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ut refrigér pnsquā abeam · ꝛc. et ꝓpē
ꝓsidū ōtra incursionē dēmonū. ℣. Sub
umbra alarū t. ꝓte. me. a fa. ī ipsorū qui
me affl. ꝛc. Religiosi uō ꝛ deuoti ofugiūt
sub ipi vmbrā ꝓp refectōm vtutū ꝛ sēc
meditacōis solacū. Cant. ij. Sub umbra
illi quē desidabam sedi ꝛ fruct ei dulcis
gutturi meo. ꝛc. Vnde ēo omēda ex
solacō mditacōis cū d. ipō uoluares ccli
usalbant ī ramis et. ꝛc. Ram hi arboris
cēdis x. sūt xpi ūtutes ꝛ grē bnificiorū ꝛ
exēplorū nob exhibitorū ꝛ ꝓbitorū pcē.
Sēc. xxiij. Ram mei honois ꝛ grē. ꝛc.
Voluares cēli sūt iuri sēi ꝛ ōtēplati pscam
ꝓtemplacōm uolantes. ꝛ pcuotā meditacōis
mditicātes ꝛ gestātes mcauīs wlnerū x.
℣. Passer īuenit sibi domū ꝛ turt nidū ꝛc
Cant. ij. Veni amica mea colūba mea ī
foraminib petre ī cauīs macerie. ꝛc.
Duodecimo omēda arbor cēdis ex fructu ꝛ
vsu sue pasture gialis. cū d. qd ex ea vesce
bat ois caro. i. omē vnūs vita grē. vel
vita glē. qr mors cēdis xpi omnibus electis
gīam mūit. omnib assūptis glām ꝓtulit.
Electos n. hic ī via refiat. Quinto etiam
gaudiorū. Io. x. Qui me sīqs ītrauerit saluabit
ꝛ ingredietur ꝛ egredietur ꝛ pasturas inuēiet. ꝛc.
Qā ī pīa pasturā sūt ingdienta int ad
usionē deitatis. ꝛ egdienta foras ad vi
sionē hūanitatis x. ubi ī corpe glificato