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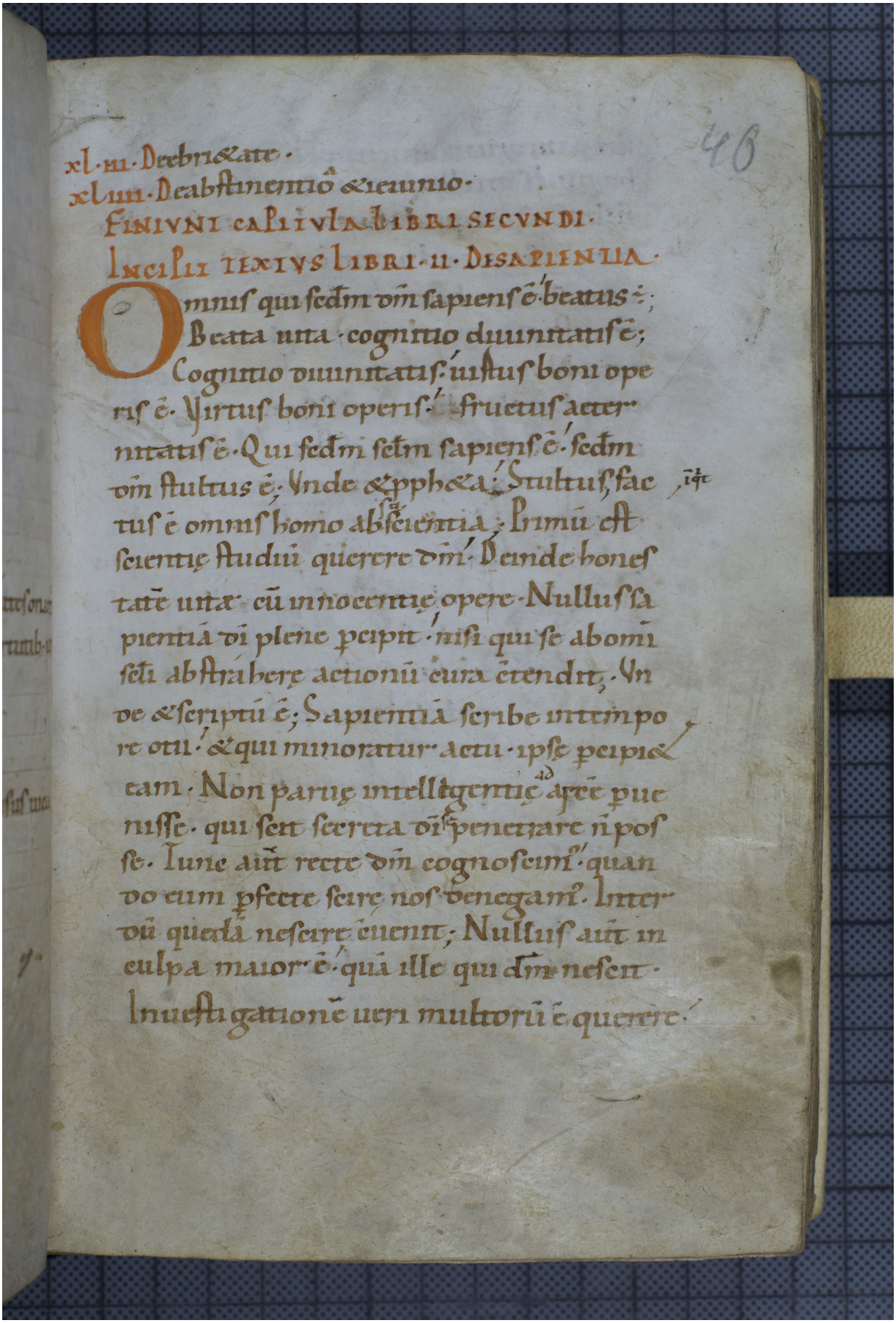

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xl·iii·De ebrietate·
xliiii·De abstinentiâ & ieunio·
FINIVNT CAPITVLA LIBRI SECVNDI·
INCIPIT TEXTVS LIBRI·II·DE SAPIENTIA·

Omnis qui secm̃ om̃ sapiens ē·beatus·;
Beata uita·cognitio diuinitatis ē;
Cognitio diuinitatis·iustus boni ope
ris ē·Virtus boni operis·fructus aeter
nitatis ē·Qui secm̃ sem̃ sapiens ē·secm̃
om̃ stultus ē; Vnde & pphetā·Stultus fac
tus ē omnis homo ab scientiā; Primū est
scientiē studiū querere dm̃·Deinde hones
tatē uitæ·cū innocentiē opere·Nullus sa
pientiā dī plene percipit·nisi qui se ab omī
seculi abstrahere actionū curā ēt endit; Vn
de & scriptū ē; Sapientiā scribe in tempo
re otii·& qui minoratur actu·ipse percipiet
eam·Non paruę intellīgentiē ad arcē pue
nisse·qui sēt secreta dī penetrare ñ poss
se·Iunc aiūt recte dm̃ cognoscim̃·quan
do eum pfecte scire nos denegam̃·Inter
dū quedā nescire ēuenit; Nullus aūt in
culpa maior ē·quā ille qui dm̃ nesciet·
Inuestigationē ueri multorū ē querere·