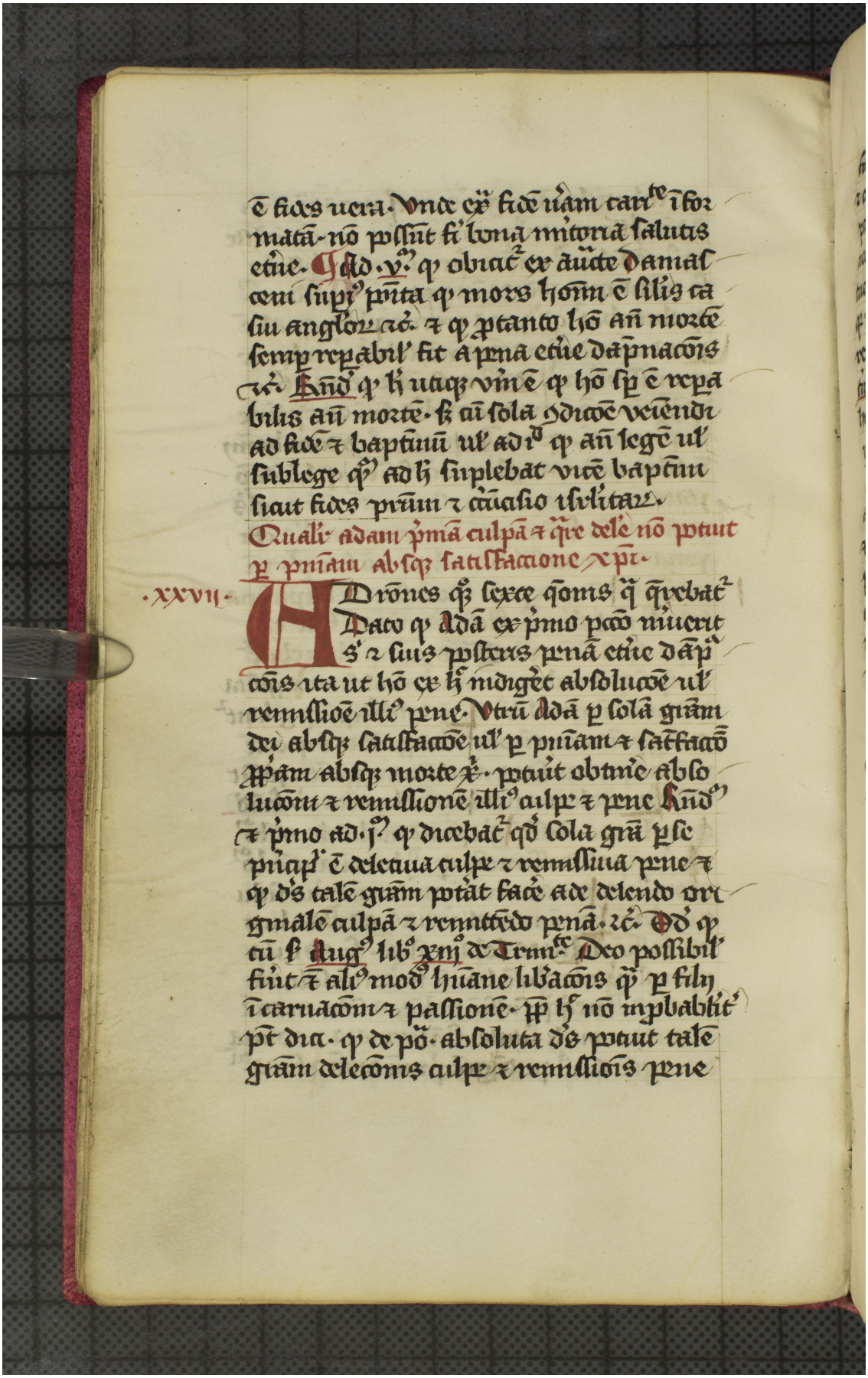
Quelle: http://manuscripta.at/?ID=26502
Copyright: Admont, Benediktinerstift



ē fides ueri. Vnde ex fide uiam carne i for
mata. nō possunt fi' bona meritoria salutis
etne. Ad. v. q obiac ex auctte damnat
eum supi' pnta q mors hom ē filis ca
siu angloꝝ rō. ⁊ q pt anto hō aīa morte
semp repabil' fit a pna etne da pnacōis
rō. Ad q hi utq vnē q hō sp ē repa
bilis aīa morte. si aī sola ordinate vetendi
ad fidē ⁊ baptismū ul' ad d q aīa lege ul'
sub lege q' ad hi simplebat vice baptism
siaut fides primum ⁊ cōcilio ulitaꝝ.

Quali adam pma culpa ⁊ q̄ dele nō potuit
p pniam absq satisfactione xpi.

·xxvii·

Hdrones qz sexte qōms q qrebat
Dato q adā ex pmo peccō mucerit
s ⁊ suus posteros pna etne da p
cōis ita ut hō ex hi indigēt absolutōe ul'
remissioē illi pne. Vtrū adā p sola gratam
dei absq satisfactōe ul' p pniam ⁊ satisfactō
ppam absq morte ē. potuit obtnē abso
lutōnē ⁊ remissionē illi culpe ⁊ pne Ad
⁊ pmo ad. s. q dicebat qd sola gratia p se
pniap' ē delectiua culpe ⁊ remissiua pne ⁊
q ds tale gratam potat facere ad delendo ori
ginale culpā ⁊ remittendo pnā. rō. Od q
cū s aug lib xiij de Trinit Deo possibil'
fuit ⁊ ali mod humane liberacōis q p filij
incarnacōm ⁊ passionē. pp hi nō impbabilit
pt dicta. q de pō. absoluta ds potuit tale
gratam delectōnis culpe ⁊ remissionis pne