IRIMBERTUS ADMONTENSIS
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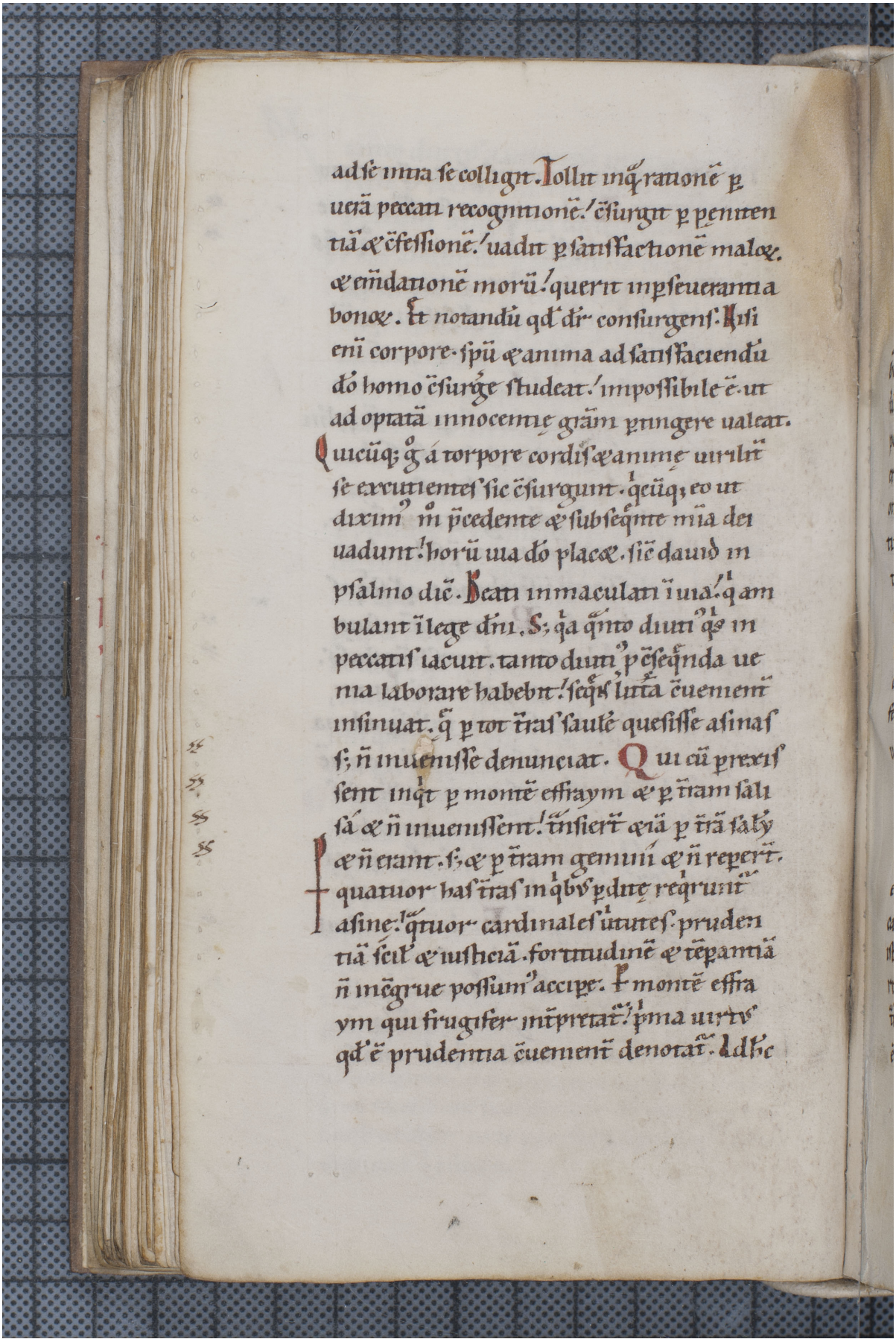

ad se intra se colligit. Tollit inq̄ rationē ꝑ
uerā peccati recognitionē. cōsurgit ꝑ ꝑeniten
tiā & cōfessionē. uadit ꝑ satisfactionē malorū.
& emēdationē morū. querit inꝑseuerantia
bonorū. Et notandū qd̄ dr̄ consurgens. Nisi
enī corpore. spū & anima ad satisfaciendū
dō homo cōsurge studeat. impossibile ē. ut
ad optatā innocentię grām ꝑtingere ualeat.
Quicūq; g̊ á torpore cordis & animę uirilit̄
se excutientes sic cōsurgunt. q̄cūq; eo ut
diximꝰ m̊ p̄cedente & subseq̄nte mīa dei
uadunt. horū uia dō placorū. sic dauid in
psalmo dic̄. Beati inmaculati ī uia. q̄ am
bulant ī lege dn̄i. S; q̄a q̄nto diutiꝰ q̄s in
peccatis iacuit. tanto diutiꝰ p cōseq̄nda ue
nia laborare habebit. seq̄s litt̄a cōuenient̄
insinuat. q̄ ꝑ tot t̄ras saulē quesisse asinas
s; n̄ inuenisse denunciat. Qui cū ꝑrexis
sent inq̄t ꝑ montē effraym & ꝑ t̄ram sali
sá & n̄ inuenissent. t̄nsierūt & iā ꝑ t̄rā saly
& n̄ erant. s; & ꝑ t̄ram gemini & n̄ reperūt.
quatuor has t̄ras in q̄bꝰ ꝑdite req̄runt̄
asine. q̄tuor cardinales ūtutes. pruden
tiā scil̄ & iusticiā. fortitudinē & tēpantiā
n̄ incōgrue possumꝰ accipe. ꝑ montē effra
ym qui frugifer int̄pretat̄. p̄ma uirtꝰ
qd̄ ē prudentia cōuenient̄ denotat̄. Ad hc