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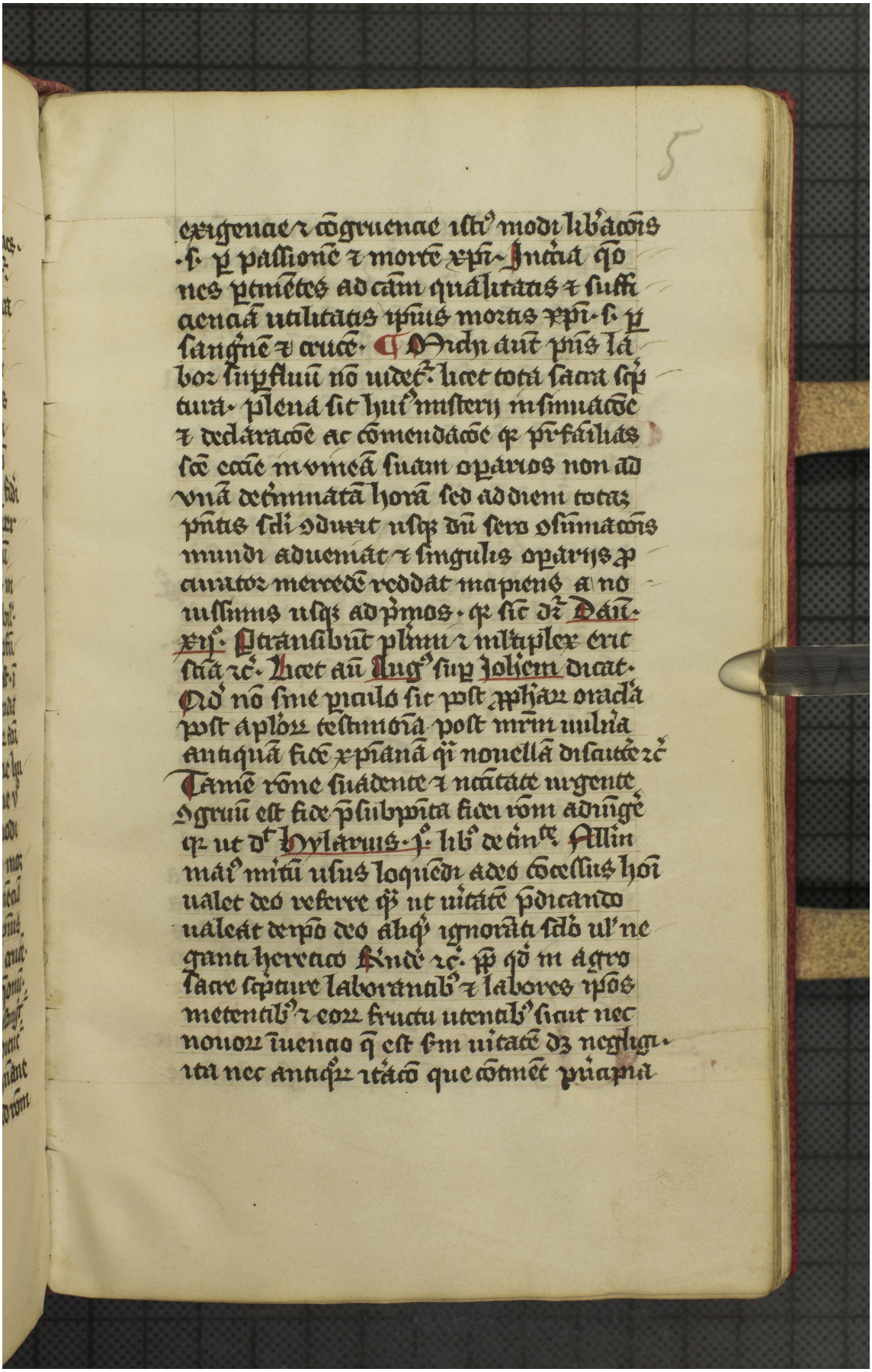

5

exigenae ⁊ cōgruenae ulti modi lib'acōis
.s. p passionē ⁊ mortē xpi. Inuāia qo
nes ptinētes ad cām qualitatis ⁊ suffi
cienciā utilitatis ipius mortis xpi. s. p
sanguinē ⁊ crucē. ¶ Ordin aut pnis la
bor supfluū nō uidet. licet tota sacra scp
tura. plena sit huius mysterij insinuacōe
⁊ declaracōe ac cōmendacōe qr pfatuias
scē ecclie in vineā suam operarios non ad
vnā determinatā horā sed ad diem totaz
pnitis sdi oduxit usqz dni sero osummacōis
mundi aduenīat ⁊ singulis operarijs p
cunctor mercedē reddat mapiens a no
uissimis usqz ad primos. qr sic dr Dani
elis. Pertransibūt plimi ⁊ multiplex erit
scia ⁊c. Licet aū Aug' sup Johem dicat.
Qd nō sine piculo sic post xpi hauz oracla
post aplorū testimonia post martrū uulnera
antiquā fidē xpianā qi nouellā disauctē ⁊c
Tamē rōne suadente ⁊ necitate urgente
ogruū est fide pfitebpita fidei rōm adiungē
qr ut dr Hylarius. s. lib' de trin'. Illin
mai' mitū usus loquēdi ad eo cōcessus hoi
ualet deo referre qp ut uitatē pdicando
ualeat de pō deo aliqd ignorata sdō ul' ne
gata heresiaco Kinde ⁊c. pp qd in agro
sacre scpture laboranti' ⁊ labores ipos
metenti' ⁊ eorū fructu utenti' sicut nec
nouorū inuentio q est sm uitatē dz neglig-
ta nec antiquā ritū quē cōtinet priapia