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Deinde p̄parato cibo·sacerdos anteuenit
neq; gustare quēquā fas ē·n̄ prius dō cele
bret̄ oratio·Post finē q̄q; prandii uota
repetunt·nā & cū incipiunt J cū desinunt
quasi datorē uict' dm laudib' canunt·
Tunc uelut sacris illis depositis uestimen
tis·usq; p' meridiē adopa se conferunt·
Reuersiq; inde·similit̄ cenant·c̄sedentib'
etiā hospitib' si q̄s fortasse int̄ uenisse rep
pererint·Neq; ỽ clamor unquā tectū
illud neq; tumult' inquietat·cū etiā lo
quendi ordinē ali' alii cedant·eorūq;
silentiū extra tectū c̄stituit·archanū
q̄dā uideat' horribile·Cui' quidē rei
ꝓpetua sobrietas causa ē·q̄dā; apud
eos edendi ac potandi modus saturitate
definit̄·S; quā uis aliquarū rerū nichil
sine p̄cepto faciunt curatoris·tam̄ in his
duab' hoc ē in eiunando J miserando
sui iuris s·Nā & subuenire dignis cū op'
ē suo arbitrio cuiq; licet·atq; indigen
tib' alim̄ta porrigere·Sane cognatis
dare aliq̄d sine curatorib' int̄ dictū est·
Iracundiē moderatores iusti s·in dig
nationē cohibent·fidē tuent̄·paci ob
secundant·Jomē q̄d dixerint iure iu
rando fort' habent·ipsi aū iusiuran
dū q̄si ꝑiurio deteri' uitant·lā enim
m̄dacio c̄dēpnatū arbitrant̄·cui sine dō
n̄ credit̄·Sūmū aū studiū ueterū scrip
tis adhibent·eaq; maxime inde q̄ animē
& corpori expediant eligentes·Hinc
illis morboq; remedia stipes medicas
quāq; ui ꝓpriū singuli lapides habe
ant·rimantib' c̄q̄runt̄·Sectē ỽ suē stu
diosis n̄ statī cū eis una collectio s; pan
nū integrū extrinsecus c̄morati·cuiq;
eundē uict' ordinē tribuunt·dolabrā
q̄q; & q̄d p̄dictū ē p̄homata J albam
uestē TRADENTES·

Cū ỽ J ꝓcessu tēporis experimentū c̄ti
nentiē dederit·accedit etiā ad com
munē cibū J puriorib' ob castificationē
scilicet aq̄s participat·neq; tam̄ in
c̄uentū assumit̄·Post ostensionē q̄ppe
c̄tinentiē duob' aliis annis mores eū
ꝓbant̄·Cūq; dign' apparuerit·tō demū
& in c̄sortiū assumit̄·Pri' ỽ q̄ incipiat c̄munē habere cibū·magnis
execrationib' adiurat se p̄mū q̄dē cul
turē dī deinceps q̄q; erga homines
seruare iusticiā·J neq; ꝓpa sponte
nocere cuiq̄ neq; ex p̄cepto obseq̄·q̄n
immo uniq̄s omis odisse·& c̄laborare
semp iusticiē sectatorib' fidē omibus
seruare maxime ỽ p̄ncipib' neq; eni
absq; uoluntate dī cuiq; posse potestā
p̄ncipat' accedere·TOIC KPCCTYC
CIN·Si ỽ ipse c̄tis p̄sit·nūquā abuti
nūq̄ se abusurū uirib' potestatis·ad con
tumeliā subditōē s; neq; uestē aut am
bitiosō aliq̄ ornatu reliq̄s eminere·
ueritatē semp diligere·& habere ꝓpo
situ m̄ientes c̄iuncere·man' ỽ a furto·
& animā purā abiniustis seruare cō
pendius·& neq; aliq̄d de mysteriis con
secratāneos c̄lare·neq; ꝑfanis eorū
q̄ppiā publicare etiā si uitanda q̄spiā
morte cōpellat·Suphēc aū adiurant
nichil se de dogmatib' alit̄ quā ipsi su
scepert̄ tradere·fugere aū latrocinia
& c̄seruatū ire similit̄ dogmatis sui
libros angelōq; nomina·His q̄dē exe
crationibus explorant·J q̄si p̄muniunt
accedentes·De ꝑhensos ỽ in peccatis·
a sua c̄gregatione depellunt·& q̄ta
lit̄ fuerit c̄dēpnat' miserabili morte
plerūq; c̄sumit̄·illis q̄dē sacramentis sa
cratis obligat̄·neq; cape ab aliis oblatū
cibū potē·herbas ỽ pecodū more de