ꝑman
sit. postq̄ ꝑ desideria t̄rena deflu
ere cepit. quasi in tot diuisū ē. q̊t
ea s̄ que ꝯcupiscit. sicq; fit. ut