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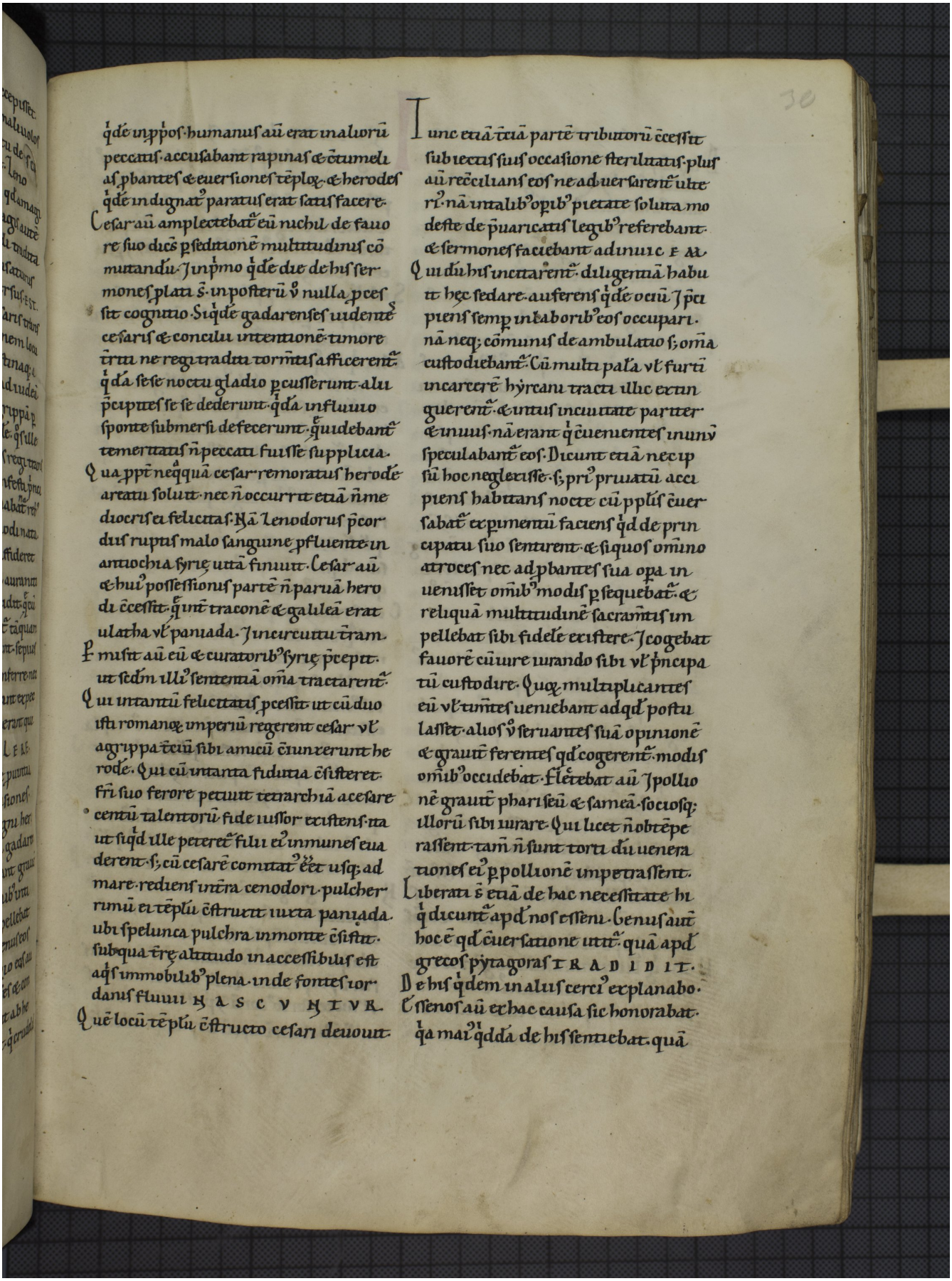

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q̃dē inppos· humanus aū erat in aliorū
peccatis· accusabant rapinas & ōtumeli
as pbantes & euersiones tēplorq; & herodes
q̃dē indignat̃ paratus erat satis facere.
