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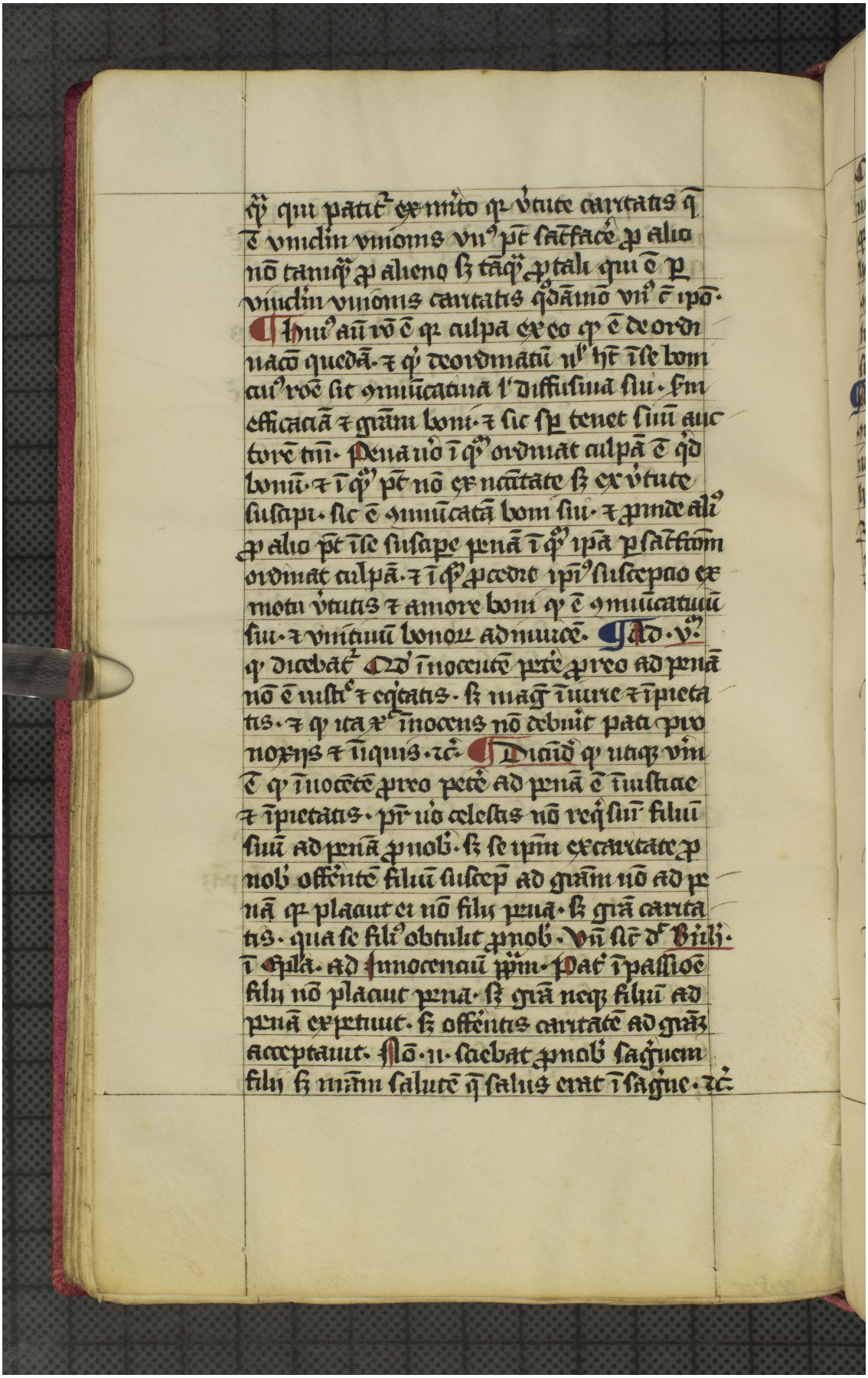

qui patit ex mito qr vaute caritatis q
t vmcdin vmoms vn pt satfacē p alio
nō tamē p alieno sz tāq̄ p tali qui t p
vmcdin vmoms caritatis qdāmō vn t ipō.
Ihm aūt vō t qr culpa ex eo qr t de ordi
nacō quedā. z q̄ deordmatū ul hī ī se bom
aut roē sit omūcatiua l diffusiua sui. sm
efficaciā z grām bonī. z sic sp tenet sinū auc
toē tūi. Pena uō ī q̄ ordmat culpā t qd
bonū. z ī q̄ pt nō ex ncitate sz ex vtute
susapi. sic t omūcatā bom sui. z pnde ali
p alio pt ī se susape pnā ī q̄ ipā p satfiom
ordmat culpā. z ī q̄ p eodē ipi suscepao ex
motu vtutis z amore bom qr t omūcatiuū
sui. z vmtatū bonor admuicē. Ad. v.
q dicebat Quō innocētē pro pro ad pnā
nō t iusti z eqtatis. sz magis iure z ipieta
tis. z q ita r innocens nō debuit pati pro
noxis z iniquis. ꝛc. Dicādō q utq vm
t q innocētē pro petē ad pnā t iustiae
z ipietatis. pr uō celestis nō req sui filiū
suū ad pnā pnob. sz se ipm ex caritate p
nob offentē filiū suscep ad grām nō ad pe
nā qr placuit ei nō filij pna. sz gra caritā
tis. qua se filio obtulit pnob. Vnde t d Bilij.
ī Epla. ad Innocentiū pm. Pat ī passiōe
filij nō placuit pna. sz gra neqz filiū ad
pnā expetuit. sz offentis caritate ad grāz
acceptauit. Mō. n. sacbat pnob sanguem
filij sz mām salutē q̄ salus erat ī sangue. ꝛc.