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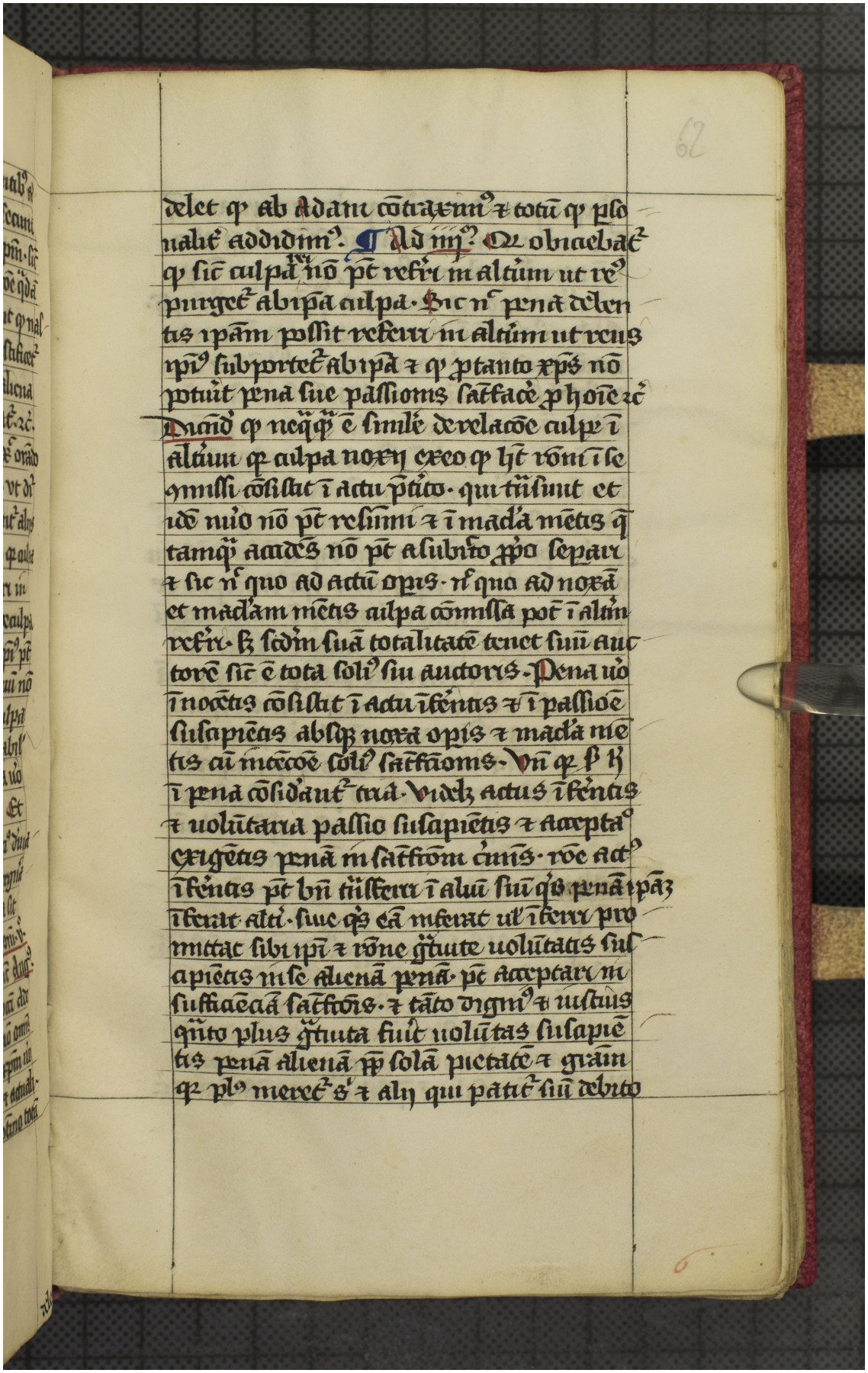

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delet q ab adam cōtrahenda z totū q plo
nalit addidim. ad mq? Qz obiacebat
q sic culpa nō pt referri in altum ut re
purgetur ab ipsa culpa. Sic nec pena delen
tis ipsam possit referri in altum ut reus
ipsi subportetur ab ipsa z q p tanto xps nō
potuit pena siue passionis satisfacere p hoīe rc
Quōd q neq; ē simile de relacōe culpe i
altum q culpa noxy exeo q hīt rōnē i se
q nulli cōsistit i actu ptico. qui tūsunt et
id nuio nō pt resumi z i macla meris q
tamq; accidēs nō pt a subiecto ppo separari
z sic nec quo ad actū opis. nec quo ad noxā
et maclam meris culpa cōmissa potest i altum
referri. Iz sedm suā totalitatē tenet suū auc
torē sic ē tota soli sui auctoris. Pena uo
i nocētis cōsistit i actu ifēntis z i passione
sui sapiētis absq; noxa opis z macla me
ris ai mercēdē soli satisfactionis. Vnde q p K
i pena cōsidaut tria. Videlz actus ifēntis
z uolūtaria passio sui sapiētis z acceptā
exigētis pena in satisfactionem cuius. rōe act
ifēntis pt bn tūsferri i alū sui qd pena ipsiz
ifēntis alti. siue qd ea meruit ul ifēntis pro
mittat sibi ipsi z rōne ēstitute uolūtatis sui
sapiētis in se aliena pena. pt acceptari in
sufficiēcā satisfōis. z tāto dignius z iustius
quanto plus ēstituta fuit uolūtas sui sapiē
tis pena aliena pp solā pietatē z gratiam
q pl meruit s z alij qui patiūt sui debito