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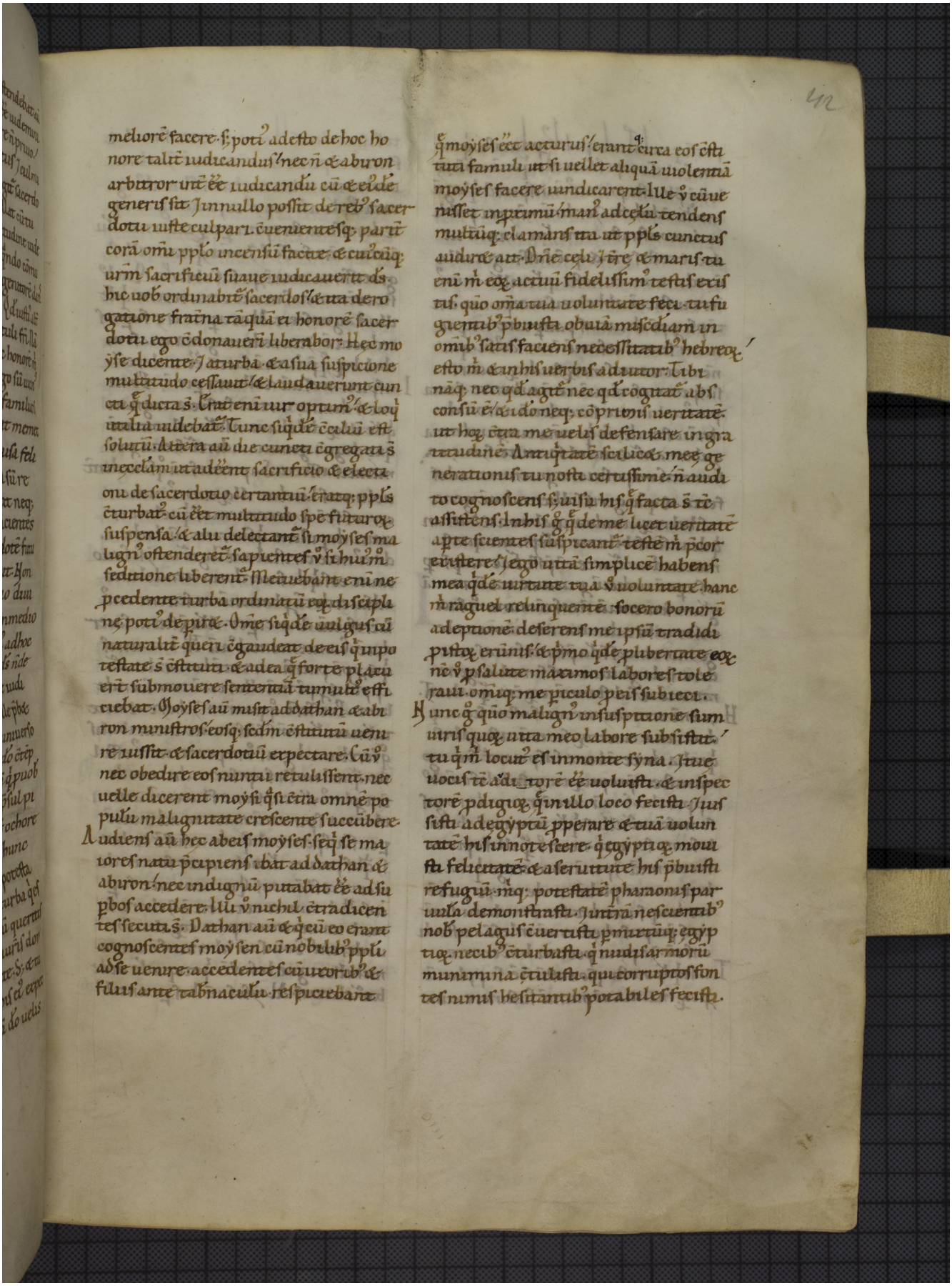

meliorē facere ſ; potī adeſto de hoc ho
nore talīt iudicandus / nec ñ ē aburon
arbitror utī ēē iudicandū cū ē eēdē
generis ſit Jnnullo poſſit de rebī ſacer
dotii iuſte culpari. cūeuenientesq; parti
corā omī ppl'o incenſū facere ē cuīcūq;
urīm ſacrificū ſuaue iudicauerit. ds
hic uob ordinabrī ſacerdos / ē ita dero
gatione fratna tāquā ei honorē ſacer
dotii ego cōdonauerī liberabor. Hec mo
yse dicente Jaturba ē a ſua ſuſpicione
multitudo ceſſauit / ē laudauerunt cun
cta q dicta s. Erat enī uir optī / ē loq
uta uidebat. Tunc ſiqdē cālū eſt
ſolutū. Altera aū die cuncta cōgregata s
uneclam ut adēent ſacrificio ē electa
onī de ſacerdotio certantū / erat q; ppls
cturbat cū ēēt multitudo ſpē futuro
ſuſpenſa / ē alii delectant ſi moyſes ma
lignī oſtenderet ſapientes v ſi huī m
ſeditione liberent. Illeuebant enī ne
pcedente turba ordinatī eq; diſcipli
ne; potī de pire. Ome ſiqdē uulgus cū
naturalīt quēq; cōgaudeat de eis q ipo
teſtate s cōſtituti ē a dea q forte placu
erī ſubmouere ſententiā tumultī effi
ciebat. Moyſes aū miſit ad dathan ē abi
ron miniſtros / eosq; ſecīm cōſtituti uenī
re iuſſit ē ſacerdotii expectare. Cū v
nec obedire eos nuntii retuliſſent nec
uelle dicerent moyſi q ſi cōta omnē po
pulī malignitate creſcente ſuccūbere.
Audiens aū hec abeis moyſes ſeq; ſe ma
ioresnatu pcipiens / bat ad dathan ē
aburon / nec indignū putabat ēē ad ſu
pbos accedere. Illi v nichil cōtradicen
tes ſecuti s. Dathan aū ē q cū eo erant
cognoſcentes moyſen cū nobilib ppli
