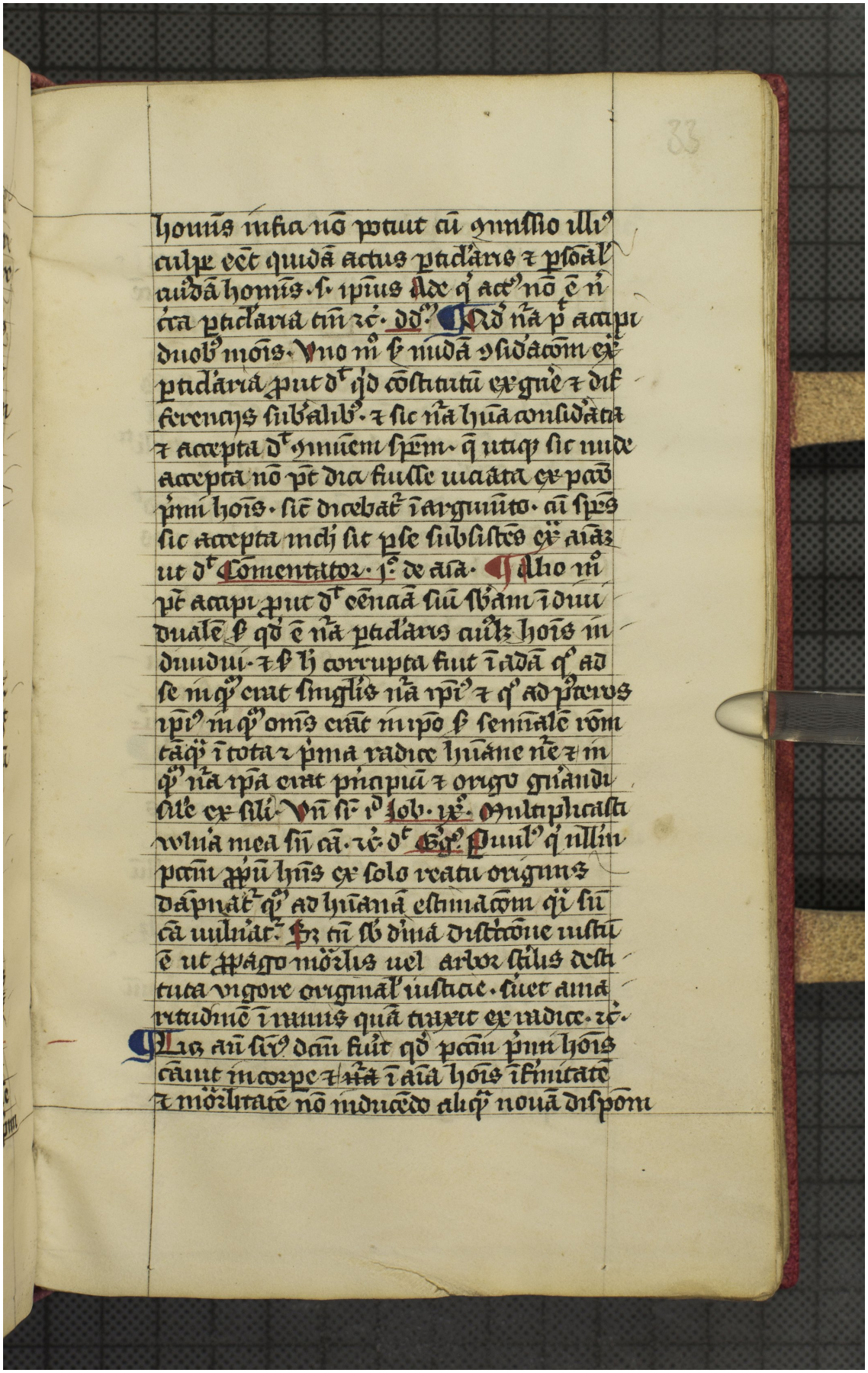
Quelle: http://manuscripta.at/?ID=26502
Copyright: Admont, Benediktinerstift



33

hominis infia nō potest cū omissio illi
culpe est quēdā actus peccatis et peccatū
quēdā hominis. s. ipsius. Ad q̄ ac. nō ē n
ēta peccata tūc rc. dd. Ad ñā p̄ accipi
duob mōis. Vno m̄ p̄ mūdā ysidā cōm ex
peccata prut d. q̄d cōstituitur ex gnē et dif
ferentiis sub alib. et sic ñā hūā considerata
et accepta d. omnem spēm. q̄ utq̄ sic mūde
accepta nō pt dīa fuisse maculata ex peccō
primi hōis. sic dicebat in argumēto. cū spēs
sic accepta indiv̄ sit ipse subsistēs ex aiā
ut d. Comentator. 5. de aia. Alio m̄
pt accipi prut d. cēnaā sū sbām i dupli
dualē p̄ q̄d ē ñā peccatis cultz hōis in
dupli. et p̄ h̄ corrupta fuit i ādā q̄ ad
se m q̄ erat singlis ñā ipi et q̄ ad pcrvs
ipi m q̄ omis erat in po p̄ seminalē rōm
tāq̄ i tota et prima radice humane ñe et m
q̄ ñā ipā erat principū et origo gnandi
ille ex sili. Vn si. d Iob. xv. Multiplicasti
vlnā mea sū cū rc. d. Eg. Quid q̄ nullū
pcūm ppū hōis ex solo reatu originis
dāpnat q̄ ad humanā estimacōm q̄ sū
cā multat. Sz cū sb dīna distinctōne iustū
ē ut ppago mōtis uel arbor stilis desti
tuta vigore originalis iustitiae. suet anima
rtidinē i mūdis quā traxit ex radice. rc.
Ad ā sīt dcū fuit q̄d pcūm primi hōis
cānt in corpe et ñā i aīa hōis ifirmitatē
et mōtalitatē nō inducēdo aliq̄ nouā dispōm