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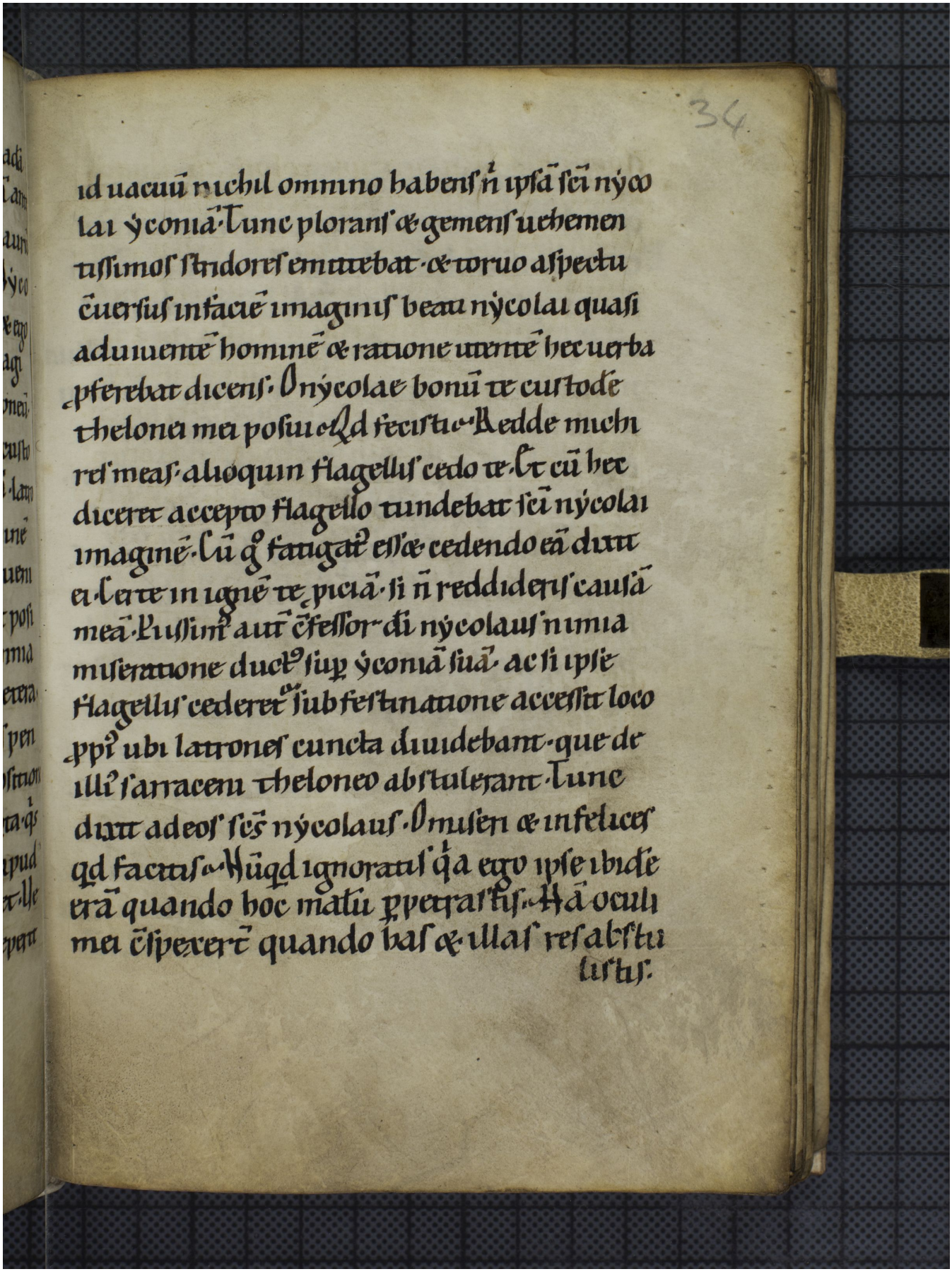

id uacuū nichil omnino habens n̄ ipsā sc̄i nycolai yconiā. Tunc plorans & gemens uehementissimos stridores emittebat. & toruo aspectu c̄uersus in faciē imaginis beati nycolai quasi aduiuentē hominē & ratione utentē hec uerba ꝓferebat dicens. O nycolae bonū te custodē thelonei mei posui. Qd fecisti. Redde michi res meas. alioquin flagellis cedo te. Et cū hec diceret accepto flagello tundebat sc̄i nycolai imaginē. Cū q̄ fatigat̄ esset & cedendo eā dixit ei. Certe in ignē te ꝓiciā. si n̄ reddideris causā meā. Piissim̄ aut̄ c̄fessor d̄i nycolaus nimia miseratione duct̄ sup̄ yconiā suā. ac si ipse flagellis cederet. sub festinatione accessit loco ꝓpi ubi latrones cuncta diuidebant. que de illi sarraceni theloneo abstulerant. Tunc dixit ad eos sc̄s nycolaus. O miseri & infelices qd facitis. Nūqd ignoratis q̄a ego ipse ibidē erā quando hoc malū ꝑpetrastis. Nā oculi mei c̄spexert̄ quando has & illas res abstulistis.