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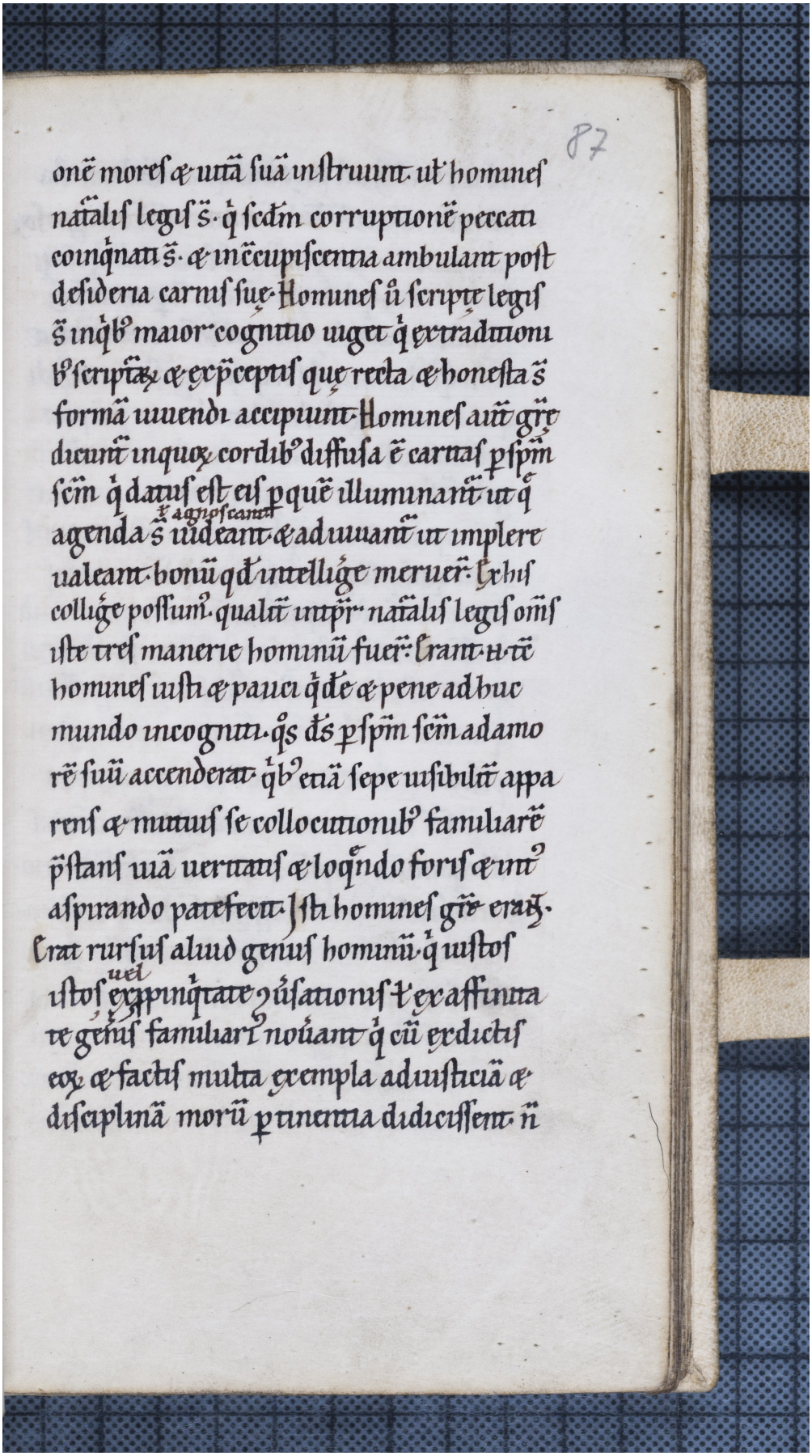

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onē mores & uitā suā instruunt. ut homines
naturalis legis s. q̄ secdm corruptionē peccati
coniugati s. & in concupiscentia ambulant post
desideria carnis suę. Homines ū scriptę legis
s in q̄b maior cognitio uiget q̄ ex traditioni
b scriptarū & ex p̄ceptis quę recta & honesta s
formā uiuendi accipiunt. Homines autē gr̄e
dicunt inquoq̄ cordib diffusa ē caritas p spm
scm q̄ datus est eis p quē illuminantur ut q̄
agenda s uideant & adiuuantur ut implere
ualeant. bonū qd intelligere meruer. Ex his
colligere possumus qualiter unūq̄r naturalis legis omis
iste tres manerie hominū fuer. Erant. u. tē
homines iusti & pauci q̄ dē & pene adhuc
mundo incogniti. q̄s ds p spm scm adamo
rē suū accenderat q̄b eriā sepe uisibiliter appa
rens & mutuis se collocutionib familiarē
p̄stans uiā uiritutis & loq̄ndo foris & uti
aspirando patefecit. Isti homines gr̄e erant.
Erat rursus aliud genus hominū q̄ iustos
iustos uel exprinq̄tate q̄ usationis t ex affinita
te genus familiari nouant q̄ cū ex dictis
eoq̄ & factis multa exempla ad iusticiā &
disciplinā morū p̄tinentia didicissent. n