ad ſe uenire accedentes cū uxorib ē
filiis ante tabnaculū reſpiciebant
q moyſes ēēt acturus / erant circa eos cōſti
tuta famuli ut ſi uellet aliquā uolentiā
moyſes facere iudicarent. Ille v cū ue
niſſet in primū / manū ad celū tendens
multūq; clamans tta ut ppls cunctis
audire aut. Dne celi ē terē ē maris tu
enī m eq; actuī fidelissim testis ercis
tis. quo omia tua uoluntate feci. tu fu
gientib pbuiſti obuia miſcdiam in
omib satis faciens neccessitatib hebreq;
eſto m ē in his uerbis adiutor. Tibi
nāq; nec qd agitē nec qd cogitat abſ
conſū ē / ē id neq; cōpriuis ueritatē.
ut hoc cta me uelis defenſare in gra
tuudinē. Antiquitatē ſcilicet meē ge
nerationis tu noſti certissime / n audi
to cognoſcens ſ; uiſu his q facta s tē
aſſiſtens. In his q q de me licet ueritatē
apte ſcientes ſuſpicant teſtē m pcor
eriſtere / Jego utta ſimplicē habens
mea qdē uirtute tua v uoluntate hanc
m rāguel relinquentē ſocero bonorū
adeptionē deſerens me ipſū tradidi
piſtoq erūniſ / ē pmo qdē pubertate eq;
nō v pſalute maximos laboreſ tole
rauī omiq; me piculo peis ſubiecī.
Nunc q quō malignī in ſuſpitione ſum
uiris quoq; utta meo labore ſubſiſtit.
tu q m locut es in monte ſyna. Jtue
uocis tē adi torē ēē uoluiſti. ē inſpec
torē pdigiq; q in illo loco feciſti. Jus
ſiſti ad egyptū ppetare ē tua uolun
tatē his innotescere. q egyptioq; mou
ſti felicitatē ē a ſeruitute his pbuiſti
refugiū. mq; poteſtatē pharonis par
uula demonſtraſti. Jntra nescientib
nob pelagis cūeruiſti pmurtūq; egyp
tioq; necib cturbaſti. q nudis armorū
munimina ctuliſti. qui corruptoſſon
tes nimis heſitantib portabiles feciſti.