Admont (?), um 1138/1165

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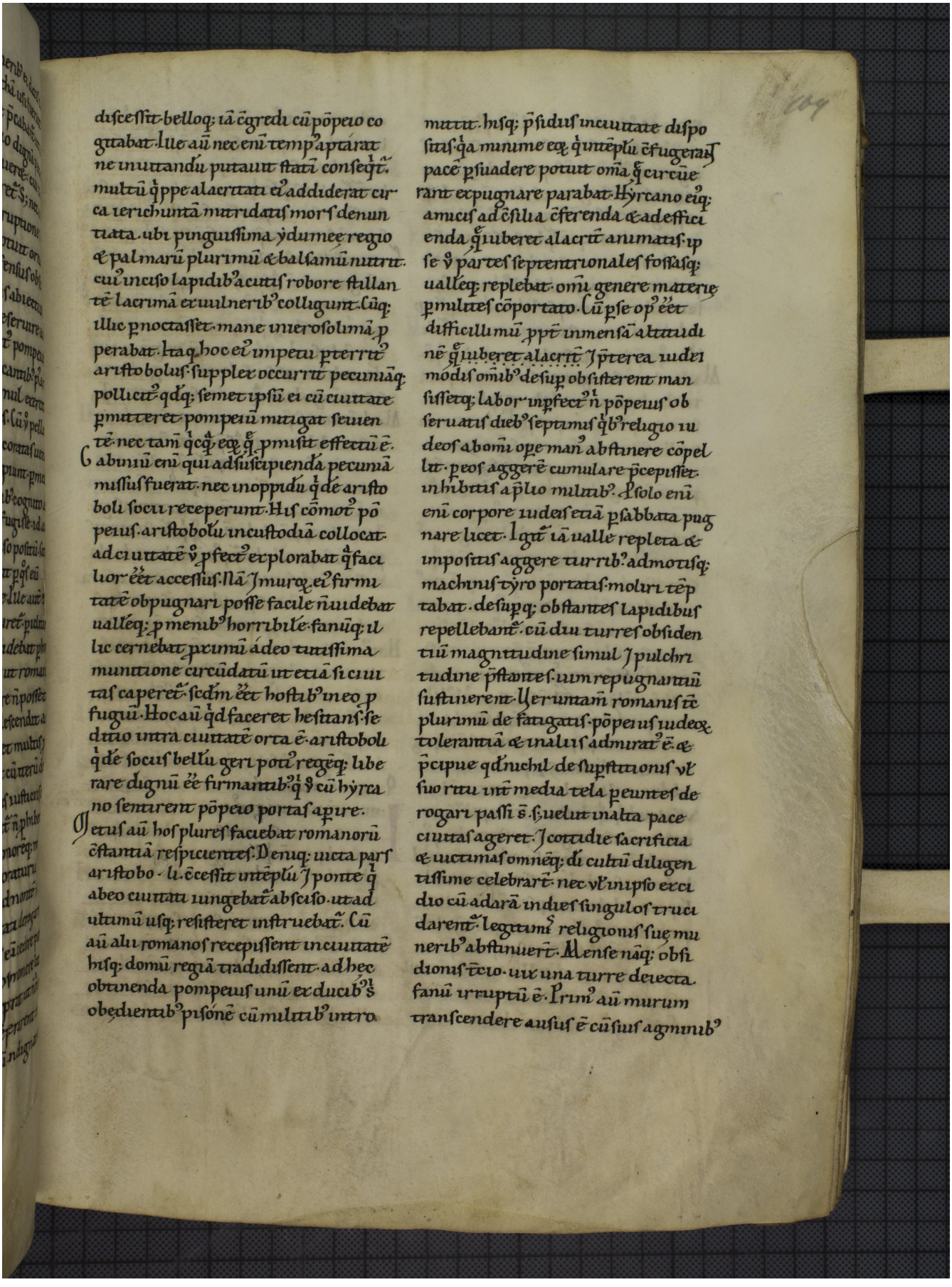

discessit·belloq; iā cēgredi cū pōpeio co
gitabat·Illo aūt nec enī temp' aptū erat
ne inuitandū putauit statī conseq̄t.
