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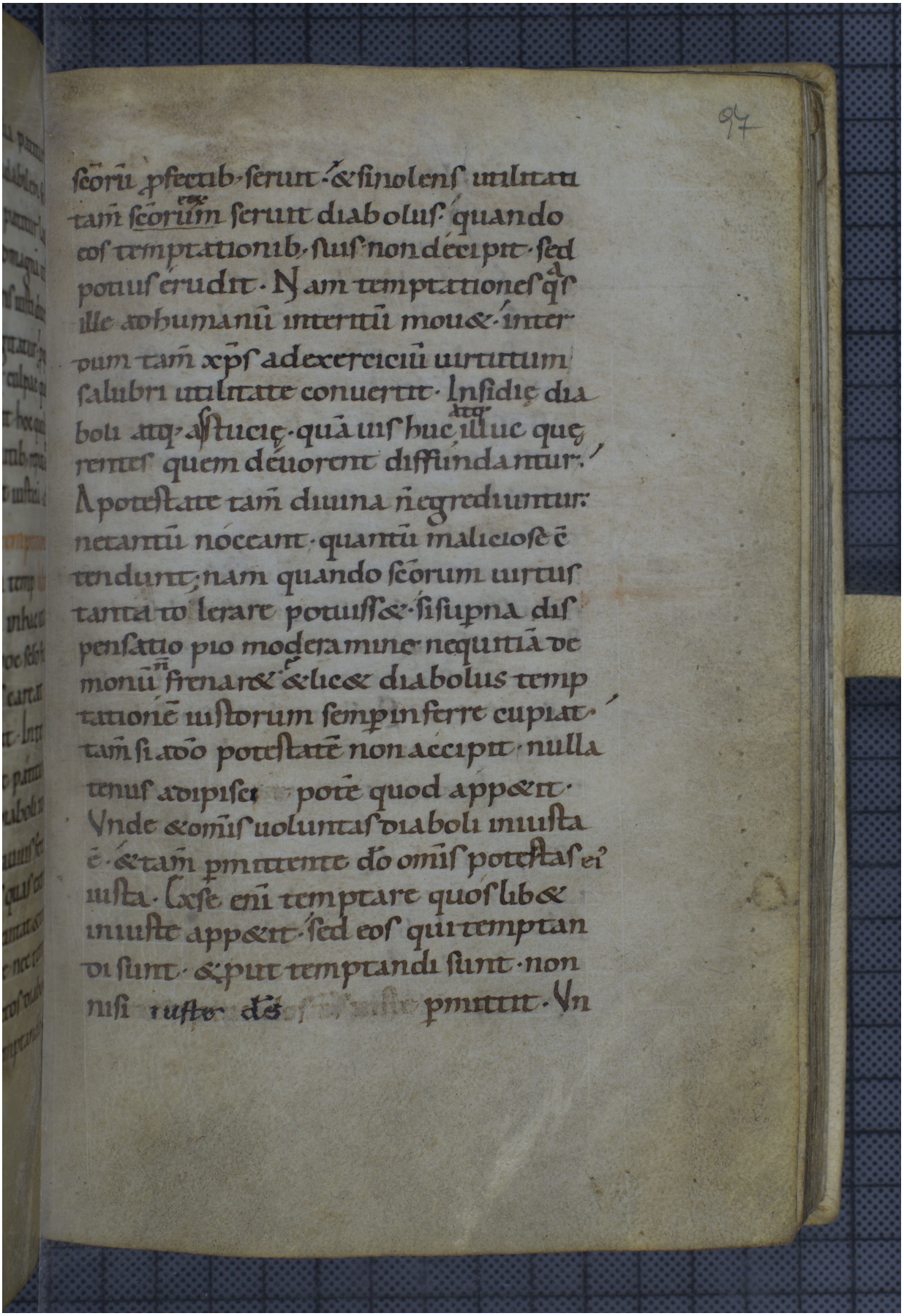

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sēorū ꝓfectib· seruit· & sinolens· utilitatī
tam̄ sēorum seruit diabolus· quando
eos temptationib· suis non decipit· sed
potius erudit· Nam temptationes q̄s
ille ad humanū interitū mouet· inter
dum tam̄ xp̄s ad exercicū uirtutum
salubri utilitate conuertit· Insidiē dia
boli atq· astuciē· quā uis huc illuc que
rentes· quem deuorent· diffindantur·
A potestate tam̄ diuina ñ egrediuntur:
nec tantū nocent· quantū malicioſe ē
tendunt; nam quando sēorum uirtus
tanta tolerare potuisset· si supna dis
pensatio pio moderamine nequitiā de
monū frenare & licet diabolus temp
tationē iustorum semp inferre cupiat·
tam̄ si ad̄o potestatē non accipit· nulla
tenus adipisci potē quod appetit·
Vnde & omis uoluntas diaboli iniusta
ē· & tam̄ pmittente d̄o omis potestas ei
iusta· Lxse enī temptare quos lib&
iniuste appetit· sed eos qui temptan
di sunt· & put temptandi sunt· non
nisi iuste d̄s pmittit· Vn