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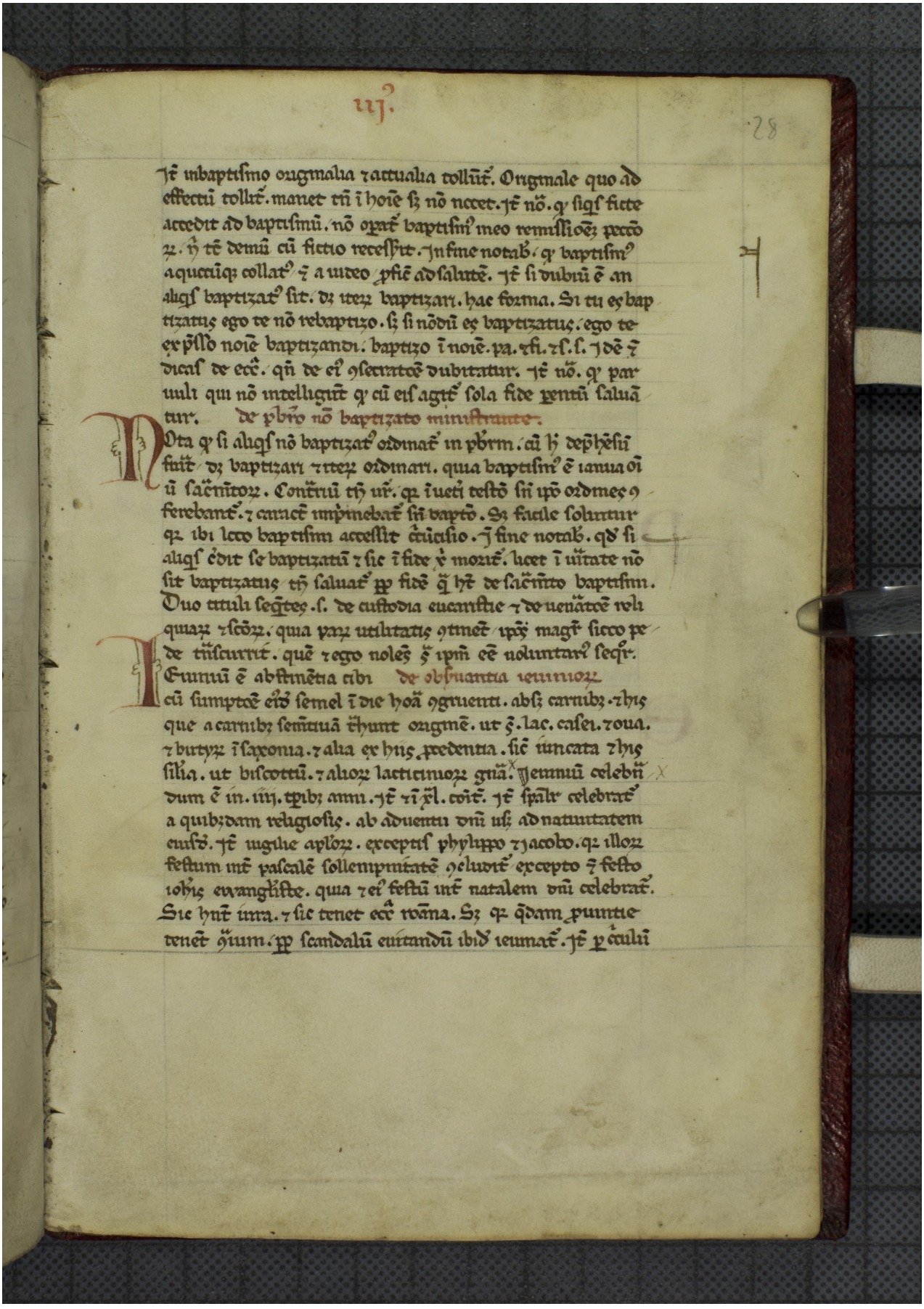

iij.

28

Jē inbaptiſmo ougmalia ⁊actualia tollūt. Orgmale quo ad effectū tollt. manet tū i hoīe ſ̄z nō ncect. Jē nō. q̄ ſigſ ficte accedit ad baptiſmū. nō op̄at baptiſm meo remiſſioē; pcō ꝛ. ꝟ tē demū cū fictio receſſit. Jnfine notab. q̄ baptiſm aqueūq; collat ⁊ a uideo ꝓfiē ad ſalutē. Jē ſi dubiū ē an aliq̄ſ baptizat ſit. dz utq; baptizari. hac forma. Si tu es baptizatus ego te nō rebaptizo. ſ̄z ſi nōdū es baptizatus. ego te ex p̄ſſo noīe baptizandi. baptizo i noīe. pa. ⁊ fi. ⁊ ſ. ſ. Jdē ⁊ dicaſ de ecc̄ā. qñ de eī ꝟſecratoē dubitatur. Jē nō. q̄ parwuli qui nō intelligūt q̄ cū eis agit̄ ſola fide pentū ſaluātur. de ꝓbro nō baptizato miniſtrante.

Nota q̄ ſi aliq̄ſ nō baptizat ordinat in ꝓbrm. cui hȳ depheſii fuit dz baptizari ⁊ttq; ordinari. quia baptiſm ē ianua oīū ſacm̄toꝝ. Contrū th̄ uī. q̄ i ueteri teſtō ſii ꝓ ordmes ꝟ ferebant ⁊ carnē circūcidebat ſii bapto. Sz facile ſoluitur q̄ ibi licto baptiſmo accelſit circūciſio. Jſine notab. qđ ſi aliq̄ſ ēdit ſe baptizatū ⁊ ſic i fide ꝺ̄ moriē. licet i uītate nō ſit baptizatus th̄ ſaluat ꝑ fidē q̄ hȳ de ſacm̄to baptiſmi. Duo titulī ſeq̄tes. ſ. de cuſtodia eucariſtie ⁊ de ueñatoē reli quiaꝝ ⁊ ſcōꝝ. qua pax utilitatis ȳtinet ꝓ̄ magr̄ ſicco pede tranſcurrit. quē ⁊ ego noles ꝯ ipm̄ eē uoluntarī ſeq̄r.

Eucariſtiā ē abſtinētia cibi de obſeruantia ieuniorū cū ſumptoē eiꝰ ſemel i die hoā ꝟgruenti. abſ; carnib; ⁊ his que a carnib; ſemtiuā th̄unt orgmē. ut ꝯ. lac. caſei. ⁊ oua. ⁊ butyꝝ i ſaxonia. ⁊ alia ex his ꝓcedentia. ſic uncata ⁊ his ſilia. ut biſcottū. ⁊ aliorū lacticiniorū gnā. Jeiunū celebrādum ē in. iij. tpib; anni. Jē ri x̄pi. coit̄. Jē ſpāliꝰ celebrat a quib;dam religioſis. ab aduentu dn̄i uſq; ad natiuitatem eiuſd̄. Jē uigilie apl̄oꝝ. exceptis phylippo ⁊ jacobo. q̄ illoꝝ feſtum int̄ paſcale ſollempnitatē ȳeluit excepto ꝯ feſto iohīs euangliſte. qua ⁊ eī feſtū int̄ natalem dn̄i celebrat. Sic hȳt ūrra. ⁊ ſic tenet ecc̄a roāna. Sz q̄ dam puncte tenēt ꝟsum. ꝓ ſcandalū euitandū ibid̄ ieumat. Jē p̄ culū