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lam de tenebris· me panē uite quē esurium· me fon
tem uite quē sitiunt· gustare in deliciis suauitatis me
ruerūt. Et si dimisero eos ieiunos in domū suā· deficient
in uia· Si enim iam pacto triduo ieiunos eos dimisero· si
ad cenā magnā p̄cio sanguinis mei p̄paratā eos in mu
tare distulero· donec in domū suā redeant· donec in
glā resurrectionis corp̄ incorruptibile recipiant.
in uia q̄ ad uitā ducit deficiant· q̄a p̄ter me q̄ uia· ue
ritas· et uita siū aliam ñ inuenient· In uia inq̄· id ē in
fide qua me laboriosa expectatione sustinuerūt defi
cient· si ñ in morte mea intercedente desideratū diu
magnū p̄capient· Quida enim ex eis de longe uenerunt.
Nunqd ñ abel iustus de longe uenit· cuius sanguis
clamare de tra in p̄ima etate ceptū· Nunqd ñ alii
multi ante legē et sub lege longas infernū sustinue
re tenebras· donec in plenitudine tēporis p̄ ibm xp̄m
misericordia facta ē et ueritas· De quo liberatione q̄ ineffa
bile angelis spiritib̄ fuerit gaudiū· quale quantūq;
noue expectationis triputiū· sans eudent dulcissima
hec declarat responsio· qua uelut ambigua interrogatio
one eidē respondent dño· Vnde poterit q̄s istos satu
rare panib̄ in solitudine· Que uel qualis ista sit eiusdē
superno interrogatio· celestiū conscius secretorū Paulus
dulcisono declarat eloquio· q̄ dispensationē sacramēti
abscondti· p̄ncipib̄ et potestatib̄ in celestib; p̄ ecclam
multiformis sapientie notā testatur fieri· ita ut non
nulli diuini secreti iudicii· que sensu et intellectu
nequeunt comp̄hendere· uideant et intelligant
in exercendis cotidie sacramentis eccle· Licet enim op
positū diu inimicitiarū parietē iam destructum