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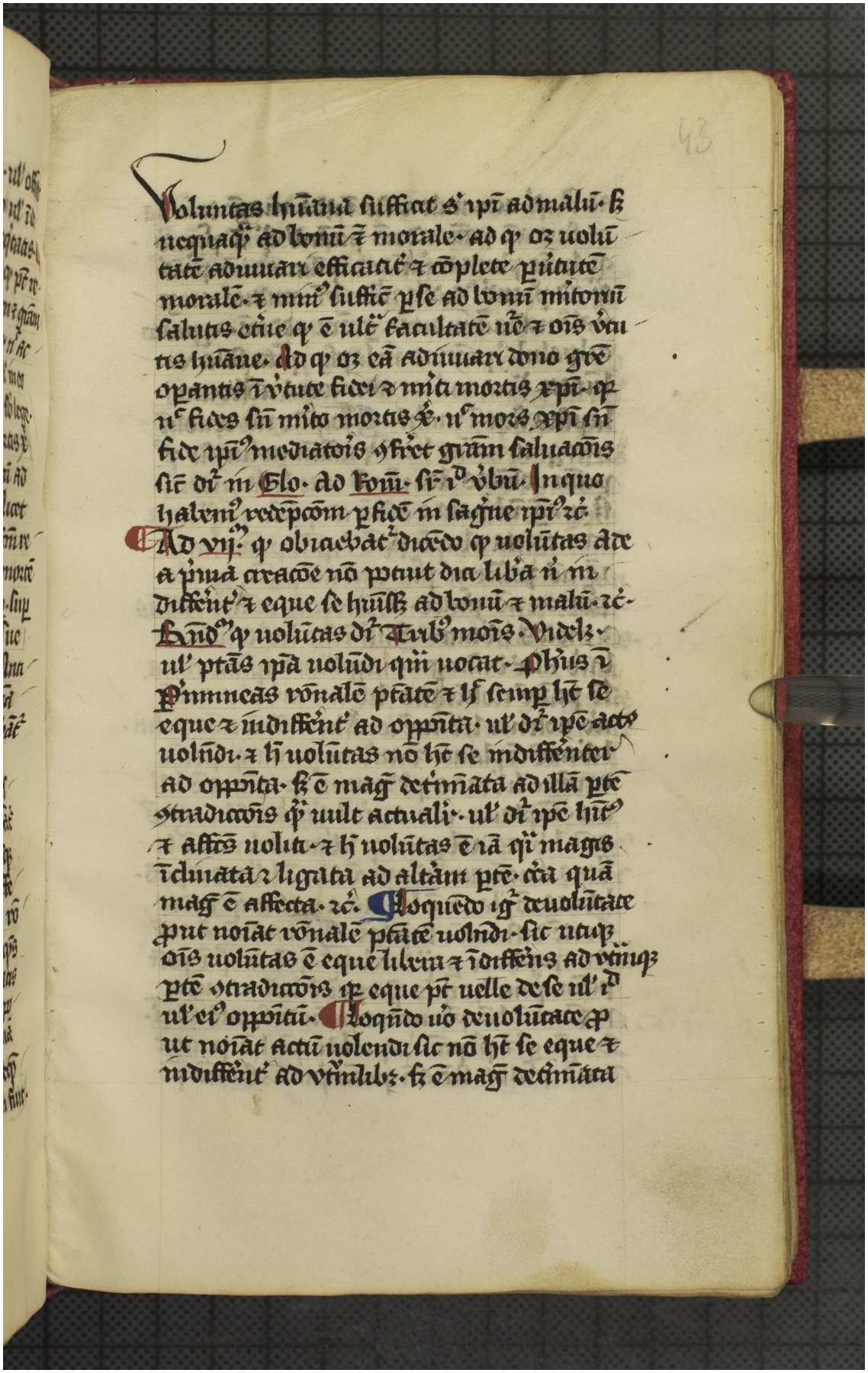

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Voluntas humana sufficit s' xpi ad malu· sz
nequaq' ad bonu z morale· ad q' oz uolu
tate adunuari efficaciter z cōplete p'uatē
morale· z mnu' sufficit p se ad bonu mitorum
salutis etiē q' ē ult' facultate nd z ois vau
tas humane· ad q' oz eā adunuari dono gre
operantis i' vtute fidei z mita mortis xpi· q
n' fides sn mito mortis ē· n' mors xpi sn
fide ipi' mediatois sfiet gratm saluacois
sic dr m Glo· ad Rom· sic i' vbu· In quo
habemu redēpcōm p fide m sangne ipi' rc·
Ad vij· q' obiacebat' dicēdo q' uolūtas de
a p'ma creatōe nō potest dia libā n' m
differt' z eque se hmsz ad bonu z malu· rc·
Sed' q' uolūtas dr tripl' mois· Videlz·
ul' ptās ipa uolūdi qm nocat· Phus i
p'mnceas rōnale ptate z sz semp hr se
eque z indifferent' ad oppita· ul' dr ipe actus
uolūdi· z sz uolūtas nō hr se indifferenter
ad oppita· sz ē magis determinata ad illa pte
contradicois q' uult actuali· ul' dr ipe hit'
z affectus uolūtis· z sz uolūtas ē ra qsi magis
inclinata z ligata ad altam pte· cui quā
magis ē affecta· rc· Loquendo igr de uolūtate
put nocat rōnale ptate uolendi· sic utq;
ois uolūtas ē eque liberu z indifferens ad vtrumq;
pte contradicois q' eque pt uelle de se ul' id
ul' ei' oppitū· Loquendo nō de uolūtate p
ut nocat actū uolendi sic nō hr se eque z
indifferent' ad vtrumlibz· sz ē magis determinata