Cesar aū amplectebat̃ eū nichil de fauo
re suo dicēs p̃ seditionē multitudinis cō
mutandū. Jn p̃mo q̃dē die de his ser
mones plati s̄. in posterū v̄ nulla p̃cess
sit cognitio. Siq̃dē gadarenses uidentes
cesaris & conciliū intentionē timore
trui ne regi traditi tormētis afficerent̃
q̃dā sese noctu gladio p̃cusserunt· alii
p̃ciptes se se dederunt· q̃dā in fluuio
sponte submersi defecerunt· q̃ uidebant̃
temeritatis n̄ peccati fuisse supplicia.
Qua ppt neq; quā cesar remoratus herodē
aretatu solut· nec n̄ occurrit etiā n̄ me
diocris ei felicitas· Nā Zenodorus p̃cor
dius ruptus malo sanguine pfluente in
antiochia syrię uitā finiuit· Cesar aū
& hui possessionis partē n̄ paruā hero
di ēcessit· q̃ uīt traconē & galileā erat
ulatha vl̄ paniada· Jn circuitu tram.
P̃ misit aū eū & curatorib̄ syrię p̃cepit.
ut sēdm illī sententiā oīa tractarent̃.
Qui in tantū felicitatis p̃cessit ut cū duo
ifti romanoq; imperiū regerent cesar vl̄
agrippa tēcū sibi amicū ēiunxerunt he
rodē. Qui cū in tanta fiducia ēsisteret
fri suo ferore petuit tetrarchiā a cesare
centū talentorū fide iussor existens· ita
ut siq̃d ille peteret̃ filii eī inmunes eua
derent· s̄; cū cesarē comitat̃ ēet usq; ad
mare· rediens intra cenodori pulcher
rimū ei tēplū ēstruxit iuxta paniada.
ubi spelunca pulchra in monte ēsistit.
subqua trę altitudo in accessibilis est
aq̃s immobilib̄ plena· in de fontes ior
danis fluuii N A S C V N T V R.
Quē locū tēplū ēstructo cesari deuouit.

Tunc etiā tertiā partē tributorū ēcessit
sub iectis suis occasione sterilitatis· plus
aū reēcilians eos ne aduersarent̃ ulte
rī· nā in talib̄ opib̄ pietate soluta mo
deste de p̃uaricatis legib̄ referebant.
& sermones faciebant ad inuic E M
Qui dū his incitarent̃ diligentiā habu
it hęc sedare· auferens q̃dē ociū J p̃ci
piens semp in laoribus eos occupari.
nā neq; cōmunis deambulatio s̄; oīa
custodiebant̃· Cū multi pala vl furti
in carcerē hyrcani tracti ulic ercun
querent̃· & intus incuitate partier
& inuius· nā erant q̃ ēuenientes in unū
speculabant̃ eos· Dicunt etiā nec ip
sū hoc neglexisse· s̄; pri pruatū acci
piens habitans nocte cū pplis ēuer
sabat̃ experimentū faciens q̃d de prin
cipatu suo sentirent· & siquos omino
atroces nec ad pbantes sua opa in
uenisset omib̄ modis p̃sequebat̃· &
reliquā multitudinē sacramētis im
pellebat sibi fidele existere· J cogebat
fauorē cū iure iurando sibi vl̄ pncipa
tū custodire· Quoq; multiplicantes
eū vl̄ tumtes ueniebant ad qd̄ postu
lasset· alios v̄ seruantes suā opinionē
& graui tē ferentes qd̄ cogerent̃ modis
omib̄ occidebat· Flēbat aū J pollio
nē graui tē phariseū & sameā· sociosq;
illorū sibi iurare· Qui licet n̄ obtēpe
rassent· tam n̄ sunt torti dū uenera
tiones ei p̃ pollionē impetrassent.
Liberati s̄ etiā de hac necessitate hi
q̃ dicunt̃ apd̄ nos essēni· Genus aū
hoc ē qd̄ ēuersatione utū quā apd̄
grecos pytagoras T R A D I D I T.
De his q̃dem in aliis cerci explanabo·
Essenos aū ex hac causa sic honorabat.
q̃a mai q̃dā de his sentiebat· quā