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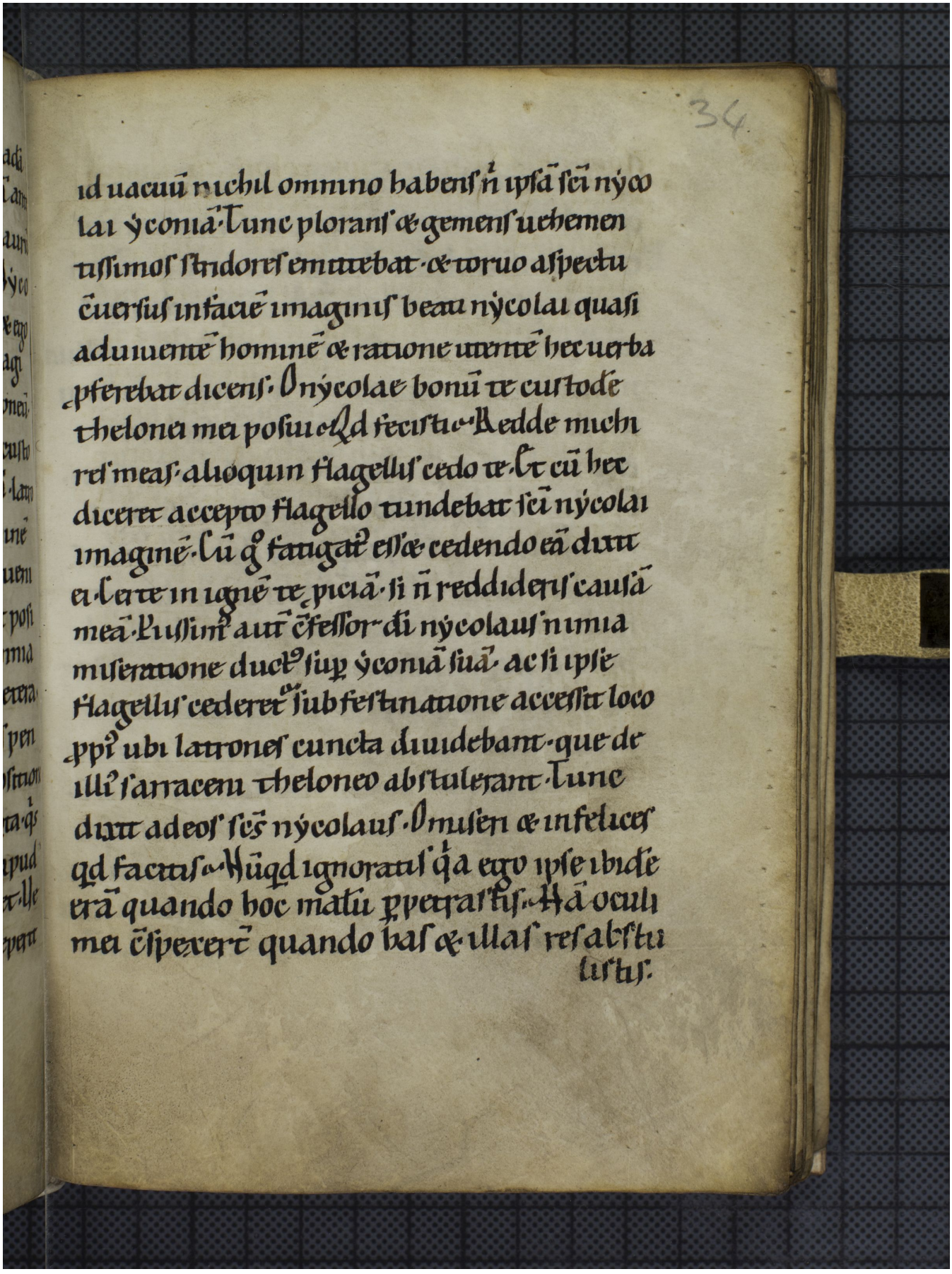

id uacuū nichil omnino habens in ipsā sci nýco
lai ýconiā. Tunc plorans ac gemens uehemen
tissimos stridores emittebat. & toruo aspectu
cuersus in faciē imaginis beati nýcolai quasi
aduenientē hominē & ratione utentē hec uerba
proferebat dicens. O nýcolae bonū te custodē
thelonea mea posui. & qd fecisti. Redde mihi
res meas. alioquin flagellis cedo te. Et cū hec
diceret accepto flagello tundebat sci nýcolai
imaginē. cū q̄ fatigat̄ esset cedendo eā dixit
ei. Certe in igne te picia. si ñ reddideris causā
meā. Tunc sim̄ aut̄ cōfessor di nýcolaus nimia
miseratione ductus sup ýconiā suā. ac si ipse
flagellis cederet. sub festinatione accessit loco
ppō ubi latrones cuncta diuidebant. que de
illis sarracenis thelonio abstulerant. Tunc
dixit ad eos. scs nýcolaus. O miseri & infelices
qd facitis. Nūqd ignoratis q̄a ego ipse ibidē
erā quando hoc malū ppetrastis. Nā oculi
mei cōspexerē quando has & illas res abstu
listis.