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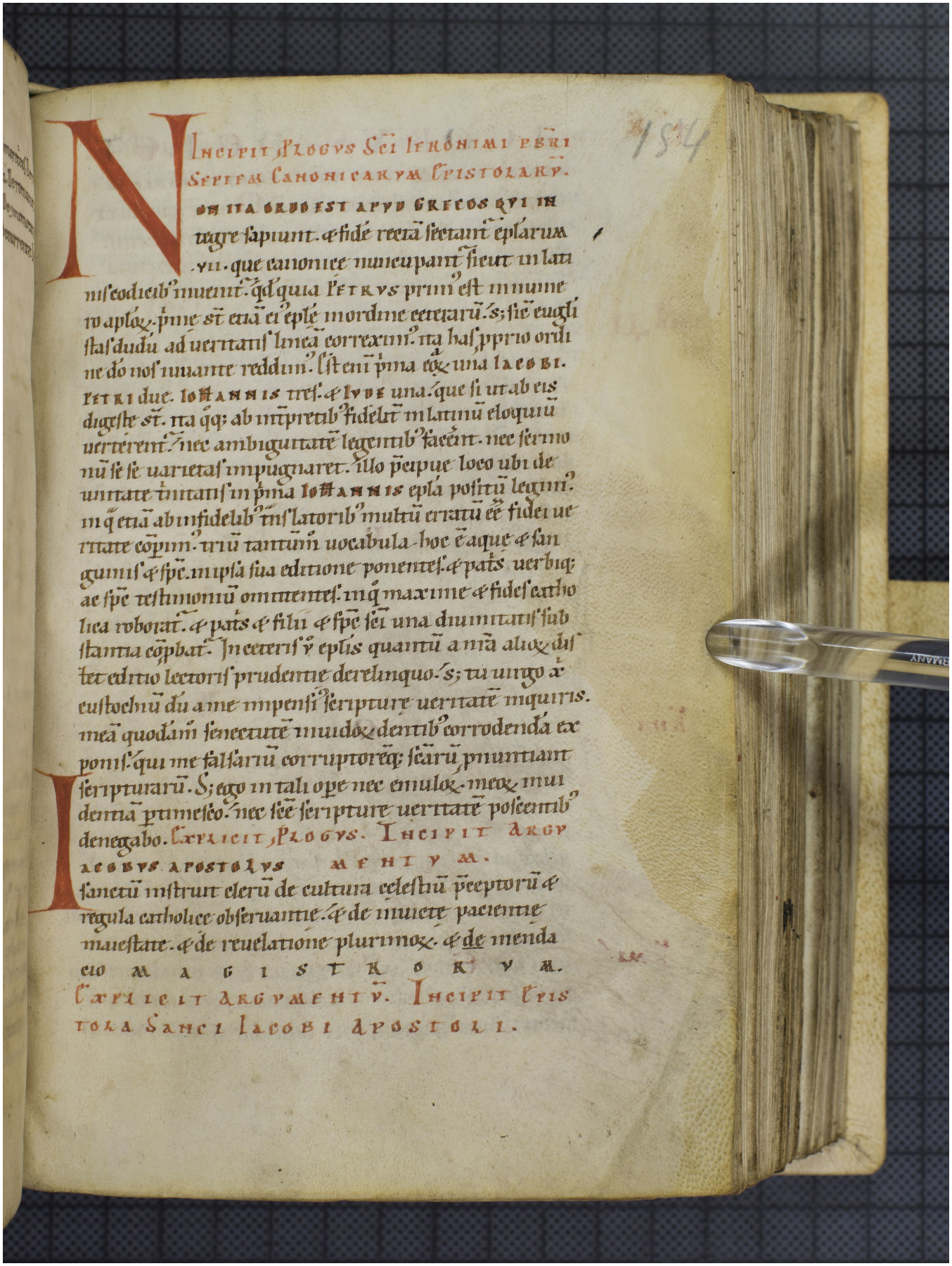

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INCIPIT PLOGVS SCI IERONIMI PBRI SEPTEM CANONICARVM EPISTOLARV.

QM ITA ORDO EST APVD GRECOS QVI IN tegre sapiunt. & fide recta sectant eplarum .vii. que canonice nuncupant sicut in latinis codicib' inuenit. qd quia PETRVS prim' est in numero apl'q. pme st etia ei eple mordine ceterarū. s; sic euangl'stas dudu ad ueritatis lmea correxim'. ita has pprio ordine do nos inuante reddim'. Est enī pma eq una IACOBI. PETRI due. IOHANNIS tres. & IVDE una. que si ut ab eis digeste st. ita qq; ab intpretib' fidelit in latinū eloquiū uertérent. nec ambiguitate legentib' facérent. nec sermonū se se uarietas impugnaret. illo pcipue loco ubi de unitate trinitatis in pma IOHANNIS epla positū legim'. in q etia ab infidelib' tnslatorib' multū erratū ee fidei ueritate cōpim'. trū tantūm uocabula hoc est aque & sanguinis & spe. in pla sua editione ponentes. & pats uerbiq; ac spe testimoniū omittentes. in q maxime & fides catholica roborat. & pats & filii & spe sci una diuinitatis substantia cōpbat. In ceteris v eplis quantū a mā aliq; distet editio lectoris prudentie derelinquo. s; tu iungo a custodiū du a me impensi scripture ueritate inquiris. mea quodam senectute inuidq; dentib' corrodenda exponis. qui me falsariū corruptoreq; scarū pnuntiant scripturarū. S; ego in tali ope nec emulq; meq; inuidentia pmiscéo. nec see scripture ueritate poscentib' denegabo. EXPLICIT PLOGVS. INCIPIT ARGV IACOBVS APOSTOLVS MENTVM.

sanctū instruit clerū de cultura celestiū pceptorū & regula catholice obseruantie. & de inuicte patientie maiestate. & de reuelatione plurimoq;. & de mendacio MAGISTRORVM.

EXPLICIT ARGVMENTV. INCIPIT EPISTOLA SANCI IACOBI APOSTOLI.