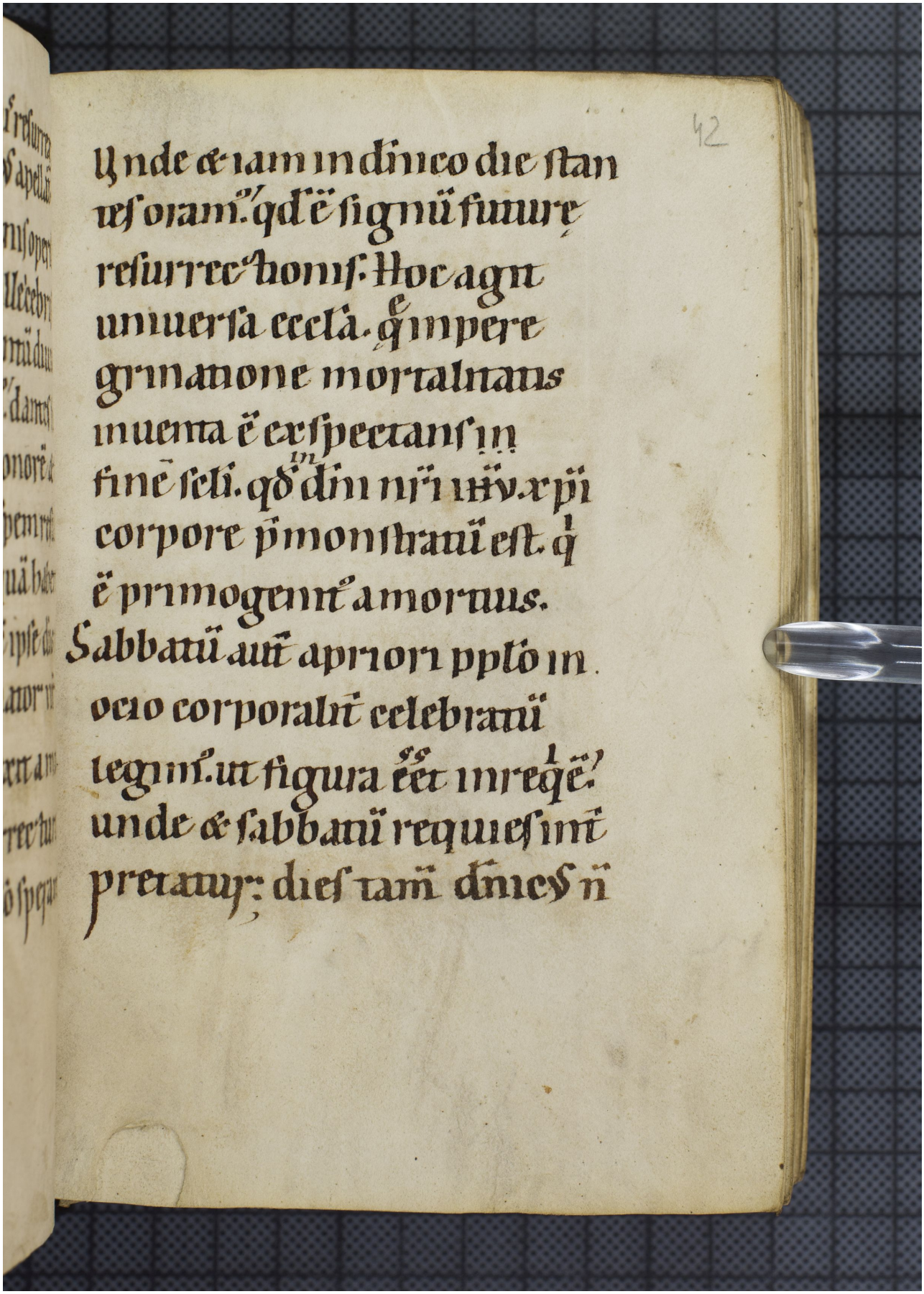
Quelle: https://manuscripta.at/?ID=26533
Copyright: Admont, Benediktinerstift



42

Unde et iam in dnico die stan
tes oram. qd ē signū future
resurrectionis. Hoc agit
uniuersa eccla. q in pere
grinatione mortalitatis
inuenta ē exspectans in
fine seli. qd dn nr ihū xpi
corpore p monstratū est. q
ē primogenit a mortuis.
Sabbatū aut apriori pplo in
ocio corporalit celebratū
legimus. ut figura esset in re q ē.
unde et sabbatū requies int
pretatur: dies tam dnicus n