Quelle: http://manuscripta.at/?ID=26515
Copyright: Admont, Benediktinerstift

xionē dicum ētnā: et ñ cuīr et ſ natī
di: et utq; iniquiſſimū: ⁊ execrabile: ⁊
ineffabilē ſacleg̃ gaudiū erat: ſi dei
natā gaudebat ſe tenebras dilecturam:
⁊ lucis ſcē inimicā futām. Unde hoc tam
immane ⁊ ſceleſtū malū: an quā ullum
degente contraria miſceret malū. Quis
tā puer ſam ⁊ tā impiā ferat uſamā:
ſummo malo t̄ buere tanta bona: ⁊ ſū
mo bono: quod deus ē tanta malā. Lā
ū qd p̄ parte ipām natī di dicī ubiq;
p̄mixtam in celis: in tris: ſub terris: in omnibus
corporibus ſiccis ⁊ humidis: in omnib; car
nib: in omnibus ſeminib: arbor: herbar:
hominū: animalū: ñ potentia dumta
taxat ſine ullo nexu inconuſnabilē:
inuiolabilē: incorruptibilē: omnibus
rebus administrandis regendisq; p̄ ſemē
quod nos dedo dicimus: ſe ligatā: oppſam
polluta: quā ſolui: libari: purgariq; dicī:
ñ ſolum p̄ diſcurſos ſolis ⁊ lunē ⁊ ur
tutes lucis: uerū ⁊ p̄electos ſuos: hoc
genī nefandiſſimi erroris: quā ſacri