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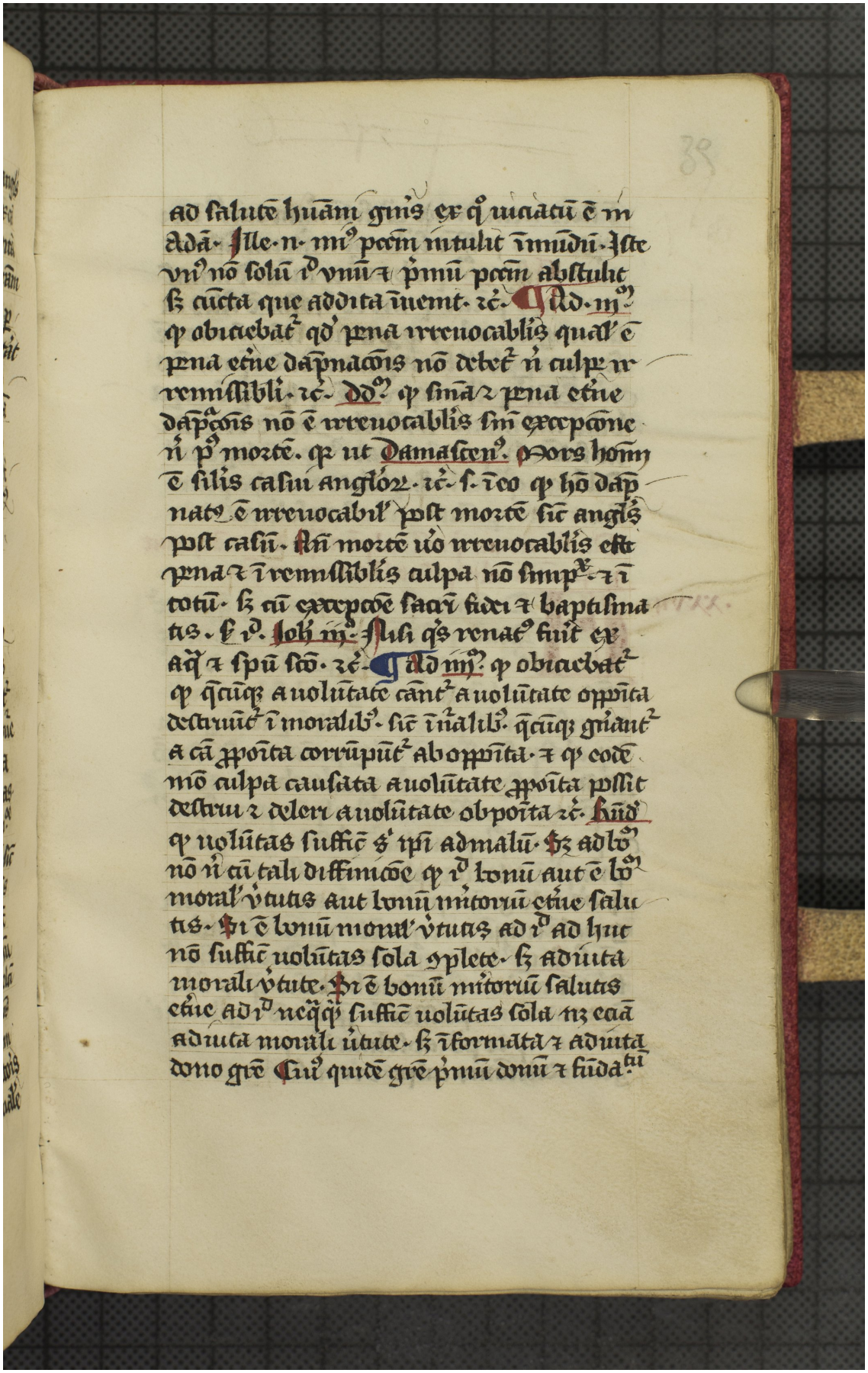

ad salutē huāni gēris ex q̄ uiciatū ē m
dā. Ille. n. m̄ pcm̄ intulit ī mūdū. Iste
vn̄ nō solū ī vnū ⁊ primū pcm̄ abstulit
sz cūcta que addita inuent. ⁊c. Ad. m̄.
q obiciebat qd pena irreuocabilis qual ē
pena etne dāpnacōis nō debet n̄ culpe ir
remissibili. ⁊c. Dd. q sīa ⁊ pena etne
dāpnacōis nō ē irreuocabilis sīm exceptōne
n̄ p mortē. q̄ ut Damascen. Mors hōm
ē filis casiu angelōr. ⁊c. s. ī eo q hō dāp
natus ē irreuocabil post mortē sic angelis
post casiū. Sīa mortē uō irreuocabilis este
pena ⁊ ī remissibilis culpa nō simpr. ⁊ ī
totū. sz cū exceptōe sacrī fidei ⁊ baptisma
tis. Et ī. Joh. m̄. Filii q̄s renati sunt ex
aq̄ ⁊ spū scō. ⁊c. Ad m̄. q obiciebat
q q̄cūq̄z a uolūtate cānt a uolūtate oppōita
destruūt ī moralib. sic ī naīlib. q̄cūq̄z gīant
a cā ꝓpōita corrūpūt ab oppōita. ⁊ q eōdē
mō culpa causata a uolūtate ꝓpōita possit
destrui ⁊ deleri a uolūtate obpōita ⁊c. Sūd
q uolūtas sufficit s ipsi admalū. sz ad lō
nō n̄ cū tali diffinicōe q ī bonū aut ē lō
moral virtutis aut bonū mitorū etne salu
tis. Pri ē bonū moral virtutis ad ī ad hnc
nō sufficit uolūtas sola ꝓplete. sz adiuta
morali virtute. Pri ē bonū mitorū salutis
etne ad ī neq̄q̄ sufficit uolūtas sola nz eadē
adiuta morali uirtute. sz īformata ⁊ adiuta
dono grē Ciu quidē grē primū donū ⁊ fūdā.