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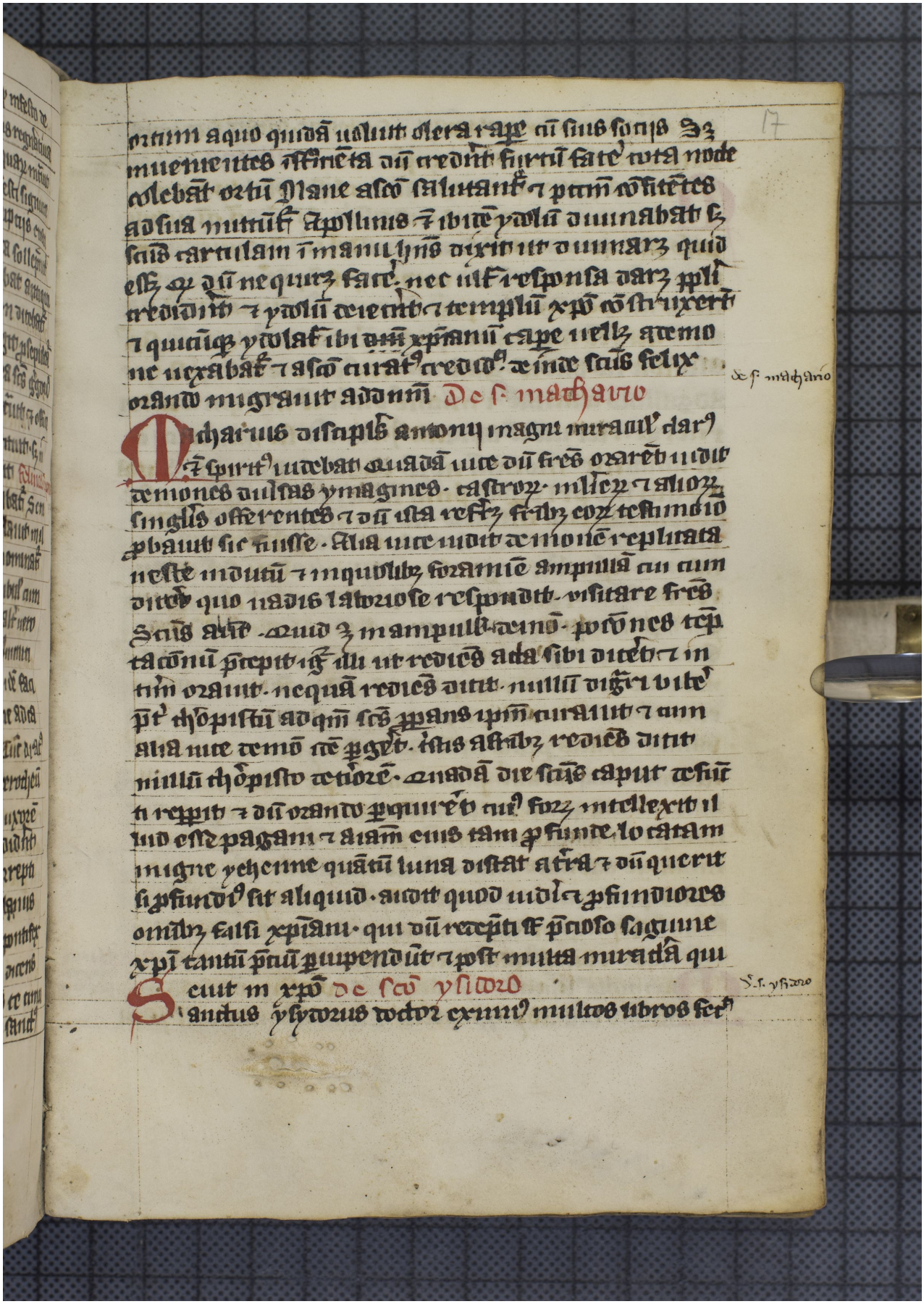

17

ortum aquo quidā ualuit oleum rape cū suis sonis Et
inuenientes affinēta dū credūt fieri fate rota nocte
colebāt ortū Mane ascō salutant ⁊ pānū offitētes
adsua mutuū Apollinis ⁊ ibīē ydolū diuinabat et
said cartulam ī manu ipsīs dixit ut diuinarī quid
esset et dū ne quirī fare. nec ulla responsa darī ppli
credidīt ⁊ ydolū dereuit ⁊ templū xpī cōstruxerūt
⁊ quicūq ydolat ibi dū xpianū capere uellī qtemo
ne uexabat ⁊ ascō curat credō. deinde sanis felix
orando migrauit ad dnm De s. machario

De s. machario

Macharius discipls antony magni miraculī darī
⁊ spirtū uidebat quadā nuce dū fres orarēt uidit
demones diuersas ymagines. castrorū. militū ⁊ aliorū
singlis offerentes ⁊ dū illa refert fratribus eorū testimoniō
probauit sic fuisse. Alia nuce uidit demonē replicata
neste induta ⁊ in quibus foraminē ampulla cum aqua
dicēs quo uadis laborose respondit. visitare fres
Sanis dixit. Quid ē in ampulla. dēmō. potōnes tēp
tacōnū preparāt illi ut redies acta sibi dicēt ⁊ in
tim orauit. nequā redies ditū. nullū diligī uitē
pt thōpistū ad qm sēs ppans ipm curauit ⁊ cum
alia nuce demō ne pgēt. ictus alterī redies dixit
nullū thōpisto detorē. Quadā die sanis caput deflēt
ti reppit ⁊ dū orando pquirēt cui forī intellexit il
lud esse pagam ⁊ aiam eius tam pfunde locatam
in igne yeheme quātū luna distat a tra ⁊ dū querit
si pfundī sit aliquid. audit quod uidī ⁊ pfundiores
omibī falsi xpiani. qui dū recepti sūt p preciosū sanguine
xpī tantū paū pupendūt ⁊ post multa mirada qui

De s. ysidoro

Sicut in xpō De scō ysidoro
Sanctus ysidorus doctor eximius multos libros fecit