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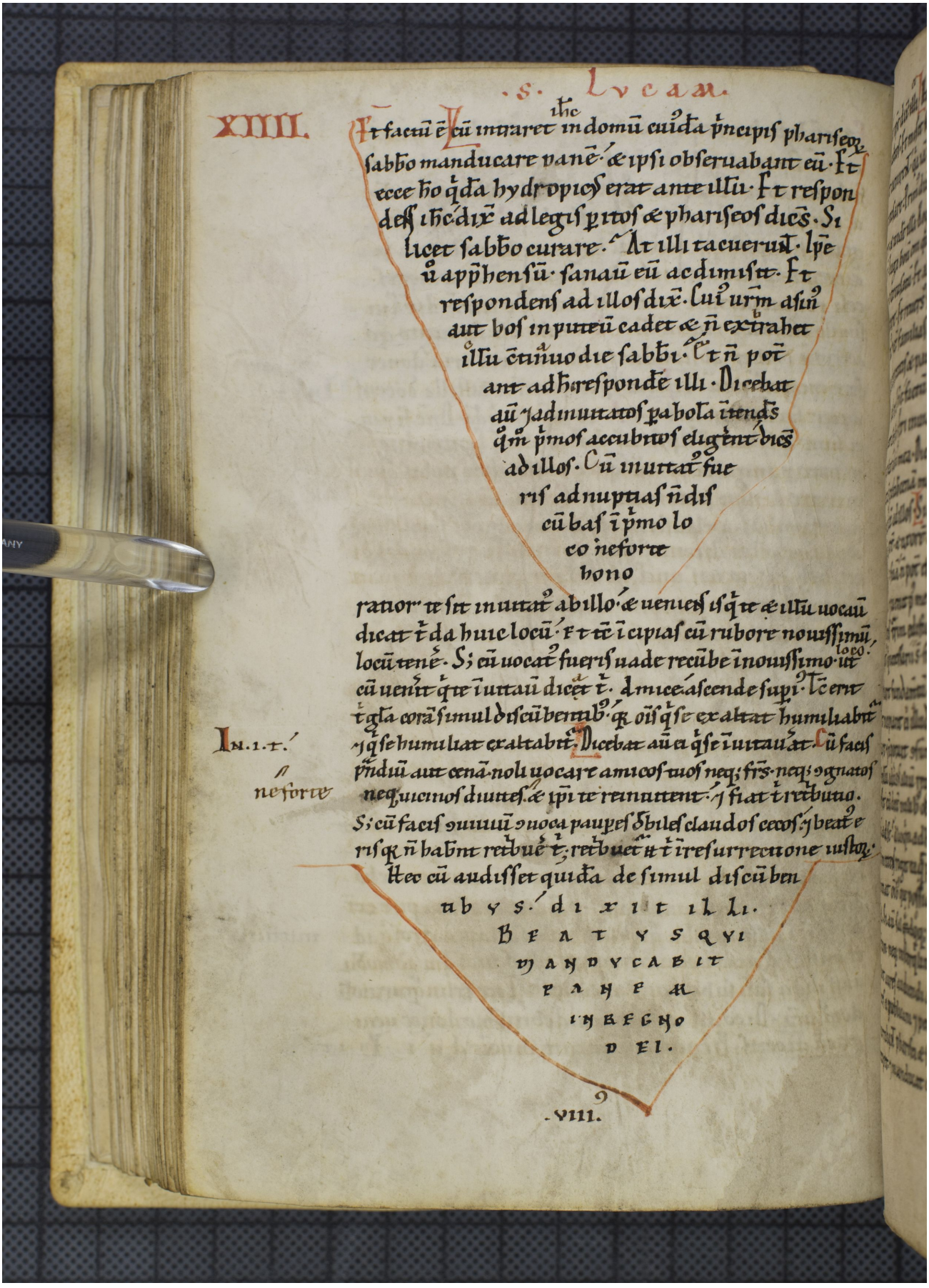

.s. Lucam.

XIIII.

Factū ē cū intraret ihc in domū cuiḋa p̄ncipis pharisęor sabbo manducare panē. ⁊ ipsi obseruabant eū. Et ecce ho q̄ḋa hydropicos erat ante illū. Et respondens ihc dixē ad legis p̄tos ⁊ pharisęos dicēs. Si licet sabbo curare. ⁊ At illi tacuerūt. Ipe ū app̄hensū. sanauī eū ac dimisit. Et respondens ad illos dixē. Cui ur̄m asin aut bos in puteū cadet ⁊ nō extrahet illū cōtinuo die sabbi. ⁊ nō p̄t ad hec respondē illi. Dicebat aūt ad inuitatos p̄abola intendēs q̄m p̄mos accubitos eligēt dicēs ad illos. Cū inuitat fuerīs ad nuptias nō discūbas in p̄mo loco ne forte honoratior te sit inuitat ab illo. ⁊ ueniens is q̄ te ⁊ illū uocauī dicat t̄i da huic locū. Et tūc incipias cū rubore nouissimū locū tenē. Sḋ cū uocat fueris uade recūbe in nouissimo loco. ut cū uenit q̄ te inuitauī dicat t̄i. Amice ascende supi. Tūc erit t̄i gla cor̄ simul discūbentib. q̄ oīs q̄ se exaltat humiliabit ⁊ q̄ se humiliat exaltabit. Dicebat aūt ⁊ ad q̄ se inuitauī at. Cū facis p̄ndiū aut cenā. noli uocare amicos tuos neq; frēs. neq; cognatos neq; uicinos diuites. ne forte ipi te reinuitent. ⁊ fiat t̄i retributio. Sḋ cū facis conuiuiū uoca pauperes debiles claudos cecos. ⁊ beat eris q̄ nō habent retribuere t̄i. retribuet enī t̄i in resurrectione iustor.

In.i.t.

Hec cū audisset quiḋa de simul discūbentib. ait illi. BEATVS QVI MANDVCABIT PANEM IN REGNO DEI.

.viii.