multū q̄ppe alacritati eī addiderat cur
ca ierichuntā mitridatis mors denun
tiata. ubi pinguissima ydumee regio
& palmarū plurimū & balsamū nascit.
cui' incisо lapidib' acutis robore stillan
tē lacrimā ex uulneribꝫ colligunt. Cūq;
illic pnoctasset·mane in ierosolimā p
perabat. Itaq; hoc eī impetu pterritꝰ
aristobolus·supplex occurrit pecuniāq;
pollicit' qdq; semet ipsū ei cū ciuitate
p̄mitteret·pompeiꝰ mitigat seuien
tē. nec tamē q̄q; eaq; q̄ pmisit effectū ē.
Cabinū enī qui adsuscipiendā pecuniā
missus fuerat. nec inoppidū q̄ dē aristo
boli socii receperunt. His cōmotꝰ pō
peius·aristobolū in custodiā collocat.
ad ciuitatē v̄ pfectꝰ explorabat q̄ faci
lior ēet accessus. Nā Jmuroq; ei' firmi
tatē obpugnari posse facile inuidebat
ualleq; p menib' horribilē·fanūq; il
lic cernebat primū ádeo munitissima
munitione circūdatū ut etiā si ciui
tas caperet' scdm ēet hostib' in eo p
fugiū. Hoc aūt q̄d faceret hesitans·se
ditio intra ciuitatē orta ē·aristoboli
q̄ dē socius bellū geri potꝰ regēq; libe
rare dignū ēe firmantib' q̄ cū hyrca
no sentirent pōpeio portas aperue
runt. Jctus aūt hostes plures faciebat romanorū
cōstantiā respicientes. Denuq; uicta pars
aristobo·li. cessit intrepidū Jponte q̄
abeo ciuitati iungebat abscisо. utrad
ultimū usq; resisteret instruebat'. Cū
aūt alii romanos recepissent in ciuitatē
hisq; domū regiā tradidissent·ad hec
obtinenda pompeius unū ex ducib' s̄is
obedientib' pisonē cū multis intro
mittit. hisq; p̄sidium in ciuitate dispo
suit·qa minime eaq; q̄ intrepidū cōfugerat
pacē p̄suadere potuit oīa q̄ circue
rant expugnare parabat. Hyrcano eiq;
amicis ad cōsilia cōferenda & adeffici
enda q̄ iuberet alacritē animatus·ip
se v̄ partes septentrionales fossasq;
ualleq; replebat·omni genere materie
p̄multis cōportato. Cū ipse op' ēet
difficillimū ppter immensā altitudi
nē q̄ iuberet alacritē. Jpterea iudei
modis omnib' desup obsisterent man
sissetq; labor·impfect' n pōpeius ob
seruatis diebꝫ septimis q̄bꝫ religio iu
deos abomi ope manꝰ abstinere cōpel
lit·peos aggerē cumulare cepisset.
inhibitis a pelio multis. Solo enī
enī corpore iudeis etiā p̄sabbata pug
nare licet. Igitē iā valle repleta &
impositis aggere turribꝫ admotisq;
machinis tyro portatis·moliri tēp
tabat·desupq; obstantes lapidibus
repellebantē. cū diu turres obsiden
tiū magnitudine simul Jpulchri
tudine p̄stantes·uim repugnantiū
sustinerent. Ueruntamen romanis tē
plurimū de fatigatis·pōpeius iudeoq;
tolerantiā & inalios admiratꝰ ē. &
p̄cipue q̄d nichil de superstitionis v̄
suo ritu intē media tela peuntes de
rogari passi s. sueluit inalta pace
ciuitas ageret. Jcotidie sacrificia
& uictimas omnēq; dī cultū diligen
tissime celebrarē. nec v̄ in ipsо exci
dio cū adarā in dies singulos truci
darent'. legitimꝫ religionis suę mu
neribꝫ abstinuerit. Mense nāq; obsi
dionis tertio. uix una turre deiecta.
fanū irruptū ē. Primꝰ aūt murum
transcendere ausus ē cū suis agminib'