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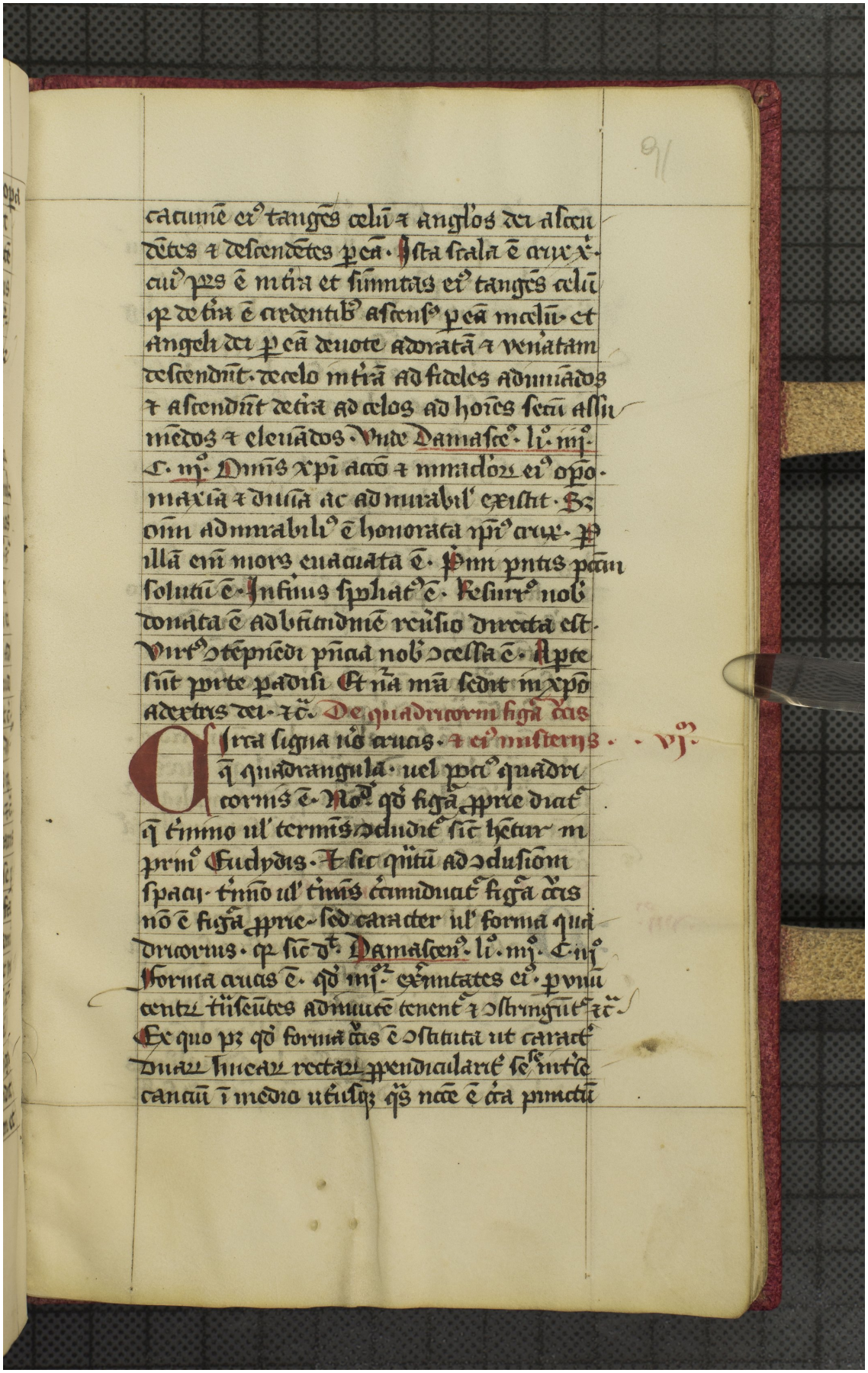

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cacumē ei⁹ tangēs celū ⁊ anglos dei ascen
dētes ⁊ descendētes p eā. Ista scala ē arcx x
cui⁹ pes ē mtra et summitas ei⁹ tangēs celū
qr de tra ē ardentib⁹ ascens⁹ p eā mcelū et
angeli dei p eā deuote adorata ⁊ venatam
descendūt. de celo mtra ad fideles adminiados
⁊ ascendūt de tra ad celos ad hores scas assu
medos ⁊ eleuados. Vnde Damasce⁹. li. mj.
c. mj. Domūs xpi acco ⁊ mmacloū ei⁹ opo
maxia ⁊ diuisa ac admirabil' existit. Sz
omn admirabil⁹ ē honorata xpi⁹ arcx. p
illā cum mors euacuata ē. Prm pnts pcm
solutū ē. Infinus sphat⁹ ē. Resurr⁹ nob
donata ē ad bstitudinē reusio directa est.
Vnde ⁹ tēpnedi pnaa nob ⁹ cessa ē. Apte
sūt porte paradisi. Et nā mā sedet in xpo
ad dextris dei. ⁊c. De quadriformi figa cris

Ostra signa nō arcas. ⁊ ei⁹ misteryis . . vj.
q quadrangula. uel pcē quadri
formis ē. Nō qd figa ppre dicat
q tinno ul' termis includit sic hetar in
prm Euclydis. ⁊ sic qntū ad ⁹clusiōm
spacij. tinno ul' tinis cōmodiat figa cris
nō ē figa ppre. sed caracter ul' forma qua
driformis. qr sic d⁹ Damascen⁹. li. mj. c. mj
forma arcas ē. qd mj. exmitates ei⁹. pvnū
centr tūsentes adinuicē tenent ⁊ ⁹stringūt ⁊c.
Ex quo pz qd forma cris ē ⁹stituta ut caract
duarū linearū rectarū perpendicularit se intle
cantū i medio utiusq; qs nce ē cra pmctū