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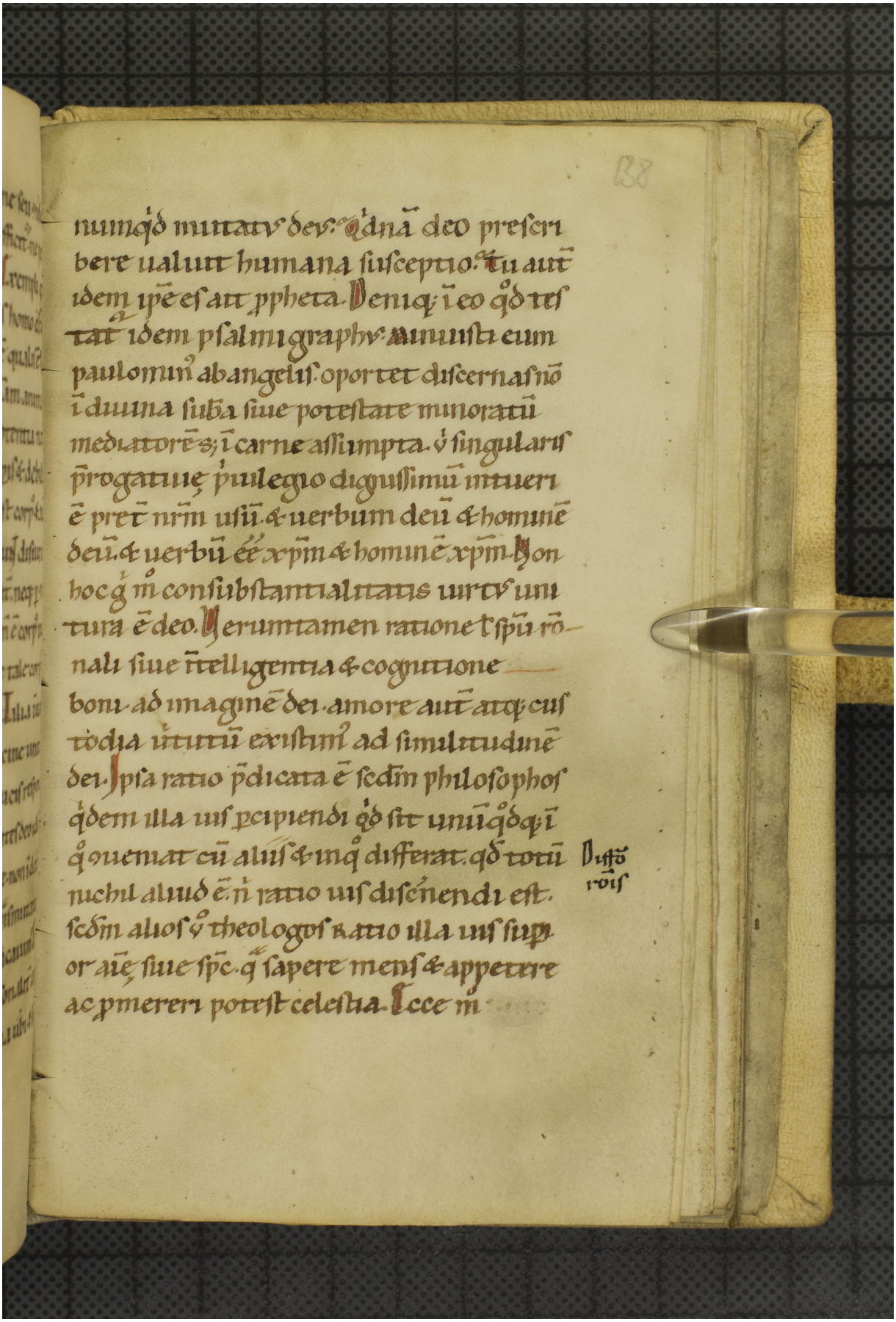

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numq̄d mutatv dev: Q̄dnā deo presen
bere ualuit humana susceptio. Tu autē
idem ipē es aut ppheta. Veniq; ī eo q̄d tes
tat idem psalmigraphv: minuisti eum
paulominū ab angelis. oportet discernas nō
ī diuina subā siue potestate minoratū
mediatorē s; ī carne assumpta. v̄ singularis
p̄rogatiuę p̄uilegio dignissimū intueri
ē pret̄ nr̄m usū. & uerbum deū & hominē
deū. & uerbū ēē xp̄m & hominē xp̄m. Non
hoc ḡ m̄ consubstantialitatis uirtv uni
tura ē deo. Verumtamen ratione t spū rō
nali siue ītelligentia & cognitione
boni. ad imaginē dei. amore autē atq; cus
todia ūtutū existim̄ ad similitudinē
dei. Ipsa ratio p̄dicata ē sedm philosophos
q̄dem illa uis percipiendi q̄d sit unūq̄q; ī
q̄ueniat cū alius & inq̄ differat. q̄d totū
nichil aliud ē. ñ ratio uis discernendi est.
sedm alios v̄ theologos ratio illa uis supp
or aiē siue spē. q̄ sapere mens & appetere
ac p̄mereri potest celestia. Ecce m̄

Diffō rōis