Österreich (Admont ?), 2. Hälfte 12. Jh.

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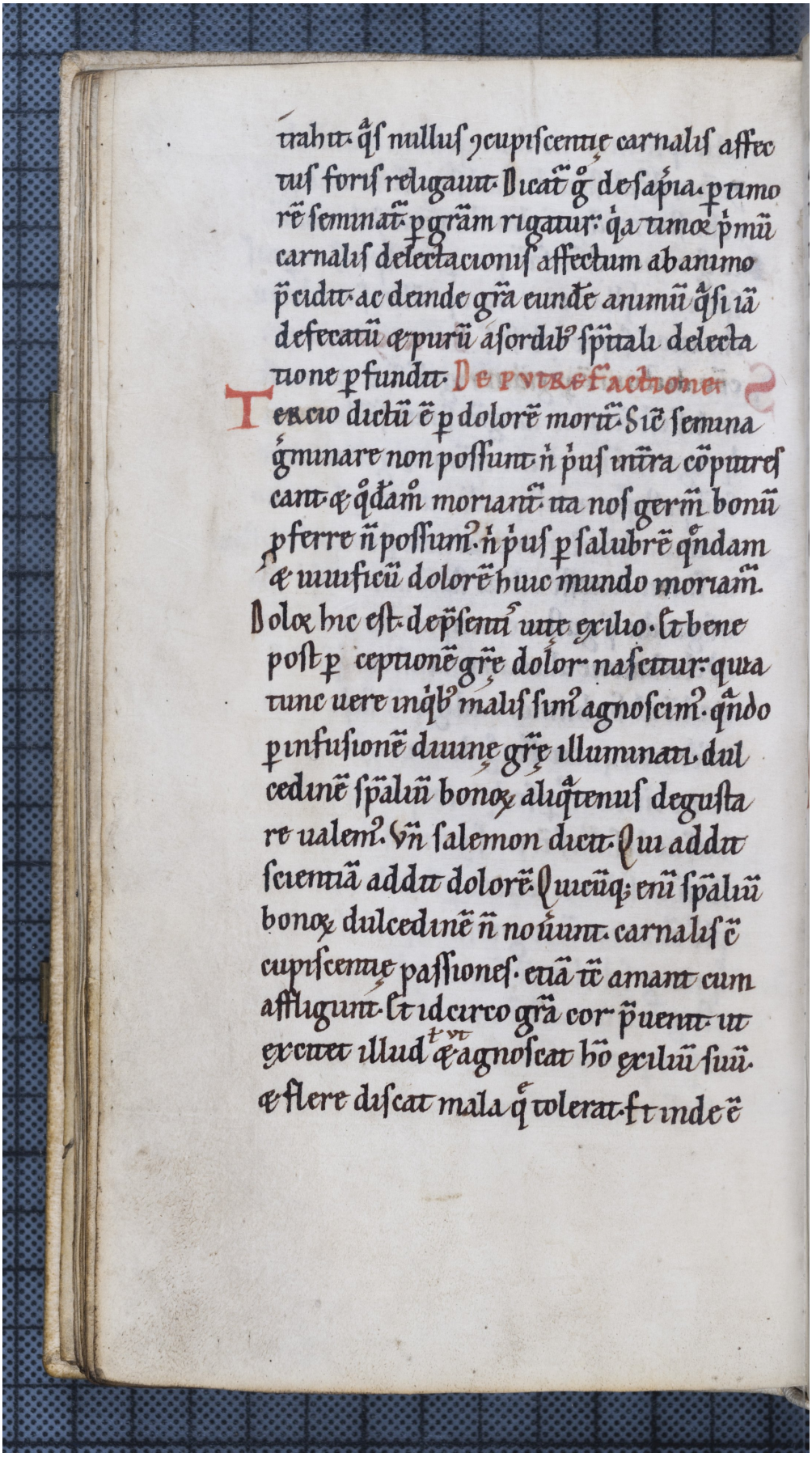

trahit q̄ nullus ꝯcupiscentie carnalis affec
tus foris relugaut. Dicat ḡ desapia. ꝑ timo
rē seminat ꝑ grām rigatur. qa timor ꝑ mū
carnalis delectacionis affectum ab animo
p̄cidit. ac deinde grā eunde animū q̄si iā
defecatū & purū a sordib⁹ spūali delecta
tione ꝑfundit. De puretate cordis.
Tercio dictū ē ꝑ dolorē morū. Sic̄ semina
gminare non possum⁹ n̄ p⁹ us mūra cōpunc
cam & q̄dam moriam̄. ita nos germ̄ bonū
pferre ñ possum⁹. n̄ p⁹ us ꝑ salubrē q̄ndam
& uuificū dolorē huic mundo moriam̄.
Dolor hic est. de p̄senti uite exilio. Et bene
post ꝑ ceptionē gr̄e dolor nascitur. qua
tunc uere inq̄b⁹ malis sum⁹ agnoscim⁹. q̄ndo
p infusionē diuine gr̄e illuminati. dul
cedinē spūalū bonor aliq̄tenus degusta
re ualem⁹. Vñ salemon dicit. Qui addit
sciam̄ addit dolorē. Quicūq; enī spūalū
bonor dulcedinē ñ nouit. carnalis c̄
cupiscentie passiones. cui tc amant cum
affligunt. Et id circo grā cor p̄uenit. ut
exciet illud & agnoscat hō exilū suū.
& flere discat mala q̄ tolerat. Et inde ē