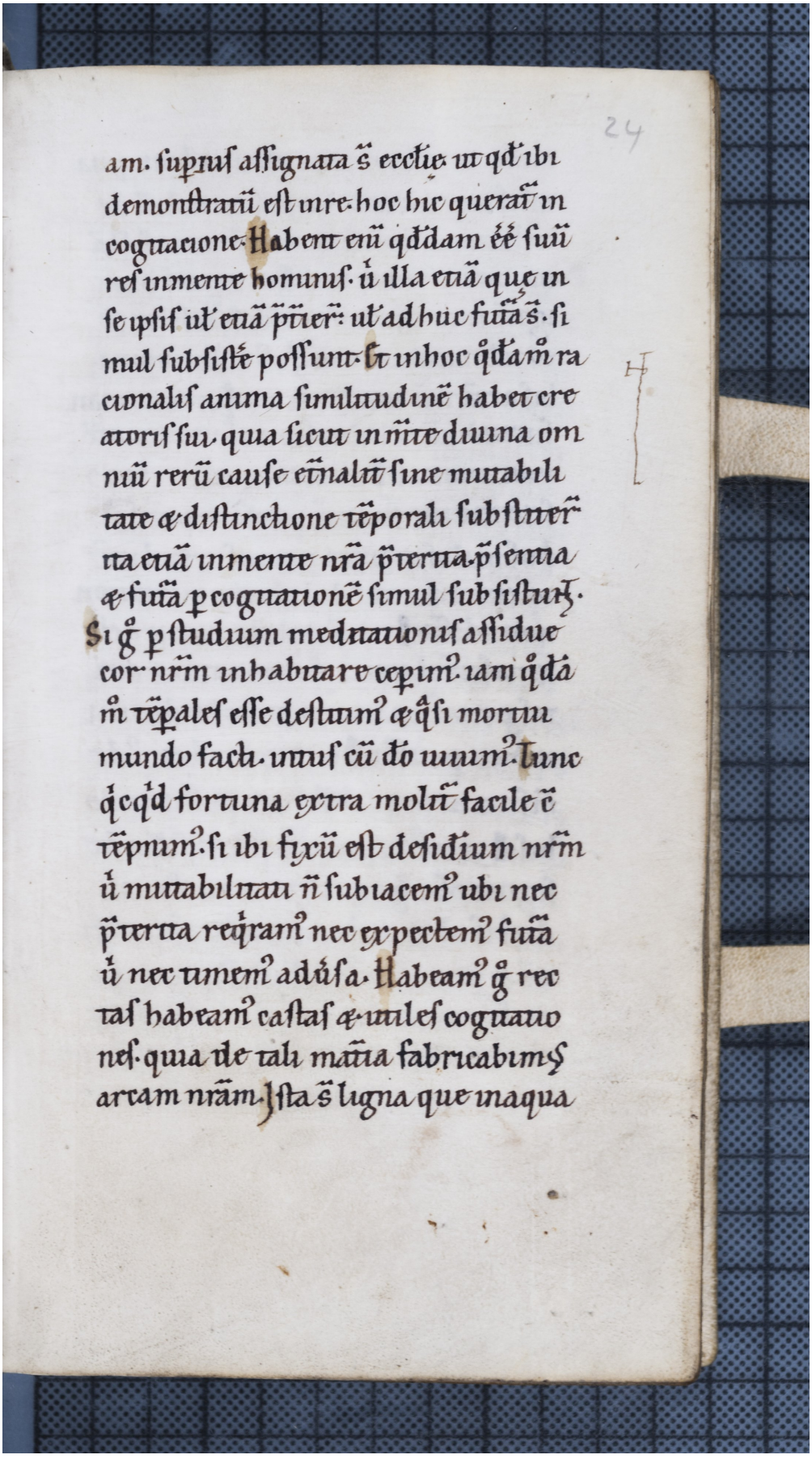
Österreich (Admont ?), 2. Hälfte 12. Jh.

Quelle: http://manuscripta.at/?ID=26478
Copyright: Admont, Benediktinerstift



24

am. supruſ aſſignata ſ ecclie. utqđ ibi
demonſtratū eſt unre. hoc hic querat in
cogitacione. Habent enī qđdam ée ſuū
reſ inmente hominuſ. ú illa etiā que in
ſe ipſis ut etiā ptier: ut adhuc futa ſ. ſi
mul ſubſiſte poſſunt. Et inhoc qđdam ra
cionaliſ anima ſimilitudinē habet cre
atoriſ ſui. qua ſicut in mte diuina om
nīū rerū cauſe etnaliū ſine mutabili
tate & diſtinctione tēporali ſubſtuer
ta etiā inmente nra ptrita. pſenta
& futa p cogitationē ſimul ſubſiſtuŋ.
Si g̃ p ſtuduum meditationiſ aſſidue
cor nrm inhabitare cepim. iam qđda
m tēpaleſ eſſe deſtuim & q̃ſi mortuu
mundo facti. utuſ cū đo uuum. Tunc
q̃cq̃d fortuna extra molī facile ẽ
tēptum. ſi ibi fixū eſt deſiđium nrm
ú mutabilitatu ñ ſubiacem ubi nec
ptrita requram nec expectem futa
ú nec timem adúſa. Habeam g̃ rec
taſ habeam caſtaſ & uiteſ cogitatio
neſ. quia de tali matia fabricabimŋ
arcam nrām. Iſta ſ lugna que inaqua