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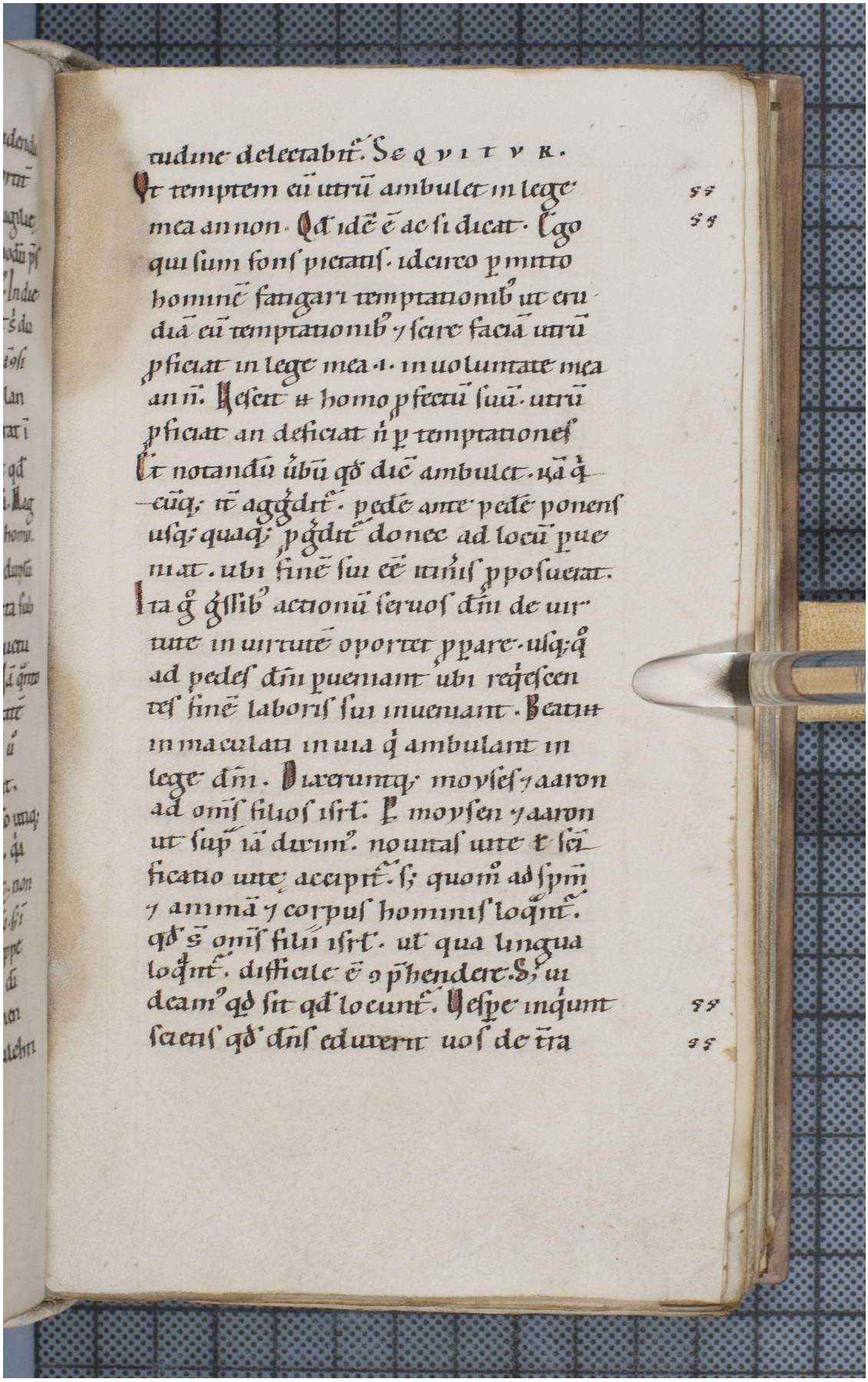

tudine delectabit. SEQVITVR.
Vt temptem eū utrū ambulet in lege 55
mea an non. Qđ idē ē ac si dicat. Ego 55
qui sum fons pietatis. ideirco p̄mitto
hominē fatigari temptationib⁹ ut eru-
diā eū temptationib⁹ & scire faciā utrū
p̄ficiat in lege mea .i. in uoluntate mea
an nō. Vel sic. homo p̄fectū suū. utrū
p̄ficiat an deficiat in p̄ temptationes
Vt notandū ubū qđ dicē ambulet. nā q̄
cūq; ītē aggdītē. pedē ante pedē ponens
usq; quaq; p̄gdītē donec ad locū pue
niat. ubi finē sui cē uidīs p̄posuerat.
Ita g̃ gslib⁹ actionū seruos dñi de uir-
tute in uirtutē oportet p̄pare. usq; q̄
ad pedes dñi pueniant ubi req̄escen
tes fine laboris sui inueniant. Beati
immaculati in uia q̄ ambulant in
lege dñi. Dixerunq; moyses & aaron
ad oēs filios isrl. & moysen & aaron
ut sup̄ nā diximꝰ. nouitas uite & sci-
ficatio uite accipitē. s; quoꝰ ad spm
& aiam & corpus hominis loq̄tē.
qđ s̄ oēs filii isrl. ut qua lingua
loq̄tē. difficile ē o p̄hendat. S; ut
deamꝰ qđ sit qđ locutē. Vespe inquit 55
scietis qđ dns eduxerit uos de tra 55