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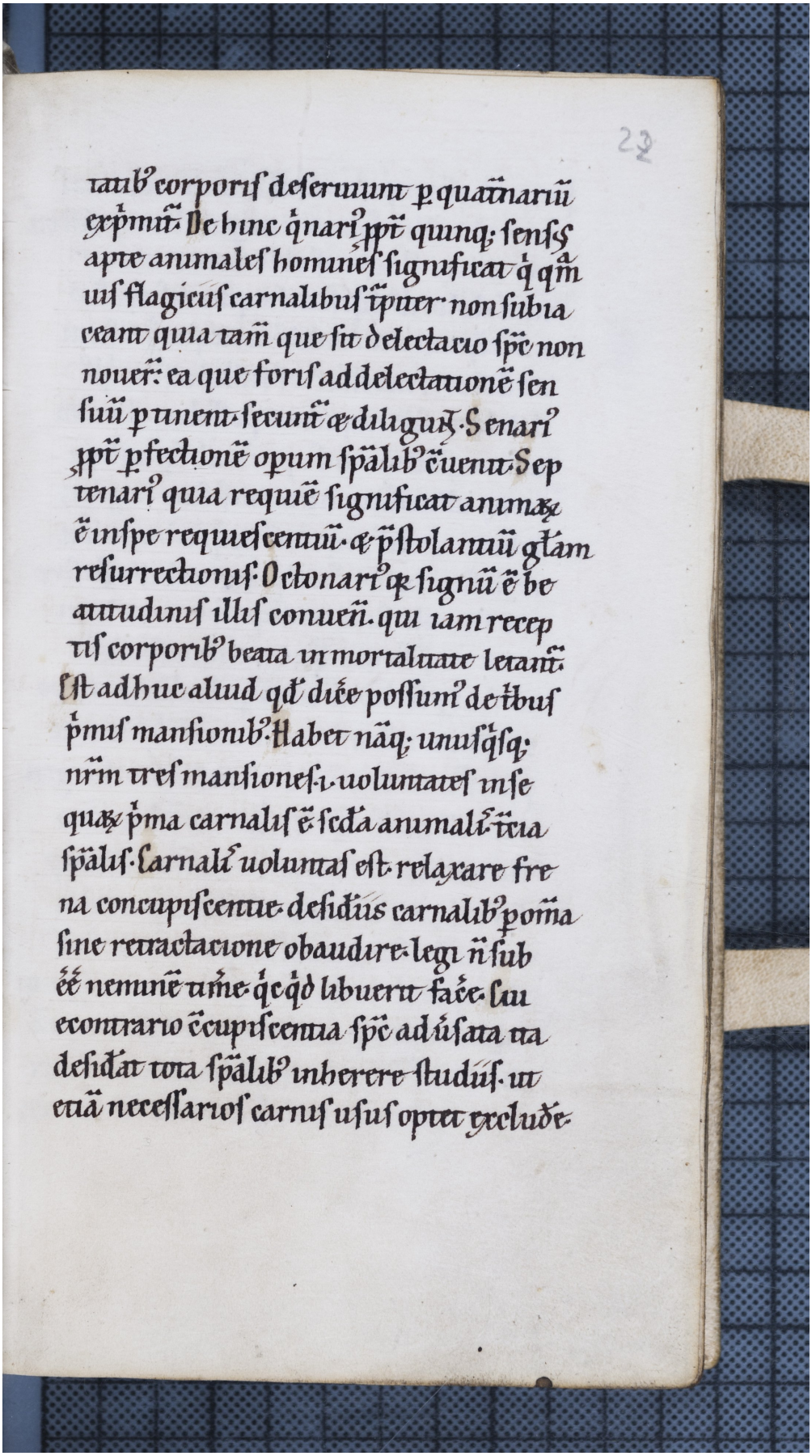

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tanto corporis deseruiunt p quaternariū
exp̃mū. De hinc q̃nari ppt̃ quinq; sensus
aptę animales homines significat q̃ q̃m
uis flagicius carnalibus ꝗpter non subia
ceant quia tam̃ que sit delectacio spē non
nouer̃: ea que foris ad delectationē sen
suū p̃tinent secunt̃ ꝫ diligunt. Senari
ppt̃ p̃fectionē opum spālib̃ ē̃uenit. Sep
tenari quia requiē significat animaꝫ
ē̃ in spe requiescentiū. ꝫ p̃stolantiū gl̃am
resurrectionis. Octonari ꝫ signū ē̃ be
atitudinis illis conuen̄. qui iam recep
tis corporib̃ beata immortalitate letant̃.
Est adhuc aliud q̃d dicē possum̃ de ꝯbus
p̃mis mansionib̃. Habet nāq; unusq̃sq;
nr̃m tres mansiones. i. uoluntates in se
quaꝫ p̃ma carnalis ē̃ sc̃da animalis. ter
tia spālis. Carnalis uoluntas est relaxare fre
na concupiscentiē. desiderius carnalib̃ p̃ōma
sine retractacione obaudire. legi n̄ sub
ēē nemin̄ time. q̃c q̃d libuerit facē. Siu
e contrario ē̃cupiscentia spē adusata ita
desiderat tota spālib̃ inherere studius. ut
etiā necessarios carnis usus oportet excludē.