IOSEPHUS FLAVIUS
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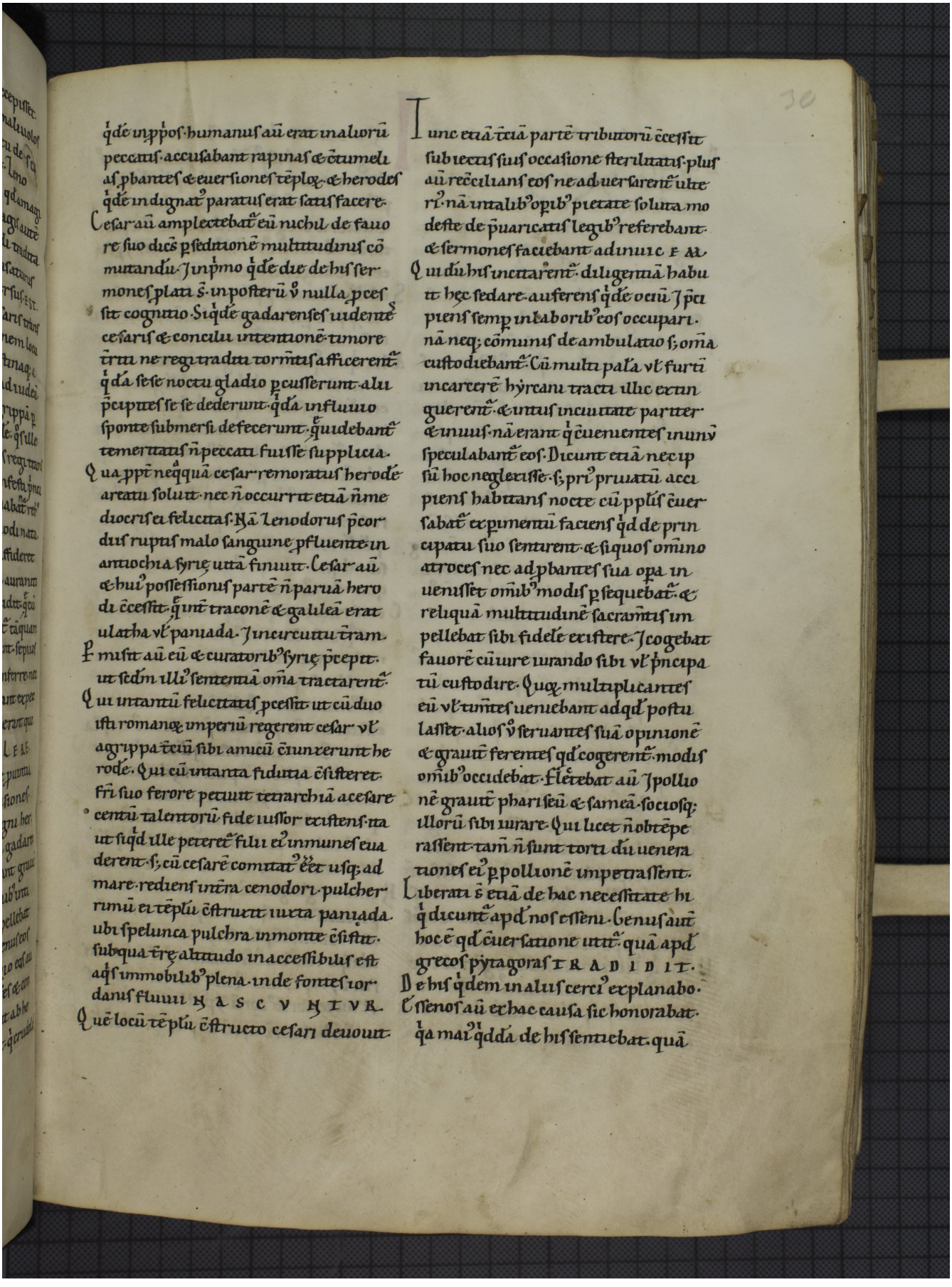

q̄dē in ꝓpos· humanus aū erat in aliorū
peccatis· accusabant rapinas & c̄tumeli
as ꝓbantes & euersiones tēploꝝ· & herodes
q̄dē indignat⁹ paratus erat satis facere·
Cesar aū amplectebat̄ eū nichil de fauo
re suo dicēs ꝑseditionē multitudinis cō
mutandū· Jn p̄mo q̄dē die de his ser
mones ꝓlati s̄· in posterū v̄ nulla ꝓces
sit cognitio· Si q̄dē gadarenses uidentes
cesaris & concilii intentionē· timore
t̄riti ne regi traditi tormētis afficerent̄·
q̄dā sese noctu gladio ꝑcusserunt· alii
p̄cipites se se dederunt· q̄dā in fluuio
sponte submersi defecerunt· q̄uidebant̄
temeritatis n̄ peccati fuisse supplicia·
Qua ꝓpt̄ neq̄quā cesar remoratus herodē
aratu soluit· nec n̄ occurrit etiā n̄ me
diocris ei felicitas· Nā Zenodorus p̄cor
diis ruptis malo sanguine ꝓfluente in
antiochia syrie uitā finiuit· Cesar aū
& hui⁹ possessionis partē n̄ paruā hero
di c̄cessit· q̄ int̄ traconē & galileā erat
ulatha vl̄ paniada· Jn circuitu t̄ram
Ꝑ misit aū eū & curatorib⁹ syrie p̄cepit·
ut scd̄m illi⁹ sententiā om̄a tractarent̄·
Qui in tantū felicitatis ꝓcessit· ut cū duo
isti romanoꝝ imperiū regerent cesar vl̄
agrippa t̄ciū sibi amicū c̄iunxerunt he
rodē· Qui cū in tanta fiducia c̄sisteret·
fr̄i suo ferore petiuit tetrarchiā a cesare
centū talentorū fide iussor existens· ita
ut si q̄d ille peteret̄ filii ei⁹ inmunes eua
derent· s̄; cū cesarē comitat⁹ ēet usq; ad
mare· rediens in t̄ra cenodori· pulcher
rimū ei tēplū c̄struxit iuxta paniada·
ubi spelunca pulchra in monte c̄sistit·
sub qua t̄re altitudo inaccessibilis est
