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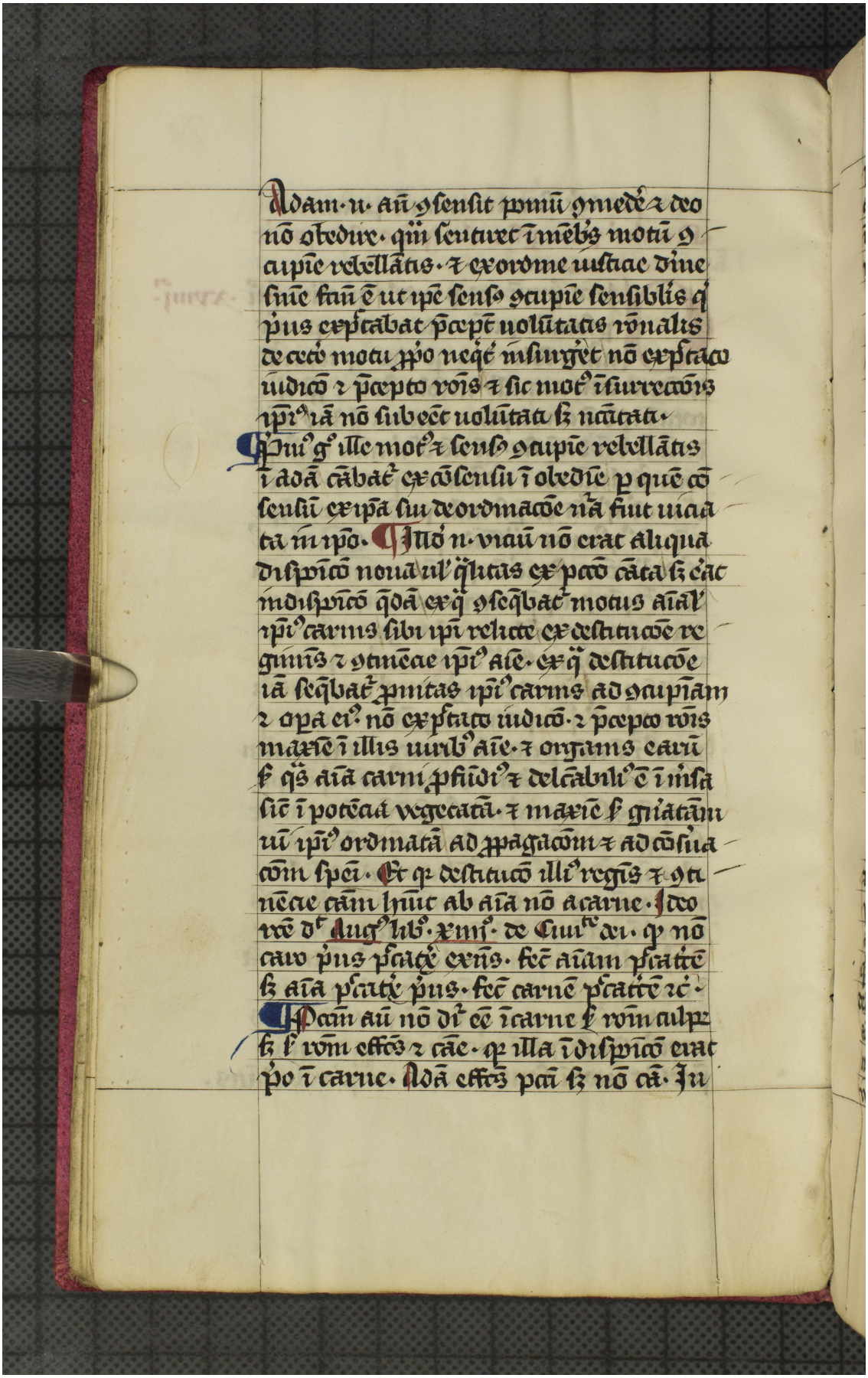

Adam. n. aū g sensit pmū gmedē z deo
nō obedire. qm̄ sentiret ī mēb̄ motū q
aupie rebellātes. z ex ordine uestiae dine
sine fau ē ut ipe sens gaupie sensibilis q
pius expetebat pcept nolūtates rōnalis
de ceō motu pro neqē mslurgēt nō expetaō
iudicō z pcepto rōis z sic mot ī surrectōis
ipi rā nō subiect uolūtati sz nātcata.
¶ Pmo g ille mot z sens gaupie rebellātes
i adā cābat ex cōsensu ī obedie p quē cō
sensū ex pa sua de ordinacōe nā fuit uiaa
ta in ipo. ¶ Ito n. viau nō erat aliqua
dispōcō noua ul' qlitas ex pcō cāta sz erat
mdispōcō qdā ex q gsequebat motus aīal'
ipi carnis sibi ipi relicte ex destitucōe re
gnis z gtineae ipi aie. ex q destitucōe
ia sequebat pnitas ipi carnis ad gaupiam
z opa ei nō expetaō iudicō. z pcepto rōis
maxie ī illis uirib aie. z orgnis earū
f qs aīa carni pfidi z delectabili ē ī insa
sie ī potēcia vegetatā. z maxie f gniatām
ui ipi ordinata ad pgaōm z ad cōsua
cōm spei. Et q destitucō illi regis z gti
neae cām hnūc ab aīa nō a carne. Ideo
rē dr Aug lib. xiii. de Ciui dei. q nō
caro pius peccat exūs. fec aīam peccare
sz aīa peccat pius. fec carne peccare re.
¶ Pcam aū nō dr ee ī carne f rōm culpe
sz f rōm effectōs z cāe. q illa ī dispōcō erat
po ī carne. Ada effectōs pcā sz nō cā. Iu