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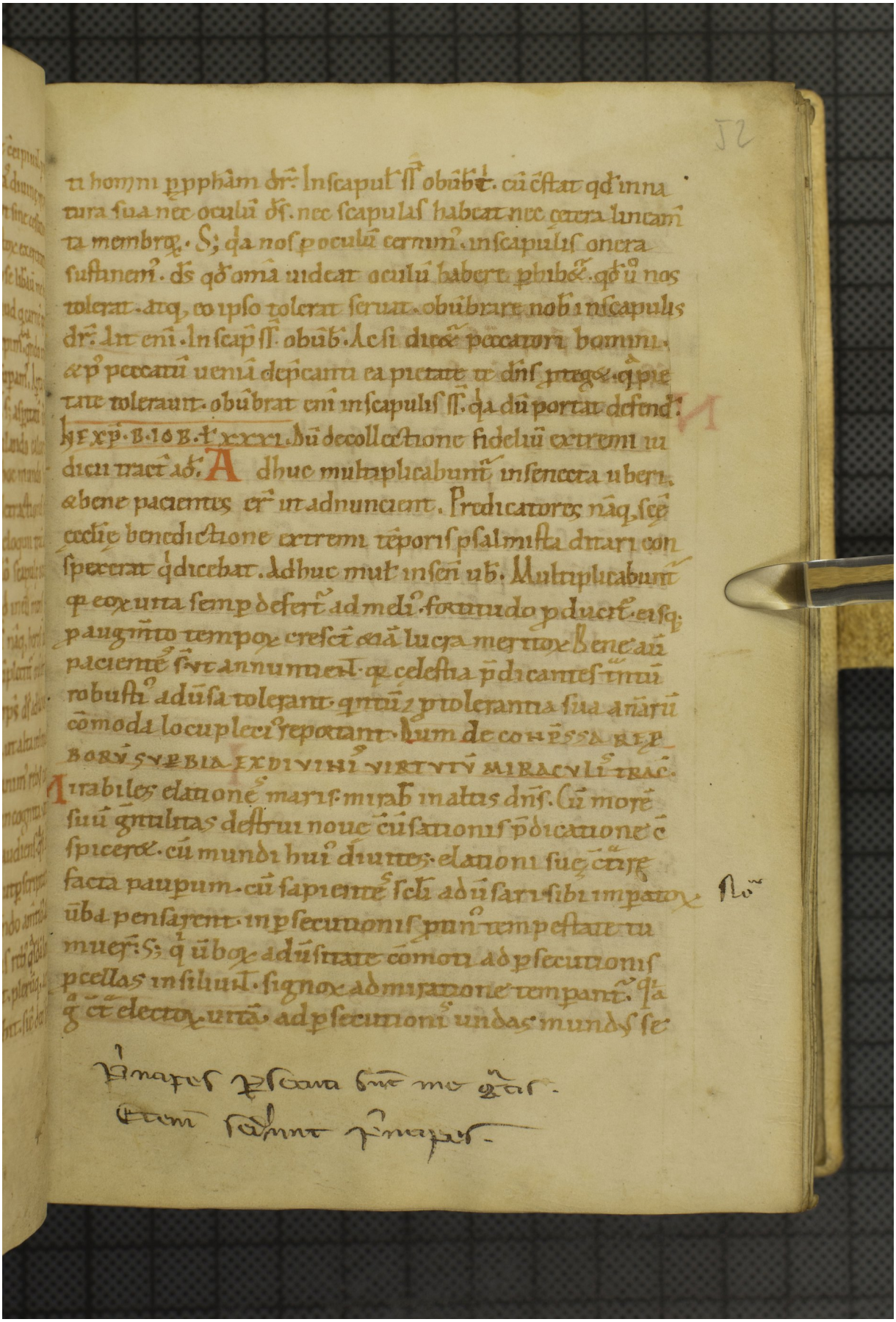

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ti homini ppphām dr̄. Inscapul ſſ obūbr̄t. cū ēſtat qd̄ innatura ſua nec oculū d̄ſ. nec ſcapulis habeat nec cetera luncam̄ta membrq. S; qa nos poculū cernim̄. inſcapulis onera ſuſtinem̄. d̄s qd̄ omā uidear oculū habere phibē. qd̄ū nos tolerat. atq, eo ipſo tolerat ſerut. obūbrare nobi inſcapulis dr̄. Int eni. Inſcap ſſ. obūb. Acſi dicē peccatori hominī. ap̄ peccatū uenī depicantu ea pietate ut dn̄ſ pregē. q pietate toleraut. obūbrat eni inſcapulis ſſ. qa dū portat defend̄.

HEXP. B. IOB. t. XXXI. bū decollectione fideliū extremi iudicii tract ad. A dhuc multiplicabunt̄ inſenecta uberi. ebene patientis er̄ ut adnunciant. Predicatores nāq, ſcē ecclie benedictione extremi tēporis pſalmiſta dicari conſpecuat qd̄ dicebat. Adhuc mult inſeni ub. Multiplicabunt̄ q eo xuita ſemp deſert̄ ad meli. fortitudo p ducit̄. eiſq; paugīnto tempor creſcit ea lucra meritor bene aū patiente ſ̄ut annunciet. q celeſtia p̄dicantes tūtū robuſti adūſa tolerant. qtū; p tolerantia ſua anārū cōmoda locupleti reportant. Dum de confeſſa REPROBORŪ ſUPERBIA EXDIVINI VIRTUTŪ MIRACULI TRAC.

Mirabiles elatione maris. mirab in altis dn̄ſ. Cū more ſuū qtulitas deſtrui noue cū ſationis p̄dicatione cōſpicere. cū mundi hui diuitiē elationi ſue ctiſe facta paupum. cū ſapiente ſcti adūſari ſibi impatior ūba penſarent. in p ſecutionis pnā tempeſtate tumuer̄. S; q ūbor adūſitate cōmoti ad p ſecutionis pcellas inſiliunt. ſignor admiratione tempant̄. qa q ct̄ elector uita. ad p ſecutionī undas mundi ſe

Ainapes Pscara ſunt me qtat.
Item ſalmus Ainapes.