aq̄s immobilib⁹ plena· inde fontes ior
danis fluuii N A S C V N T V R.
Quē locū tēplū c̄structo cesari deuouit·

Iunc etiā t̄ciā partē tributorū c̄cessit
subiectis suis occasione sterilitatis· plus
aū rec̄cilians eos ne aduersarent̄ ulte
ri⁹· nā in talib⁹ op̄ib⁹ pietate soluta mo
deste de p̄uaricatis legib⁹ referebant·
& sermones faciebant ad inuic E AA
Qui d̄u his incitarent̄· diligentiā habu
it hec sedare· auferens q̄dē ociū J p̄ci
piens semp̄ in laborib⁹ eos occupari·
nā neq; cōmunis deambulatio s̄; om̄a
custodiebant̄· Cū multi pal̄a vl̄ furti
in carcerē hyrcani tracti illic extin
guerent̄· & intus in ciuitate pariter
& in uiis· nā erant q̄ c̄uenientes in unū
speculabant̄ eos· Dicunt etiā nec ip
sū hoc neglexisse· s̄; pri⁹ priuatū acci
piens habitans nocte cū ꝓplis c̄uer
sabat̄ exp̄imentū faciens q̄d de prin
cipatu suo sentirent· & si quos om̄ino
atroces nec ad ꝓbantes sua op̄a in
uenisset om̄ib⁹ modis ꝑsequebat̄· &
reliquā multitudinē sacram̄tis im
pellebat sibi fidele existere· J cogebat
fauorē cū iure iurando sibi vl̄ p̄ncipa
tū custodire· Quoꝝ multiplicantes
eū vl̄ tim̄tes ueniebant ad q̄d postu
lasset· alios v̄ seruantes suā opinionē
& grauit̄ ferentes q̄d cogerent̄· modis
om̄ib⁹ occidebat· Flectebat aū J pollio
nē grauit̄ phariseū & sameā· sociosq;
illorū sibi iurare· Qui licet n̄ obtēpe
rassent· tam̄ n̄ sunt torti d̄u uenera
tiones ei⁹ ꝑ pollionē impetrassent·
Liberati s̄ etiā de hac necessitate hi
q̄ dicunt̄ apd̄ nos esseni· Genus aūt̄
hoc ē q̄d c̄uersatione utit̄· quā apd̄
grecos pytagoras T R A D I D I T·
De his q̄dem in aliis cerci⁹ explanabo·
Essenos aū ex hac causa sic honorabat·
q̄a mai⁹ q̄dd̄a de his sentiebat· quā