Österreich (Admont ?), 2. Hälfte 12. Jh.

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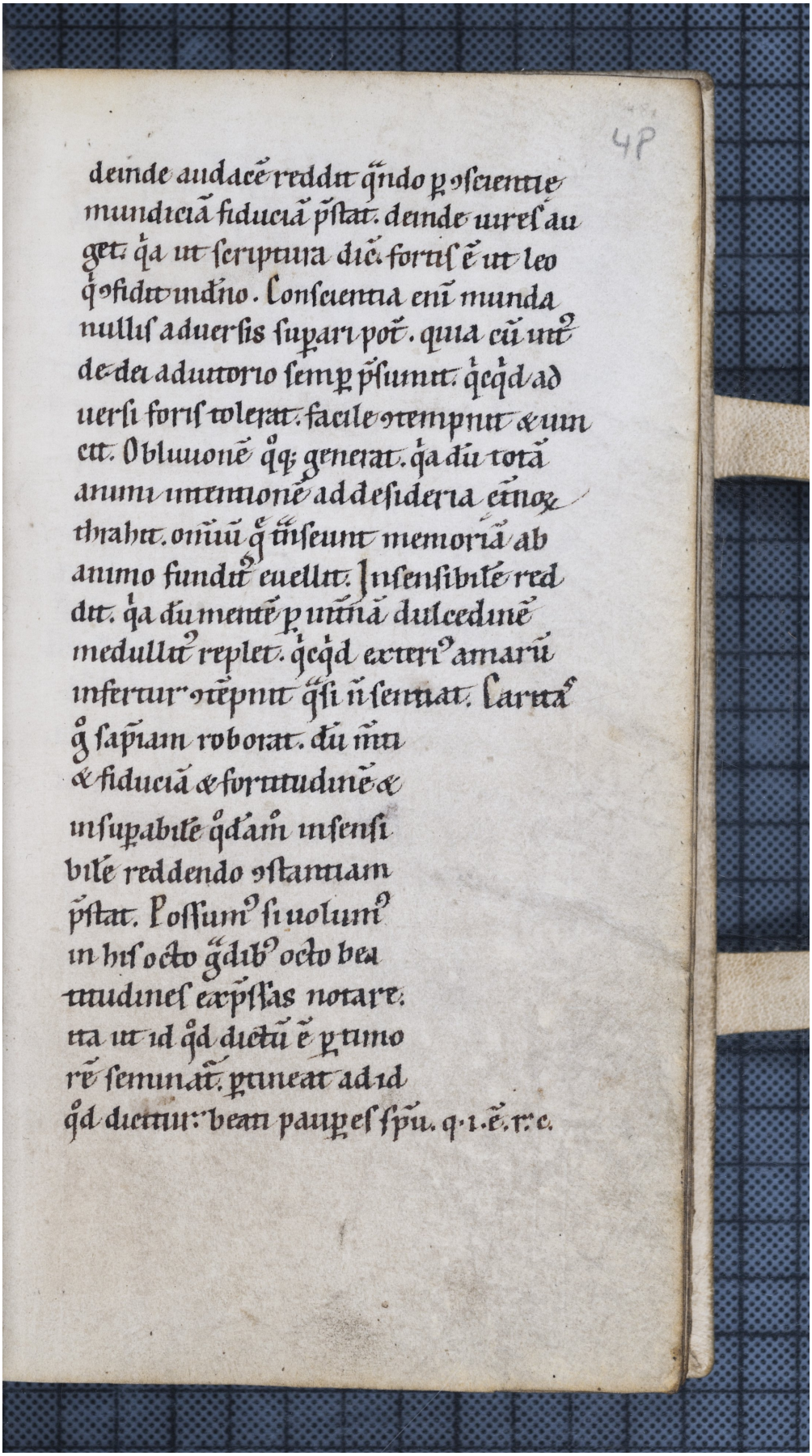

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deinde audacē reddit q̄ndo p̄ conscientie
munditiā fiduciā p̄stat. deinde uires au
get. q̄a ut scriptura dic. fortis ē ut leo
q̄ confidit in dn̄o. Conscientia enī munda
nullis aduersis supari pot. quia cū unt
de dei adiutorio semp p̄sumit. q̄ēq̄d ad
uersi foris tolerat. facile contempnit & eum
cit. Oblitionē q̄q; generat. q̄a d̄ū tota
animi intentionē ad desideria ēternā
trahit. omniū q̄ t̄ inseunt memoriā ab
animo funditus euellit. Insensibile red
dit. q̄a d̄ū mentē p̄ nimiā dulcedinē
medullitus replet. q̄ēq̄d exterius amarū
infertur contempnit q̄si ñ sentiat. Caritas
q̄ sapiam roborat. d̄ū mīt
& fiduciā & fortitudinē &
insuperabile q̄dam̄ insensi
bile reddendo constantiam
p̄stat. Possumus si uolumus
in his octo q̄dib octo bea
titudines expressas notare.
ita ut id q̄d dictū ē p̄ timo
rē seminat. p̄runeat ad id
q̄d dicitur: beati pauperes spū. q·i·ē·r·c.