BIBLIA. ISIDORUS HISPALENSIS. EUCHERIUS LUGDUNENSIS
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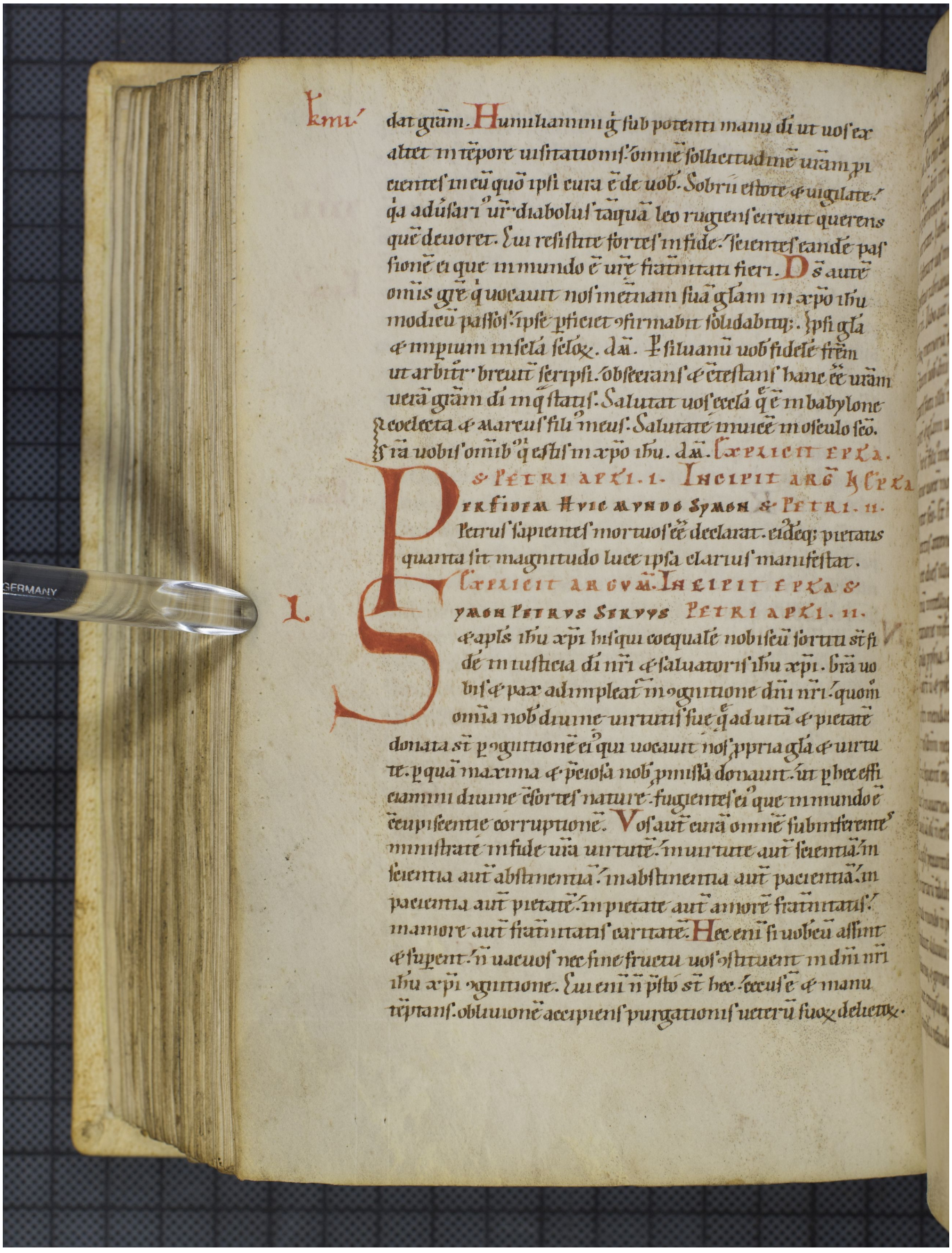

kmi

dat grām. Humiliamini ḡ sub potenti manu dī ut uos ex
altet in tēpore uisitationis. omnē sollicitudinē urām pi
cientes in eū quō ipsi cura ē de uob. Sobrii estote & uigilate.
q̄a aduersarius ur̄ diabolus tāquā leo rugiens circuit querens
quē deuoret. Cui resistite fortes in fide. scientes eandē pas
sionē ei que in mundo ē ur̄e fraternitati fieri. Ds autē
omīs grē q̄ uocauit nos in eternam suā glam in xpo ihu
modicū passos. ipse pficiet ꝯfirmabit solidabitq;. Ipsi gla
& imperium in scla sclorū. dm. Per siluanū uob fidelē frēm
ut arbitror breuiter scripsi. obsecrans & cōtestans hanc ēē urām
uerā grām dī in q̄ statis. Salutat uos eccla q̄ ē in babylone
coelecta & marcus filius meus. Salutate inuicē in osculo scō.
Grā uobis omīb q̄ estis in xpo ihu. dm. Explicit epla.
& Petri apli. i. Incipit arg̃ hc epla
Per fidem huic mundo Symon & Petri. ii.
Petrus sapientes mortuos ēē declarat. eidēq; pietatis
quanta sit magnitudo luce ipsa clarius manifestat.
Explicit argum̄. Incipit epla &
Symon Petrus Seruus Petri apli. ii.
& apls ihu xpi his qui coequalē nobiscū sortiti st̄ fi
dē in iusticia dī nr̄i & saluatoris ihu xpi. Grā uo
bis & pax adimpleat̄ in ꝯgnitione dn̄i nr̄i. quom
omīa nob diuine uirtutis sue q̄ ad uitā & pietatē
donata st̄ p ꝯgnitionē ei qui uocauit nos ppria gla & uirtu
te. p quā maxima & p̄ciosa nob pmissa donauit. ut p hec effi
ciamini diuine cōsortes nature. fugientes ei que in mundo ē
cōcupiscentie corruptionē. Vos aut̄ curā omnē subinferentes
ministrate in fide ur̄a uirtutē. in uirtute aut̄ scientiā. in
scientia aut̄ abstinentiā. in abstinentia aut̄ pacientiā. in
pacientia aut̄ pietatē. in pietate aut̄ amorē fraternitatis.
in amore aut̄ fraternitatis caritatē. Hec enī si uobcū assint
& supent. n̄ uacuos nec sine fructu uos ꝯstituent in dn̄i nr̄i
ihu xpi ꝯgnitione. Cui enī n̄ p̄sto st̄ hec. cecus ē & manu
tēptans. obliuionē accipiens purgationis ueterū suorū delictorū.