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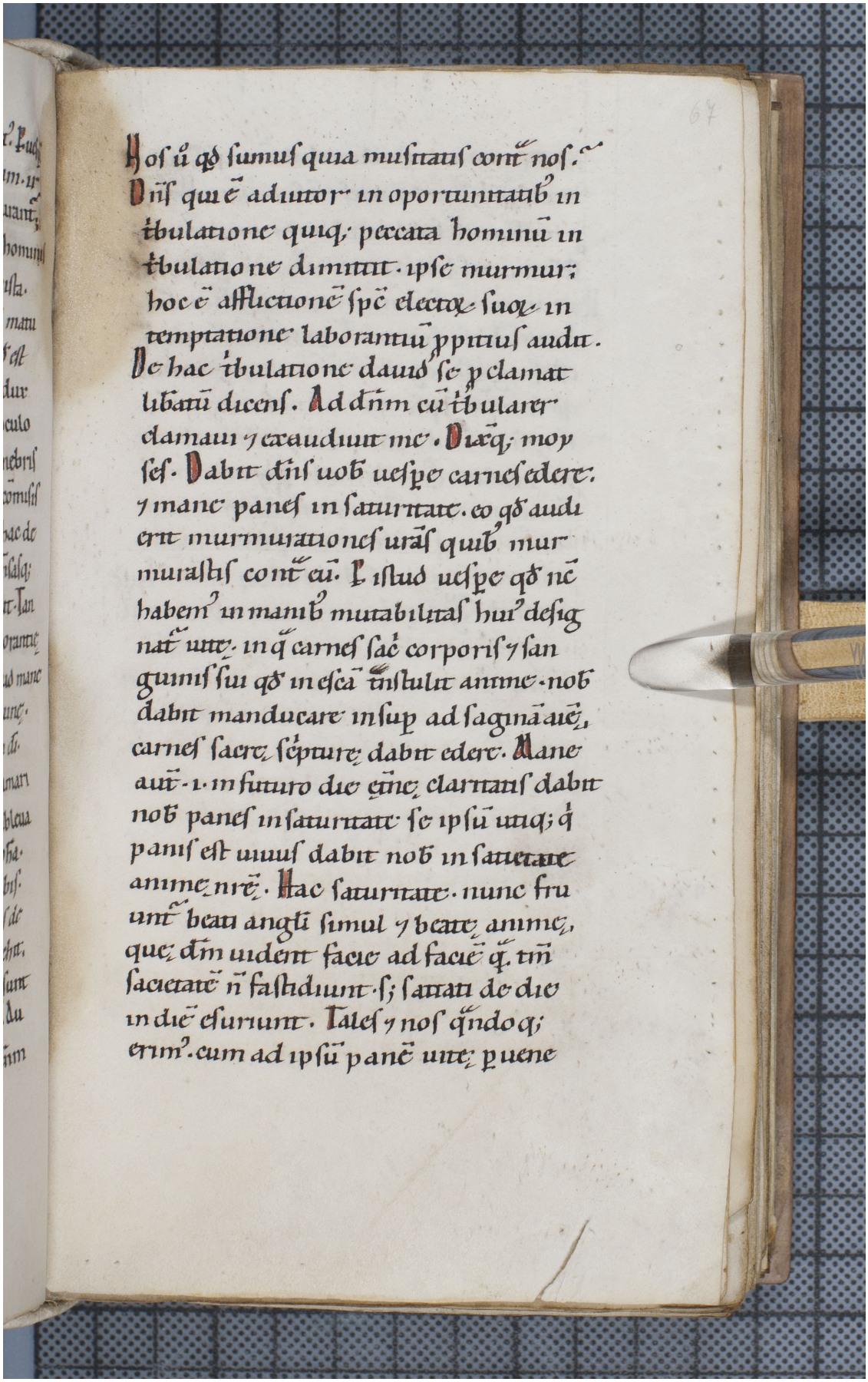

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Hos ū qd sumus quia murmurastis cont nos.
Dnis qui ē adiutor in oportunitatib in
tribulatione quiq; peccata hominū in
tribulatione dimittit. ipse murmur;
hoc ē afflictionē spē electorē suorē in
temptatione laborantiū ppitius audit.
De hac tribulatione dauid se p clamat
libatū dicens. Ad dnm cū tribularer
clamaui ⁊ exaudiuit me. Dixq; moy
ses. Dabit dnis uob uespe carnes edere.
⁊ mane panes in saturitate. eo qd audi
erit murmurationes uras quib mur
muraslis cont eū. Q istud uespe qd nē
habem in manib mutabilitas hui desig
nat uitē. in q carnes sac corporis ⁊ san
guinis sui qd in esca tinstituit animē. nob
dabit manducare insup ad saginā aiē,
carnes sacre sēpturē dabit edere. Mane
autē. i. in futuro die ēternē claritatis dabit
nob panes in saturitate se ipsū utiq; q
panis est uiuus dabit nob in satietate
animē nrē. Hac saturitate. nunc fru
untur beati angli simul ⁊ beatē animē,
quē dm uident facie ad faciē q. tm
sacietate n fastidiunt. s; satiati de die
in die esuriunt. Tales ⁊ nos qndoq;
erim. cum ad ipsū panē uitē puene